**ExxonMobil Production Company** CORP-WGR-954 P.O. Box 4358

Houston, Texas 77210-4358



July 18, 2013

2<sup>nd</sup> Quarter, 2013 Report Eastern Portion OCS-Gulf of Mexico NPDES General Permit No. GEG460000

### **OVERNIGHT MAIL: 1Z V7F 007 13 9315 2285**

Attn: Director
Water Management Division
US EPA - Region 4
Sam Nunn Atlanta Federal Center
61 Forsyth Street, S.W.
Atlanta, GA 30303-8960

Dear Sir or Madam:

ExxonMobil Production Company respectfully submits the 2<sup>nd</sup> Quarter, 2013 Discharge Monitoring Reports for the reporting period of April1 through June 30, 2013, for the facilities listed below.

| Facility     | Permit #             |
|--------------|----------------------|
| Mobile 827CB | GEG460503            |
| Mobile 867BB | GEG460504            |
| Mobile 869A  | GEG460536 V          |
| Mobile 823A  | GEG460535 <b>V</b> / |
| Mobile 822G  | GEG460591 V          |

| No Discharge/No A | Activity Listing   |
|-------------------|--------------------|
| Facility          | Permit #           |
| Mobile 822 E      | GEG460534 <b>V</b> |
| Mobile 822 F      | GEG460571 <b>V</b> |

Should you have any questions regarding this submittal, please contact Shelby Pennington at (713) 431-1247.

Sincerely,

Shelby G. Pennington Regulatory Specialist

ExxonMobil Production Company

2013 JUL 19 11:23 CWEE

/sgp Enclosures

M8/19/13

001 1

DISCHARGE NUMBER

GEG460503

PERMIT COVERAGE

NUMBER

DRILLING FLUIDS

AQUEOUS

PAGE 1 OF

### PERMITTEE NAME/ADDRESS Include Name/Location if different

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**FACILITY** 

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

MOBILE 827CB

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

| COATION  |                            |                         |  |  |  |  | *****                          | MON               | ITORING PERIO | D                                       | 1  |  |                 |
|--|----------------------------|-------------------------|--|--|--|--|--------------------------------|-------------------|---------------|---|--|--|-----------------|
| PARAMETER  DRILLING FLUID END OF WELL, 59-HR LC50  MEASUREMENT O431 1 0 0  FERRIT FERRIT FRUIT FROM FROM FROM FROM FROM FROM FROM FROM   | LOCATION                   |                         |  |  |  |  |                                |                   |               | DAY                                     | YEAR   |  |                 |
| PARAMETER  QUANTITY OR LOADING  QUALITY OR CONCENTRATION  NO. FREQUENCY PARAMETER  AVERAGE MAXIMUM UNITS  NO. FREQUENCY PARAMETER  AVERAGE MAXIMUM UNITS  NO. FREQUENCY PARAMETER  AVERAGE MAXIMUM UNITS  NO. FREQUENCY PARAMETER  NO. FREATITE |                            |                         |  |  |  |  | _ FROM                         | 04 01 13          | TO 06         | 30                                      | 13 N   | IO DISCH   | ARGE            |
| DRILLING FLUID, END 0 WELL, SHARLCS0 0 MASHIN 1 0 0 Efficient Gross Value 0 METHOD FLUID MESUREMENT 0 MODI = C | PARAMETER                  |                         | Q  | UANTITY OR LOADING   |  |  | QUALITY OR CON                 | ICENTRATION       |               | I NO                                    |  |  |                 |
| DRILLING FLUID   |                            |                         | AVERAGE  | MAXIMIIM   | LINUTC   | 1401/1101  |                                |                   |               | 1                                       | !  |  |                 |
| O4311 1 0 0   ERMIT   Cross value   REQUIREMENT   S00006   OALLY MN   PPM   SEE   GRAB   |                            | SAMPLE                  | Edition Records  |  | UNITS  | MINIMUM  | AVERAGE                        | MAXIMUM           | UNITS         |   | 1  | ., 0.0   | 1112            |
| Effluent Gross Value  DRILLING FLUID  SAMPLE  MASUREMENT  PERMIT  REQUIREMENT  CADMILING KCD, IN  BARTE, DRY WEIGHT  TREAUTH (FIG.)  BARTE, DRY WEIGHT  TREA |                            |                         | *******  | ******   | \$ 100 miles   | NODL- C  |                                |                   | (20)          |   |  |  |                 |
| DRILLING FLUID SOHAR (LOS) SAMPLE SAMPLE PERMIT PER |                            |                         |  |  |  |  |                                |                   |               |   |  |  |                 |
| BRILLING FLUIDS, OPERATIONS Value REQUIREMENT NODI = C NODI = C (20)  SAMPLE REQUIREMENT NODI = C NODI = C (20)  SAMPLE REQUIREMENT NODI = C NODI = C (20)  SAMPLE REQUIREMENT NODI = C NODI = C (20)  SAMPLE REQUIREMENT NODI = C (20)  SAMPLE NODI = |                            |                         | *******  | ******   | *****  |  |                                | Court of Court of |               |   | SEE  | <b>建</b>   | GRAB            |
| OH312 1 0 0 EMINENT GROS Value REQUIREMENT SAMPLE MEASUREMENT PERMIT REQUIREMENT MODI = C MOD |                            |                         |  | State Committee Committee  | 92 K. P. L. Co. S. L. 198  | DOIL! WIN  |                                | The second        |               |   | PERM   | IT   | 经验证证            |
| Effluent Gross Value REQUIREMENT REAL 1 0 0 Effluent Gross Value REQUIREMENT REAL 1 0 0 Effluent Gross Value REQUIREMENT REPORT REPO |                            |                         | *******  | Long Stormer   | ******   | NODI = C   | NODI - O                       |                   | (20)          |   |  |  |                 |
| ADMILING (CD), IN BARTE, DRY WEIGHT REQUIREMENT SAMPLE MEASUREMENT SAMPLE MEASUREMENT MERCURY (FIG), IN SAMPLE MEASUREMENT ME |                            |                         |  |  |  |  |                                |                   |               |   |  |  |                 |
| BARTIE, DRY WEIGHT 76244 1 0 0 Effluent Gross Value |                            |                         | *******  | *******  | ******   |  |                                |                   | 34            |   |  |  | GRAB            |
| 78244 1 0 0 PERMIT REQUIREMENT SAMPLE MEASUREMENT SOURCE FREE OIL PERMIT REQUIREMENT SAMPLE MEASUREMENT SOURCE FREE OIL SUSPENSION OF PERMIT SUSPENSION OF P |                            |                         |  |  | 26 创造国际投资  | MERCHANISM MESA  | MICAYG                         |                   |               | 2000                                    | MONT   | H  |                 |
| Effluent Gross Value REQUIREMENT NODI = C (99) RESTIMA NODI = C (1M) NODI = C (1M) REQUIREMENT REPORT REP |                            |                         |  | *******  | *****  | *******  | 1                              | NOD! - C          | (69)          | 1 1                                     |  |  |                 |
| MERCURY (HG), IN BARITE, DRY WEIGHT 78245 1 0 0  |                            |                         |  |  |  | ACID COLUMN TO THE REAL PROPERTY.  | of contract of the same        | *****             | 1976          | 110000000000000000000000000000000000000 |  |  |                 |
| BARITE DRY WEIGHT 78245 1 0 0 Effluent Gross Value REQUIREMENT NODI = C (99) RESUREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT NODI = C (1N) RESUREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REPORT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REQUIREMENT REPORT RESIMA SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT T13-431-1247   |                            |                         |  | The second second  | *****  | #********  | *******                        |                   | MCIKO         |   | BELLEVIEW HORSE COMMISSION OF THE PERSON OF  | A THEORY WITH PRINCIPLY  | CK REQ          |
| 78245 1 0 0 FERMIT REQUIREMENT SAMPLE MEASUREMENT SUSPENSION OF PERMIT PREMIT TOO BELLING FLUIDS, DISCHARGE RATE MEASUREMENT NODI = C (1M) NOD |                            |                         |  |  |  | Mark Williams  |                                | GITTI WAS         |               | SERVICES                                | PERMI  |  | Charles Section |
| Effluent Gross Value  DRILLING FLUIDS, FREE OIL  82589 1 0 0 Effluent Gross Value  DRILLING FLUIDS, DISCHARGE RATE 82592 1 0 0 Effluent Gross Value  REQUIREMENT  DRILLING FLUIDS, DISCHARGE RATE 82592 1 0 0 Effluent Gross Value REQUIREMENT  DRILLING FLUIDS, DISCHARGE RATE 82592 1 0 0 Effluent Gross Value REQUIREMENT  DRILLING FLUIDS, DISCHARGE RATE 82592 1 0 0 Effluent Gross Value REQUIREMENT  DRILLING FLUIDS, VOLUME MEASUREMENT  NODI = C REPORT Effluent Gross Value REQUIREMENT  NODI = C NODI = C NODI = C REPORT Effluent Gross Value REQUIREMENT  NODI = C NODI = C NODI = C SUMMENTS AND EXPLANATION DE AMY VIOLATIONS SUPPRINTED  SUMMENTS AND EXPLANATION OF AMY VIOLATIONS SAMPLE SAMPLE  CERTIFICATION STATEMENT  SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR PRINCIPAL EXECU | 78245 1 0 0                |                         | THE RESERVE OF THE PERSON OF T |  |  | 是自己的 "是" "是" "我们   | ******                         | NODI = C          | (00)          | 1                                       |  | J  |                 |
| DRILLING FLUIDS, FREE OIL MEASUREMENT S2589 1 0 0 Effluent Gross Value DRILLING FLUIDS, DISCHARGE RATE MEASUREMENT DISCHARGE RATE MEASUREMENT DISCHARGE RATE MEASUREMENT DISCHARGE RATE MEASUREMENT NODI = C 82592 1 0 0 Effluent Gross Value REQUIREMENT DRILLING FLUIDS, SAMPLE MEASUREMENT DRILLING FLUIDS, SAMPLE VOLUME MEASUREMENT NODI = C NODI =  | Effluent Gross Value       |                         | *******  |  |  |  |                                | 1.0               | 100 M         | 319(20)162 E                            | CEE  | NO SECURITION OF THE PARTY OF T | OV DES          |
| FREE OIL 82589 1 0 0 PERMIT Effluent Gross Value REQUIREMENT DRILLING FLUIDS, DISCHARGE RATE 82592 1 0 0 PERMIT Effluent Gross Value REQUIREMENT NODI = C 1000  RESTIMA NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Russell Golson OPERATIONS SUPERINTENDENT  TYPED OR PRINTED  SUPPRINTED  TYPED OR PRINTED  TYPED OR PRINTED  SUPPRINTED  SUPPRINTED  SUPPRINTING FLUIDS, SUPPRINCIPAL EXECUTIVE SUPPRINTING IN accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of submitting false information, including the possibility of fine and imprisonment for knowing violations.   | DRILLING FLUIDS,           |                         |  |  |  | P. St. Property St. Parket   | *******                        |                   | MG/KG         |   | THE RESIDENCE OF THE PARTY OF T |  | CK REQ          |
| 82589 1 0 0 PERMIT REQUIREMENT 0 ONCE PER Grab  DISCHARGE RATE ASSESS Value REQUIREMENT NODI = C 82592 1 0 0 PERMIT REQUIREMENT 1000  Effluent Gross Value REQUIREMENT NODI = C 82594 1 0 0 PERMIT REQUIREMENT NODI = C 82594 1 0 0 PERMIT REQUIREMENT NODI = C 82594 1 0 0 PERMIT REQUIREMENT NODI = C 82594 1 0 0 PERMIT REPORT REPORT REPORT REPORT REFUNCTIONS Value REQUIREMENT NODI = C 82594 1 0 0 PERMIT REPORT REPORT REPORT REPORT REPORT REPORT REPORT OF REQUIREMENT NODI = C 82594 1 0 0 PERMIT REPORT REPORT REPORT REPORT REPORT OF REQUIREMENT NODI = C 82594 1 0 0 PERMIT REPORT REPORT REPORT REPORT OF REQUIREMENT NODI = C 82594 1 0 0 PERMIT REPORT REPORT REPORT REPORT OF REP | FREE OIL                   | MEASUREMENT             | ******   |  |  |  |                                |                   |               | STATISTICAL STATES                      | LINN   | The state of the s |                 |
| DRILLING FLUIDS, DISCHARGE RATE 82592 1 0 0 FERMIT FIGURE Gross Value REQUIREMENT  NODI = C  RESUREMENT  NODI = C  N | 82589 1 0 0                |                         |  |  |  |  | *******                        | NODI = C          | ( /           |   |  | İ  |                 |
| DRILLING FLUIDS, DISCHARGE RATE 82592 1 0 0 Effluent Gross Value REQUIREMENT DRILLING FLUIDS, VOLUME 82594 1 0 0 Effluent Gross Value REQUIREMENT DRILLING FLUIDS, VOLUME 82594 1 0 0 Effluent Gross Value REQUIREMENT NODI = C Effluent Gross Value REQUIREMENT REPORT REPORT REPORT REPORT Control BBL NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Russell Golson OPERATIONS SUPERINTENDENT  TYPED OR PRINTED  TYPED OR PRINTED  COMMENTS AND EXPLANATION OF ANY VIOLATIONS COMMENTS AND EXPLANATION OF ANY VIOLATION O | Effluent Gross Value       | REQUIREMENT             | *****  | ******   |  |  |                                | 0                 |               | (BIOSESSE N                             | ONCED  | ED -   | Cost            |
| DISCHARGE RATE 82592 1 0 0 PERMIT PERMIT REQUIREMENT NODI = C NODI | DRILLING FLUIDS,           |                         | ALC: N. Tell Spinish   |  | The second secon | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | *******                        | QTR TOTAL         | # DAYS        |   | SHE CONTRACTOR SHEET, NAME OF STREET   | MARKOTTON STREET, STRE | Grab            |
| 82592 1 0 0 PERMIT REQUIREMENT MX HR RT BBL/HR  DAILY ESTIMA  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TYPED OR PRINTED  TYPED OR PRINTED  DATE  COMMENTS AND EXPLANATION OF ANY VIOLATIONS  DESCRIPTIONS  DATE  SIGNATURE OF PRINCIPAL EXECUTIVE DEPARTMENT  DATE  DATE  TYPED OR PRINTED  DATE  SIGNATURE OF PRINCIPAL EXECUTIVE DEPARTMENT  DATE  SIGNATURE OF PRINCIPAL EXECUTIVE DEPARTMENT  DATE  DATE  TYPED OR PRINTED  DATE  TYPED OR PRINCIPAL EXECUTIVE DEPARTMENT  TYPED OR PRINTED  DATE  SIGNATURE OF PRINCIPAL EXECUTIVE DEPARTMENT  TYPED OR PRINTED  DATE  TYPED OR PRINTED  TYPED OR PRINTED  DATE  TYPED OR PRINTED  TYPED OR PRINTED  TYPED OR PRINTED  DATE  TYPED OR PRINTED   | DISCHARGE RATE             | MEASUREMENT             | ******   | NODI - C   | (99)   |  |                                |                   |               |   | WELL   | William III  | の場合のでは          |
| Effluent Gross Value REQUIREMENT MX HR RT BBL/HR  DRILLING FLUIDS, SAMPLE MEASUREMENT NODI = C NODI = C  82594 1 0 0 PERMIT REPORT REPORT  Effluent Gross Value REQUIREMENT ORT REPORT  RUSSEll Golson  OPERATIONS SUPERINTENDENT  TYPED OR PRINTED  COMMENTS AND EXPLANATION OF ANY VIOLATIONS  MX HR RT BBL/HR  (1N)  (1N)  BBL  (1N)  BBL  BBL  (1N)  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TELEPHONE DATE  SIGNATURE OF PRINCIPAL EXECUTIVE  AREA NUMBER  OPERATORS OF PRINCIPAL EXECUTIVE  OFFICER OR AUTHORISED ACENT  | 82592 1 0 0                |                         | 15 L. C. W. T. W. C. 220   |  |  | THE SHAPE OF SWISSINGS   | Principal services in the con- | Salt              | *****         |   |  |  |                 |
| DRILLING FLUIDS, VOLUME MEASUREMENT NODI = C NOD | Effluent Gross Value       |                         | ******   | THE STREET PROBLEMS TO SEE SECTION ASSESSMENT OF THE SECTION ASSESSMEN | 201.110  | <b>经过程的</b>  | 是100mm,100mm,100mm。            |                   | 可能能是是自        | SECTION S                               | DAILY  | CHAIR SHARE  | CCTIMA          |
| RESUREMENT NODI = C NODI = C  RESUREMENT PERMIT REPORT REPORT  Effluent Gross Value REQUIREMENT ORTH AVG  NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  Russell Golson OPERATIONS SUPERINTENDENT  TYPED OR PRINTED  TYPED OR PRINTED  ONCE/ BBL  BBL  ONCE/ BBL  SEE PAGE 13 OF 13 FOR SIGNED OFFICER or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitted in formation, including the possibility of fine and imprisonment for knowing violations.  OFFICER OR AUTHORIZED ACENT   | DRILLING FLUIDS,           | SAMPLE                  |  | MAJIKKI  |  |  | ******                         | ******            | *****         |   |  |  | ESTIMA          |
| 82594 1 0 0 PERMIT REQUIREMENT ORTRAYG MO TOTAL BBL ONCE/ NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Russell Golson OPERATIONS SUPERINTENDENT  TYPED OR PRINTED  TYPED OR PRINTED  TYPED OR PRINTED  REPORT REPORT NOTAL BBL ONCE/ MO TOTAL BBL ONCE/ MO TOTAL BBL ONCE/ MONTH  TELEPHONE DATE  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TIBLEPHONE DATE  SIGNATURE OF PRINCIPAL EXECUTIVE  AREA NUMBER  SIGNATURE OF PRINCIPAL EXECUTIVE  OFFICER OR AUTHORIZED ACENT  |                            | MEASUREMENT             | NODI = C   | NOD! - C   | (1N)   |  |                                | <b>经产品的</b>       |               | -                                       |  | - Table  |                 |
| Effluent Gross Value REQUIREMENT ORT AVG MO TOTAL BBL  NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Russell Golson OPERATIONS SUPERINTENDENT OPERATIONS SUPERINTED  TYPED OR PRINTED  TYPED OR PRINTED  ONCE/ MONTH  TELEPHONE DATE  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  TOTAL BBL  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL  TOTAL BBL  TOTAL BBL  TOTAL BBL  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  TOTAL BBL   82594 1 0 0                | PERMIT                  |  |  |  | A ROOM AND A STATE OF THE STATE | *******                        | *******           | *****         |   |  |  |                 |
| AME/TITLE PRINCIPAL EXECUTIVE OFFICER  Russell Golson OPERATIONS SUPERINTENDENT OPERATIONS SUPERINTED  TYPED OR PRINTED  TYPED OR PRINTED  COMMENTS AND EXPLANATION OF ANY VIOLATIONS  Russell Golson OPERATIONS SUPERINTENDENT  I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and or those persons directly responsible for gathering the information, the information submitted is, to the best of submitting false information, including the possibility of fine and imprisonment for knowing violations.  SEE PAGE 13 OF 13 FOR SIGNED CERTIFICATION STATEMENT  713-431-1247  SIGNATURE OF PRINCIPAL EXECUTIVE AREA NUMBER  | Effluent Gross Value       | REQUIREMENT             |  | VIEW NEW YORK TO SEE THE PROPERTY OF THE PROPE | 001  |  |                                |                   |               | 100 At 124 C                            | ONCE   | STATE SHEET  | ESTINA          |
| Russell Golson OPERATIONS SUPERINTENDENT OPERATIONS PRINTED  TYPED OR PRINTED  TYPED OR PRINTED  COMMENTS AND EXPLANATION OF ANY VIOLATIONS  Supervision in accordance with a system designed to assure that qualified personnel properly gather and or those persons directly responsible for gathering the information, the information submitted is, to the best of submitting false information, including the possibility of fine and imprisonment for knowing violations.  TELEPHONE  SEE PAGE 13 OF 13 FOR SIGNED  CERTIFICATION STATEMENT  713-431-1247  SIGNATURE OF PRINCIPAL EXECUTIVE  AREA NUMBER   | NAME/TITLE PRINCIPAL EX    | ECUTIVE OFFICER         |  | v of law that this docum   | BBL I  | A CONTRACTOR OF THE SECOND   | (e-7- <b>******</b>            | *******           | *****         | The last of                             |  | CONTROL VARIABLE CO.   | ESTIMA          |
| OPERATIONS SUPERINTENDENT or those persons directly responsible for gathering the information, submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for SIGNATURE OF PRINCIPAL EXECUTIVE AND EXPLANATION OF ANY VIOLATIONS.  ORDINATION OF ANY VIOLATIONS.  |                            |                         | supervision in accord  | lance with a system de-  | signed to occurs   | ments were prepared of   | under my direction or          |                   |               | 40.00                                   |  | The second second second   | DATE            |
| TYPED OR PRINTED  Submitting false information, including the possibility of fine and imprisonment for knowing violations.  ORMENTS AND EXPLANATION OF ANY VIOLATIONS  OFFICER OR AUTHORIZED ACENT   |                            |                         | ovaluate the intollinati   | on submitted, based on   | my induity of the  | nomon or nesses  |                                | SEE PAGE 13 OF    | 13 FOR SIGNED | )                                       |  | -  | Ditte           |
| TYPED OR PRINTED submitting false information, including the possibility of fine and imprisonment for knowing violations.  ORMENTS AND EXPLANATION OF ANY VIOLATIONS.  OFFICER OR AUTHORIZED ACENT.  | OPERATIONS SUPE            | RINTENDENT              | To mose persons dilet  | JUV responsible for dathe  | ring the intermetic  | m 4hm (mf  |                                | CERTIFICATIO      | N STATEMENT   |   | 713-431-1;   | 247  |                 |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS OF THE MICHAEL POSSIBILITY OF TIME and Imprisonment for knowing violations.   | TYPED OF FE                | INTER                   | in a lower and be  | mer, irue, accurate, and   | complete Lam s   | muoro that there are at  |                                | 0/04/47/10= 0     |               |   |  | İ  |                 |
| no discharge, enter NODI=C for Quantity and Concentration or check box at top right. If reporting not required this period, enter NODI=9. If parameter not detected, enter NODI=8  | COMMENTS AND EXPLANAT      | INTED                   | submitting false inform  | ration, including the poss   | sidility of fine and in  | nprisonment for knowing  | granicant penames for          | SIGNATURE OF PRI  | NCIPAL EXECUT |   |  | MBER   |                 |
| If reporting not required this period, enter NODI=9. If parameter not detected, enter NODI=8   | no discharge, enter NODI-O | for Quantity and Co     | IONS   | REFERENCE ALL ATTAC  | HMENTS HERE  | - x (o) (allowa)   | g violations.                  | OFFICER OR AUT    | HORIZED AGEN  | T (                                     | CODE   | MO   | DAY YEAR        |
|  |                            | TOT QUARTILITY AND CONC | centration or check box  | at top right. If reporting   | not required this p  | eriod, enter NODI=9. I   | f parameter not detected       | d. enter NODI=R   |               |   |  |  |                 |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

NUMBER

DRILL CUTTINGS

AQUEOUS FLUIDS

PAGE 2 OF

002 1

| FACILITY                               | MOBILE 827CB          |                            | _  |                      | VOIVIBLI   | MONITO                    | I<br>RING PERI              | ~           |  | 1          |                     |   |                         |                |
|--|-----------------------|----------------------------|--|----------------------|--|---------------------------|-----------------------------|-------------|--|------------|---------------------|---|-------------------------|----------------|
|  |                       |                            |  |                      |  |                           | МО                          | т           |  | 1 1        |                     | T.,   | ļ                       |                |
| LOCATION                               |                       |                            |  |                      |  |                           |                             | DAY         | YEAR                                   | MC         |                     |   | l                       |                |
| 2007111011                             |                       |                            |  |                      |  | FROM                      | 04                          | 01          | 13                                     | TO06       | 30                  | 13  | J NO DIS                | CHARGE         |
|  | <b>即用外部</b> 。1860年6月  | OI.                        | JANTITY OR LOADING   |                      |  | QUALITY OR CON            | CENTOAT                     | 1011        |  | ···        | - T                 | T ====  |                         |                |
| PARAMETER                              |                       | 4                          | or and the second of the secon |                      |  | QUALITY OR CON            | CENTRAI                     | ION         |  |            | NO.                 |   | UENCY                   | SAMPLE         |
|  |                       | AVERAGE                    | MAXIMUM  | UNITS                | MINIMUM  | AVERAGE                   | M                           | AXIMUN      | 4                                      | UNITS      | EXC.                | UF A  | NALYSIS                 | TYPE           |
| DRILL CUTTINGS, END                    | SAMPLE                |                            |  | STATISTICS CANDED    |  | 60.001                    | DESCRIPTION OF THE PARTY OF |             |  | (20)       |                     |   |                         |                |
| OF WELL, 96-HR LC50                    | MEASUREMENT           |                            | Zerk   | *****                | NODI = C   |                           |                             |             |  | (20)       | -                   |   |                         |                |
| 04311 1 0 0                            | PERMIT                |                            |  |                      | 30000  | ZSA SOLUTION              |                             | 104-10-10-1 | 1000                                   |            | AND SERVICE         | 9   | EE                      | GRAB           |
| See Comments Below                     | REQUIREMENT           | All Rassasse               | *******  | *****                | DAILY MN   | *******                   |                             | ******      |  | PPM        |                     |   | RMIT                    | GRAB           |
| DRILL CUTTINGS                         | SAMPLE                | *******                    | *******  | <b>"种类"是种类</b>       |  |                           | 100000450                   |             |  | (20)       | 10000000            | No. of Concession, Name of Street, or other Designation, or other | CHAIL                   |                |
| 96-HR LC50                             | MEASUREMENT           |                            |  |                      | NODI = C   | NODI = C                  |                             |             |  | (=-/       |                     |   |                         |                |
| 04312 1 0 0                            | PERMIT                |                            | 1921 21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                      | 30000  | 30000                     |                             | STEEL POR   |  | 1          | in the state of     | 01  | ICE/                    | GRAB           |
| See Comments Below                     | REQUIREMENT           | *******                    | ******   |                      | DAILY MN   | MO AVG                    |                             | ******      |  | PPM        |                     |   | HTM                     |                |
| CADMIUM (CD), IN<br>BARITE, DRY WEIGHT | SAMPLE                | ******                     | *******  | A                    | ********   | ********                  | N.                          | ODI = C     |  | (69)       |                     |   |                         |                |
| 78244 1 0 0                            | MEASUREMENT<br>PERMIT |                            | <b>自己的时间含为这种的自己的</b>   |                      |  |                           | IN                          | 001-0       |  |            |                     |   |                         |                |
| Effluent Gross Value                   | REQUIREMENT           |                            |  |                      |  |                           |                             | 3.0         |  | 1          |                     | S   | EE                      | CK REQ         |
| MERCURY (HG), IN                       | SAMPLE                | PARTY COMPANY OF THE PARTY |  | E Common Service     | ******   | *******                   | QR                          | RTR MA      | (                                      | MG/KG      |                     | PE  | RMIT                    |                |
| BARITE, DRY WEIGHT                     | MEASUREMENT           | ******                     | ******   |                      | ••••••   | *******                   | N                           | ODI = C     |  | (69)       |                     |   |                         |                |
| 78245 1 0 0                            | PERMIT                |                            | The state of the s |                      |  |                           |                             |             |  | Į          |                     |   |                         |                |
| Effluent Gross Value                   | REQUIREMENT           | ******                     |  |                      | *******  |                           |                             | 1.0         | <b>全直</b> 形                            |            |                     | AN INCOMPRESSIONAL  | EE                      | CK REQ         |
| DRILL CUTTINGS.                        | SAMPLE                |                            | (respectively)   |                      | CONTROL MARKET AND AND AND AND AND AND AND AND AND AND |                           | QR                          | TR MA       |  | MG/KG      | 100                 | PE  | RMIT                    |                |
| FREE OIL                               | MEASUREMENT           |                            |  | *****                | *******  | *******                   | N                           | ODI = C     |  | (1M)       | 1                   |   |                         |                |
| 82595 1 0 0                            | PERMIT                | THE RESERVE OF THE PARTY.  | A CONTRACTOR OF THE STATE OF TH |                      |  |                           |                             | 0           | Name and                               |            | THE PERSON NAMED IN | a management was  |                         |                |
| Effluent Gross Value                   | REQUIREMENT           | *******                    | ******   | *****                | ******   | ******                    | OTI                         | R TOTA      | No. of                                 | # DAYS     |                     |   | ICE/                    | GRAB           |
| DRILL CUTTINGS,                        | SAMPLE                |                            | A  | (1N)                 |  |                           | PHORESON TO                 |             | ************************************** | # DATS     | ESTABLE .           | VV  | EEK                     |                |
| VOLUME                                 | MEASUREMENT           | NODI = C                   | NODI = C   |                      |  |                           |                             | ******      |  | *****      |                     | ļ   |                         |                |
| 82596 1 0 0                            | PERMIT                | REPORT                     | REPORT   | i i                  |  | es il construction and    |                             |             |  |            | E SERVICE           | ON  | CE/                     | ESTIMA         |
| Effluent Gross Value                   | REQUIREMENT           | QRTR AVG                   | MO TOTAL   | BBL                  | *******  | *******                   |                             | ******      |  | APPER      |                     |   | NTH                     | ESTIMA         |
|  | SAMPLE                |                            |  |                      |  |                           |                             |             |  |            | CARD CONTRACTOR     | INIO  | Charles and the same of |                |
|  | MEASUREMENT           |                            |  |                      |  |                           |                             |             |  |            |                     |   | Ī                       |                |
|  | PERMIT                | <b>建设的</b>                 |  | 0                    |  |                           |                             | No.         | Maria Callege                          |            | S10-320             | Thirth-las  |                         | ENTRY VALERANT |
| MAME/TITLE DOINGIDALE                  | REQUIREMENT           | (10世/40世代中) (10世) (10世)    |  |                      |  | le regress                |                             |             |  |            |                     | PON SERVICE   |                         |                |
| NAME/TITLE PRINCIPAL E                 | XECUTIVE OFFICER      |                            | y of law that this docume  | nt and all attach    | ments were prepared                                    | under my direction or     |                             |             |  |            | And the second      | TELEF   | PHONE                   | DATE           |
| Russell Go                             | loop                  | supervision in accord      | lance with a system desi   | gned to assure       | that qualified personne                                | el properly gather and    | SEE                         | PAGE        | 13 OF 1                                | 3 FOR SIGN | IED                 |   |                         |                |
| OPERATIONS SUPE                        |                       | evaluate the informati     | ion submitted. Based on r  | ny inquiry of the    | person or persons who                                  | manage the system,        | CI                          | ERTIFIC     | ATION                                  | STATEMEN   | Т                   | 713-43  | 1-1247                  |                |
| OI EIGHTONS SUFE                       | INITI ENDENT          | or those persons direc     | ctly responsible for gatheri   | ng the information   | on, the information subr                               | nitted is, to the best of |                             |             |  |            |                     |   |                         |                |
| TYPED OR PE                            | RINTED                | Liny knowledge and be      | elief, true, accurate, and o   | complete. I am       | aware that there are s                                 | ignificant penalties for  |                             |             |  | CIPAL EXEC |                     | AREA  | NUMBER                  |                |
| COMMENTS AND EXPLANA                   |                       | Tions                      | nation, including the possil<br>REFERENCE ALL ATTACH   | ollity of fine and i | mprisonment for knowli                                 | ng violations.            |                             |             |  | ORIZED AG  |                     | CODE  |                         | MO DAY YEAR    |
| If no discharge, enter NODI=0          | for Quantity and Cor  | centration or check has    | REFERENCE ALL ATTACH   | MENIS HERE           | and a land of the second                               |                           |                             |             |  |            |                     |   |                         | •              |
|  | 2001100               | Some anon or check but     | carrobugur ii repotting t  | ocrequirea this      | perioa, enter NODI=9.                                  | if parameter not detecte  | ed, enter N                 | ODI=B.      |  |            |                     |   |                         |                |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

DRILL CUTTINGS

NAF

PAGE 3 OF

003 1

| FACILITY  | HOUSTON, IX  | 77210                                 |                            |  |   | NUMBER                         |                         |                   |                |                   |  |
|---|--|---------------------------------------|----------------------------|--|---|--------------------------------|-------------------------|-------------------|----------------|-------------------|--|
| FACILITY  | MOBILE 827CB   |                                       |                            |  |   |                                | MONIT                   | ORING PERIOD      |                |                   |  |
| LOCATION  |  |                                       |                            |  |   |                                | MO DAY YEAR             |                   | DAY            | YEAR              |  |
| LOCATION  |  | · · · · · · · · · · · · · · · · · · · |                            |  |   | FROM                           | 04 01 13                | TO 06             | 30             |                   | ISCHARGE [   |
|   | (Accessed to the part of the p |                                       | IANTITY OR LOADING         |  |   |                                |                         |                   |                |                   |  |
| PARAMETER   | A STATE OF THE   | Q (                                   | JANTITY OR LOADING         |  |   | QUALITY OR CON                 | CENTRATION              |                   | NO.            | FREQUENCY         | SAMPLE   |
| 1   |  | AVERAGE                               | MAXIMUM                    | UNITS                                    | MINIMUM                                 |                                |                         |                   | EXC.           | OF ANALYSIS       | TYPE   |
| DRILL CUTTIINGS, END                                    | SAMPLE   | ISSUES AND INC.                       | P. Destroy                 | UNITS                                    | MINIMUM                                 | AVERAGE                        | MAXIMUM                 | UNITS             |                |                   |  |
| OF WELL, 96-HR LC50                                     | MEASUREMENT  | *******                               | *******                    | ******                                   | NODI = C                                | ******                         |                         | (20)              |                |                   |  |
| 04311 1 0 0   | PERMIT   | 4.00 mm (1.00 mm)                     | 3.2 m 2.2 m 1.2 m 2.2 m    | <b>在发现的现在分</b>                           | 30000                                   | THE RESERVE OF THE PROPERTY OF |                         | S .               |                |                   |  |
| Gross Effluent Value                                    | REQUIREMENT  | 4844444                               | ******                     | *****                                    | MINIMUM                                 | ******                         | *******                 |                   |                | SEE               | GRAB   |
| DRILL CUTTINGS  | SAMPLE   | Addical partial foliage               | STORY CHARLES              | 50 T S S S S S S S S S S S S S S S S S S | THE THE THE THE THE THE THE THE THE THE |                                |                         | PPM               |                | PERMIT            |  |
| 96-HR LC50  | MEASUREMENT  | ******                                | *******                    |  | NODI = C                                | NODI = C                       | *******                 | (20))             | i              |                   |  |
| 04312 1 0 0   | PERMIT   |                                       | <b>学的是中央的实验是中央交通</b>       |  | 30000                                   | 30000                          |                         |                   | and the second | aver              |  |
| Gross Effluent Value                                    | REQUIREMENT  | ******                                | *******                    | *****                                    | MINIMUM                                 | MO AVG                         | *******                 | PPM               |                | ONCE              | GRAB   |
| STOCK BASE FLUID  | SAMPLE   |                                       | No. of the late of the     |  | MEDICAL MICHELLAN                       |                                |                         | (1U)              | 見事の対対          | MONTH             | THE RESERVE OF THE PARTY OF THE |
| PAH   | MEASUREMENT  | direction of the second               |                            | *****                                    | ********                                | *******                        | NODI = C                | (10)              | - 1            |                   |  |
| 51114 1 0 0   | PERMIT   |                                       | THE REAL PROPERTY CANDED   |  |   |                                | 0.00001                 |                   | 100-100 miles  | SEE               | OVOCO  |
| Gross Effluent Value                                    | REQUIREMENT  | *****                                 | *******                    | *****                                    | ******                                  | *******                        | QRTR MAX                | RATIO             |                | PERMIT            | CK REQ   |
| STOCK BASE FLUID  | SAMPLE   |                                       |                            | ST STEAD OF STREET                       |   |                                |                         | (10)              | BORNES S       | FERMIT            | # 55(NeW)  |
| SEDIMENT TOXICITY                                       | MEASUREMENT  | Annan .                               | *******                    | *****                                    | ******                                  | ******                         | NODI = C                | (.0)              | İ              |                   |  |
| 51115 1 0 0<br>Gross Effluent Value                     | PERMIT   | Part of the last                      |                            |  |   |                                | 1.0                     | 9 5               |                | SEE               | CK REQ   |
| STOCK BASE FLUID  | REQUIREMENT<br>SAMPLE  | *******                               | ALCOHOLD STATE             | *****                                    | *******                                 | ******                         | QRTR MAX                | RATIO             |                | PERMIT            | ORREG  |
| BIODEGREDATION RATE                                     | MEASUREMENT  | <b></b>                               |                            |  | North Bulletin State                    |                                |                         | (1U)              | ALCOHOLD CO.   |                   | A LAS CONTRACTOR   |
| 51116 1 0 0   | PERMIT   |                                       | ******                     |  |   | *******                        | NODI = C                | ` '               |                |                   |  |
| Gross Effluent Value                                    | REQUIREMENT  | ******                                | ******                     |  |   |                                | 1.0                     | 1                 | 2              | SEE               | CKREQ  |
| DRILL CUTTINGS.   | SAMPLE   |                                       |                            |  | *****                                   | ******                         | QRTR MAX                | RATIO             |                | PERMIT            |  |
| SEDIMENT TOXICITY                                       | MEASUREMENT  | ********                              | *******                    | ******                                   |   |                                |                         | (1U)              |                |                   |  |
| 51117 1 0 0   | PERMIT   |                                       |                            |  | <b>的工程等在</b>                            | *******                        | NODI = C                |                   |                |                   |  |
| Gross Effluent Value                                    | REQUIREMENT  | *******                               | *******                    |  | *******                                 |                                | 1.0                     |                   |                | SEE               | CKREQ  |
| DRILL CUTTINGS.   | SAMPLE   | A PROMETURE AND REAL                  |                            |  |   |                                | QRTR MAX                | RATIO             |                | PERMIT            |  |
| FORMATION OIL   | MEASUREMENT  |                                       | *******                    | *****                                    |   | *******                        |                         | (9A)              |                |                   |  |
| 51118 P 0 0   | PERMIT   |                                       |                            |  |   |                                | NODI = C                |                   |                |                   |  |
| See Comments Below                                      | REQUIREMENT  | *******                               | *******                    | *****                                    | *******                                 | *******                        | 0                       | PASS=0            |                | SEE               | CKREQ  |
| NAME/TITLE PRINCIPAL EX                                 | ECUTIVE OFFICER  | I certify under penalty               | y of law that this docum   | ent and all attach                       | ments were prepared                     |                                | QRTR MAX                | FAIL=1            |                | PERMIT            |  |
| ]   |  | supervision in accord                 | lance with a system de     | signed to assure t                       | hat qualified personn                   | el property gather and         | SEE PAGE 13 OF          | 12 FOR 0:0NED     |                | TELEPHONE         | DATE   |
| Russell Gol   |  | evaluate the informati                | ion submitted. Based on    | my inquiry of the                        | person or persons wh                    | n manage the system            | CERTIFICATION           | OTATEMENT         |                | 740 404 4047      |  |
| OPERATIONS SUPE   | RINTENDENT   | for those persons direc               | ctly responsible for gathe | ring the information                     | n the information sub-                  | mitted is to the best of       | CERTIFICATION           | SIAIEMENI         | 1              | 713-431-1247      |  |
|   |  | my knowledge and be                   | elief, true, accurate, and | complete. I am a                         | ware that there are s                   | ignificant negalties for       | SIGNATURE OF PRIN       | CIDAL EVECUTO     | <del></del>    | ADEA INUSCIS      | =  |
| TYPED OR PR   |  | i submitting false inform             | nation, including the poss | sibility of fine and in                  | nprisonment for knowi                   | ng violations                  | OFFICER OR AUTH         | OF AL EXECUTI     | vc             | AREA NUMBER       |  |
| COMMENTS AND EXPLANAT                                   | ION OF ANY VIOLAT  | IONS                                  | DECEDENCE ALL ATTAC        | CHACLETO LIEGE                           |   |                                |                         |                   |                |                   | MO DAY YEAR  |
| P=GC/MS, Q=RPE, R=OLEFI not required this period, enter | NO, SEESTERS, FOR  | LC50, REPORT LOW                      | EST MONTHLY AVG. R         | &S: PERCENT=G.                           | . NAF/100 G. WET CU                     | JTTINGS. If no dischard        | e, enter NODI=C for Qua | ntity and Concent | ration o       | r check hov at to | n right. If manadine   |
| not required this period, enter                         | NODI=9. If parameter   | not detected, enter NO                | DDI=B.                     |  |   |                                |                         | , and concern     |                | oneck box at to   | anghi. Il reporting  |

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

not required this period, enter NODI=9. If parameter not detected, enter NODI=B.

EPA FORM 3320-1 FACSIMILE Rev. 4.2

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) **DISCHARGE MONITORING REPORT (DMR)**

GEG460503

PERMIT COVERAGE

NUMBER

DRILL CUTTINGS

NAF

PAGE 4 OF

003 1

| FACILITY   | MOBILE 827CB         |  |                             |                        | <u> </u>               | NUMBE                       |  | <u> </u>                                |              |               | ٦.   |   |             |                    |
|--|----------------------|--|-----------------------------|------------------------|------------------------|-----------------------------|--|---|--------------|---------------|--|---|-------------|--------------------|
|  |                      |  |                             |                        |                        |                             |  | T                                       |              | RING PERIO    |  |   |             |                    |
| LOCATION   |                      |  |                             |                        |                        |                             | MO   | DAY                                     | YEAR         | _ MO          | DAY  | YEAR                                    | ]           | _                  |
| LOCATION   |                      |  |                             |                        |                        | FROM                        | 04   | 01                                      | 13           | TO06          | 30   | 13                                      | ] NO DIS    | SCHARGE [          |
|  |                      | T QI   | UANTITY OR LOADING          |                        |                        | QUALITY OR CON              | CENTRA   | TION                                    |              |               |  |   | <del></del> |                    |
| PARAMETER  |                      |  |                             |                        |                        | QUALITI OR CON              | CENTRA   | TION                                    |              |               | NO.  |   | UENCY       | SAMPLE             |
|  |                      | AVERAGE  | MAXIMUM                     | UNITS                  | MINIMUM                | AVERAGE                     | <u> </u>   | MAXIMU                                  | \A           | UNITS         | - EXC.   | J OF AI                                 | NALYSIS     | TYPE               |
| DRILL CUTTINGS,  | SAMPLE               | A CONTRACTOR   |                             |                        |                        |                             | <del></del>  | W/ OKINIO                               | VI           | (9A)          |  | <del> </del>                            |             | <del> </del>       |
| FORMATION OIL  | MEASUREMENT          | *******  | ******                      | *****                  | *******                | ********                    |  | NODI = (                                |              | (3/)          | 1  |   |             |                    |
| 51118 Q 0 0  | PERMIT               |  |                             |                        | 24.2                   |                             | OCE DISTRICT   | 0                                       | NIS INVE     | PASS=0        | No. of the last  | 0                                       | NCE/        | GRAB               |
| See Comments Below                                     | REQUIREMENT          | *******  | *******                     | Attenda                | ******                 | ******                      | V  | VKLY MA                                 | ×            | FAIL=1        | 133 55 65  |   | EEK         | GRAB               |
| DRILL CUTTINGS   | SAMPLE               |  |                             |                        |                        |                             | AL PROPERTY.   |   | The Court    | (23)          | STATISTICS.  | VV                                      | -EN         | SHEW STREET        |
| BASE FLUIDS RETAINED                                   | MEASUREMENT          | ******   | ********                    | *****                  | *******                | NODI = C                    |  | ******                                  |              | (20)          |  | Ī                                       |             |                    |
| 51120 R 0 0  | PERMIT               |  |                             |                        |                        | 6.9                         | aless the same   | 21/4 G (M)                              | 9 (40 - 200) | 1             | NAME OF STREET   | 13 /13 /15                              | EE          | GRAB               |
| See Comments Below                                     | REQUIREMENT          | ******   | ********                    | *****                  | *******                | QRTR AVG                    |  | ******                                  |              | PERCENT       |  | CONTROL DESCRIPTION OF                  | RMIT        | GIVO               |
| DRILL CUTTINGS   | SAMPLE               |  |                             |                        |                        |                             | No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other party of the Concession, Name of |   | Spice of R   | (23)          | DOLLAR BOOK  | THE PERSON NAMED IN                     | Carre J.    |                    |
| BASE FLUIDS RETAINED                                   | MEASUREMENT          |  | *******                     | ******                 | *******                | NODI = C                    |  | ******                                  |              | ()            |  |   |             | Ì                  |
| 51120 S 0 0  | PERMIT               |  |                             |                        |                        | 9.4                         | <b>建筑</b>  |   | Wild Vision  | i             | 10000000   | 5                                       | EE TOTAL    | GRAB               |
| See Comments Below                                     | REQUIREMENT          | *******  | *******                     | ******                 | *****                  | QRTR AVG                    |  | ******                                  |              | PERCENT       | 10000  |   | RMIT        |                    |
| CADMIUM (CD), IN                                       | SAMPLE               |  |                             |                        |                        | THE RESERVE OF THE PARTY OF |  |   |              | (69)          | -  |   |             |                    |
| BARITE, DRY WEIGHT<br>78244 1 0 0                      | MEASUREMENT          |  | ******                      | *****                  | *******                | *******                     |  | NODI = 0                                |              | ļ `´          |  |   |             | 1                  |
| Effluent Gross Value                                   | PERMIT REQUIREMENT   |  |                             |                        |                        |                             | NEED TO P  | 3.0                                     |              | ĺ             | 13/61/20   | S                                       | EEG         | CK REQ             |
| MERCURY (HG), IN                                       | SAMPLE               | A STATE OF THE STA |                             | *****                  | ******                 | *******                     | 0  | RTR MA                                  | X            | MG/KG         |  | \$1000000000000000000000000000000000000 | RMIT        |                    |
| BARITE, DRY WEIGHT                                     | MEASUREMENT          |  | ******                      |                        |                        |                             |  |   |              | (69)          |  |   |             |                    |
| 78245 1 0 0  | PERMIT               |  |                             |                        |                        |                             |  | NODI = C                                |              |               |  |   |             |                    |
| Effluent Gross value                                   | REQUIREMENT          | *******  | *******                     |                        | 4******                |                             |  | 1.0                                     |              |               | ISSUE THE  | S                                       | EE          | CKREQ              |
| DRILL CUTTINGS.  | SAMPLE               |  |                             |                        |                        | *****                       | Q  | RTR MA                                  | X            | MG/KG         |  | PE                                      | RMIT        | 四州縣門開始             |
| FREE OIL   | MEASUREMENT          | *******  | *******                     |                        | *******                |                             |  |   |              | (1M)          |  |   |             |                    |
| 82595 1 0 0  | PERMIT               |  |                             |                        |                        |                             |  | 10DI = C                                |              |               |  |   |             |                    |
| Effluent Gross Value                                   | REQUIREMENT          | ********   | *******                     |                        | *******                |                             |  | 0                                       |              |               | AND SELECTION OF THE PERSON OF | CHARLESSER                              | ICE/        | VISUAL             |
| DRILL CUTTINGS.  | SAMPLE               | and the state of t |                             | (1N)                   |                        | S and the second second     | Q  | TR TOTA                                 | L            | # DAYS        | 無影響  | W                                       | EEK         |                    |
| VOLUME   | MEASUREMENT          | NODI = C   | NODI = C                    | (114)                  |                        |                             |  | *******                                 |              |               | li li  |   |             |                    |
| 82596 1 0 0  | PERMIT               | REPORT   | REPORT                      |                        |                        |                             | CONTRACTOR OF THE PARTY OF THE  | Chaldrane .                             |              | *****         |  |   |             |                    |
| Effluent Gross Value                                   | REQUIREMENT          | QRTR AVG   | MO TOTAL                    | BBL                    | *******                |                             |  |   |              |               |  |   | CE/         | ESTIMA             |
| NAME/TITLE PRINCIPAL E                                 | XECUTIVE OFFICER     |  | y of law that this docum    | ent and all attach     | ments were prepared    |                             |  | 10.31200360                             |              | 是四個語言的        |  |   | NTH         | OF THE PARTY.      |
|  |                      | supervision in accord  | dance with a system des     | signed to assure t     | that qualified personn | el proporty gother and      | 95   | EDACE                                   | 42.05.4      | 3 FOR SIGN    |  | TELE                                    | PHONE       | DATE               |
| Russell Go   |                      | evaluate the informat  | tion submitted. Based on    | my inquiry of the      | nerson or nersons wh   | o properly gatrier and      |  |   |              |               |  | 740.4                                   |             |                    |
| OPERATIONS SUPE  | RINTENDENT           | or those persons dire  | ctly responsible for gather | ring the informatio    | n the information sub  | mitted is to the hest of    | •  | SEKIIF                                  | AHUN         | STATEMEN'     |  | /13-43                                  | 31-1247     |                    |
|  |                      | my knowledge and b   | elief, true, accurate, and  | complete. I am a       | ware that there are    | significant penalties for   | SIGN   | ATURE                                   | E DOING      | IPAL EXEC     | ITN /C   | 1551                                    |             |                    |
| TYPED OR PI  | RINTED               | ISUDMITTING talse inforr   | nation, including the poss  | ibility of fine and in | nprisonment for know   | ing violations              | OF   | FICER O                                 | D ALITU      | ORIZED AGE    | JIIVE<br>NT  | CODE                                    | NUMBER      |                    |
| COMMENTS AND EXPLANA                                   | TION OF ANY VIOLAT   | IONS   | RECERENCE ALL ATTACK        | UNICATE UEDE           |                        |                             |  |   |              |               |  |   |             | MO DAY YEAR        |
| P=GC/MS, Q=RPE, R=OLEF not required this period, enter | INS, S=ESTERS. FOR   | R LC50, REPORT LOV   | VEST MONTHLY AVG. R         | &S: PERCENT=G          | NAF/100 G, WET CI      | JTTINGS. If no dischare     | se enter   | NODI=C                                  | for Ouan     | tity and Con- | ontrotic -   | or oborti                               |             |                    |
| not required this period, enter                        | NODI=9. If parameter | not detected, enter N  | ODI=B                       |                        |                        | 2.00 narg                   | g=, 0.1.01   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , or wasi    | ary and Cont  | cilliation   | OF CHECK                                | ox at top   | ngnt. It reporting |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

|                               | HOUSTON, TX           | 77210  | · · · · · · · · · · · · · · · · · · ·  |  |                                  | <del></del>  | NUMBER                | Discr         | IANGEN           | OWIDER   |   |
|-------------------------------|-----------------------|--|--|--|----------------------------------|--|-----------------------|---------------|------------------|--|---|
| FACILITY                      | MOBILE 827CB          |  |  |  |                                  |  |                       | TORING PERIOR |                  |  |   |
|                               |                       |  |  |  |                                  | <del></del>  |                       |               |                  | T  |   |
| LOCATION                      |                       |  |  |  |                                  | FROM   | MO DAY YEA            |               | DAY              | YEAR   |   |
|                               |                       |  |  |  |                                  | FROM   | 04 01 13              | TO <u>06</u>  | 30               | 13 N   | O DISCHARGE   |
|                               | <b>公司共享的</b>          | QI   | UANTITY OR LOADING   |  |                                  | QUALITY OR CON   | CENTRATION            |               | T NO.            | FREQUE   | NCY SAMPLE  |
| PARAMETER                     |                       | 1  |  |  |                                  |  | 02/11/01/10/1         |               | EXC.             | OF ANALY   |   |
|                               |                       | AVERAGE  | MAXIMUM  | UNITS  | MINIMUM                          | AVERAGE  | MAXIMUM               | UNITS         | 1 2/10.          | OI ANAL  | 1313  |
| NOEC STATRE 7DAY CHR          | SAMPLE                | GALLET STATE   |  |  |                                  |  |                       | (23)          | ·                | <u> </u>   | <del></del>   |
| MYSID. BAHIA<br>TBP3E 1 0 0   | MEASUREMENT           | •••••  |  | *****  | NODI = C                         | *******  | ******                |               | İ                |  |   |
| See Comments Below            | PERMIT<br>REQUIREMENT | *******  | *******  | *****  | REPORT                           |  | 是一种的一种的一种。            | 300           |                  | SEE  | CKREQ   |
| NOEC STATRE 7DAY CHR          | SAMPLE                |  |  |  | MINIMUM                          | *******  | ******                | PERCENT       |                  | PERMI  |   |
| MENIDIA                       | MEASUREMENT           | *******  | *******  | *****  |                                  | ******   |                       | (23)          |                  |  |   |
| TBP6B 1 0 0                   | PERMIT                |  |  | -  | NODI = C<br>REPORT               |  | ********              |               |                  |  |   |
| See Comments Below            | REQUIREMENT           | ******   | ******   | ******   | MINIMUM                          |  |                       | DEDOEAT       |                  | SEE  |   |
| CRITICAL DILUTION             | SAMPLE                | 是是(5000)。(E-9000)  | 351515-144-00-50V0   | A Philosophia Page   | MINIMINION                       |  |                       | PERCENT       | HEREE SAN        | PERMI  |   |
| FACTOR                        | MEASUREMENT           | A  | *******  | *****  | NODI = C                         | *******  |                       | (1U)          |                  |  |   |
| 80093 1 0 0                   | PERMIT                |  | <b>罗斯克克斯</b> 拉斯里斯斯   |  | REPORT                           |  | CALISON OF THE PARTY. |               | el cancillo      | SEE  | CKREQ   |
| Effluent Gross Value          | REQUIREMENT           | A STREET, STRE | The second of th | ******   | MO MIN                           | *******  | ******                | RATIO         |                  | PERMI  |   |
| PRODUCED WATER,               | SAMPLE                |  |  |  |                                  | 4  |                       | (19)          | TOTAL STATE OF   | - CINNI  | CONTACT SURFACE SPECIFICATION   |
| OIL AND GREASE<br>82599 1 0 0 | MEASUREMENT<br>PERMIT | *******  | *******  | *****  | Annanna                          | NODI = C   | NODI = C              | ()            |                  | 1  |   |
| Effluent Gross Value          | REQUIREMENT           | *******  |  | *****  |                                  | 29.0   | 42.0                  |               | A 18 TH          | ONCE   | GRAB  |
| PRODUCED WATER.               | SAMPLE                |  |  | THE RESERVE OF THE PARTY OF THE | ******                           | MO AVG   | DAILY MX              | MG/L          |                  | MONTH  |   |
| FLOW                          | MEASUREMENT           | ******   | NODI = C   | (03)   | *******                          |  |                       |               |                  |  |   |
| 82600 1 0 0                   | PERMIT                |  | REPORT   | 100  |                                  |  | ******                |               |                  |  |   |
| Effluent Gross Value          | REQUIREMENT           | ******   | QRTR MAX   | BBL/DAY  |                                  | *******  |                       |               |                  | ONCE   |   |
|                               | SAMPLE                |  |  | - DDDD/()  | ESCAPA INSTITUTE OF THE ANALYSIS |  |                       | SHEET SERVICE | ALCOHOL:         | MONTH  | THE REPORT OF THE PARTY OF THE |
| Ĺ                             | MEASUREMENT           |  |  |  |                                  |  |                       | 1             |                  | ı  |   |
|                               | PERMIT                |  | Maria Professional   |  |                                  |  |                       | 557           | UNIVERSE AND THE | SEGMENT OF THE PARTY OF THE PAR | A MORE DISCOURAGE WATER   |
|                               | REQUIREMENT           |  |  | 8  |                                  |  | <b>建筑在设置的</b>         |               |                  |  |   |
|                               | SAMPLE                |  |  |  |                                  |  |                       |               | COMMON TOTAL     | SHARING A SAME   | CARL OF THE PROPERTY AND ADDRESS OF THE   |
| 1                             | MEASUREMENT<br>PERMIT |  |  |  |                                  |  |                       |               |                  |  |   |
| İ                             | REQUIREMENT           |  |  |  |                                  | <b>建设的基础的</b>  |                       | 300           | Enley            | SUPERIOR STATE   |   |
| NAME/TITLE PRINCIPAL EX       |                       | I certify under penalt   | y of low that this decise  | E E  |                                  |  |                       | 8             | None             |  |   |
|                               | EGOTIVE OF FIGER      |  | y of law that this docum<br>dance with a system de   | nent and all attach  | ments were prepared              | under my direction or  | 255 2105 1105         |               |                  | TELEPHO  | NE DATE   |
| Russell Gols                  | son                   | evaluate the informat  | ion submitted. Based on  | my inquiry of the  | nat qualined personn             | el properly gather and   | SEE PAGE 13 OF        |               | D                |  |   |
| OPERATIONS SUPER              | RINTENDENT            | or those persons dire  | ctly responsible for gathe   | ring the informatio  | n the information sub-           | mitted is to the best of   | CERTIFICATIO          | N STATEMENT   | l                | 713-431-12   | 247   |
|                               |                       | jmy knowledge and b  | elief, true, accurate, and   | l complete. I am a   | aware that there are s           | e are significant penalties for SIGNATURE OF PRINCIPAL EXECUTIVE AREA NUMBER |                       |               |                  |  | - LADED   |
| TYPED OR PR                   |                       | Isubmitting false inform   | mation, including the poss   | sibility of fine and in  | mprisonment for knowi            | ing violations.  | OFFICER OR AUT        |               |                  | CODE   |   |
| COMMENTS AND EXPLANAT         | ION OF ANY VIOLAT     | TIONS  | REFERENCE ALL ATTAC  | HMENTS HERE  |                                  |  |                       | TORRELD AGE   | <u> </u>         | CODE   | MO DAY YEAR   |
| f no discharge, enter NODI=C  | for Quantity and Con  | centration or check box  | x at top right. If reporting   | not required this p  | period, enter NODI=9.            | if parameter not detecte   | ed, enter NODI=B.     |               |                  |  |   |

PRODUCED WATER

004 1

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

DECK DRAINAGE

PAGE 6 OF

005 1

|                              | HOUSTON, IX             |  |  |  |  | _                       | LNU                      | MBER   |              |                |                 |   |                    |
|------------------------------|-------------------------|--|--|--|--|-------------------------|--------------------------|--|--------------|----------------|-----------------|---|--------------------|
| FACILITY                     | MOBILE 827CB            |  |  |  | _  |                         | MONITO                   | ORING PERIO  | )            |                |                 |   |                    |
|                              |                         |  |  |  |  |                         | MO [                     | DAY YEAR   | MO           | DAY            | YEAR            |   |                    |
| LOCATION                     |                         |  |  |  |  | FROM                    | 04                       | 01 13  | TO 06        | 30             | 13              | NO DIS                                  | CHARGE [           |
|                              |                         | Q Q  | UANTITY OR LOADING   |  |  | QUALITY OR CON          | CENTRATIC                | NI.  |              | T NO           | L FREGU         | ieniovi i                               |                    |
| PARAMETER                    |                         |  |  |  |  | QUALITY ON CON          | CLININAIR                | <b>214</b>   |              | NO.<br>EXC.    | FREQU<br>OF ANA |   | SAMPLE<br>TYPE     |
|                              |                         | AVERAGE  | MAXIMUM  | UNITS  | MINIMUM  | AVERAGE                 | MAX                      | XIMUM  | UNITS        | 1 2/0.         | 01 711          | ALTOIO                                  | HE                 |
| DECK DRAINAGE,<br>FREE OIL   | SAMPLE                  | *******  |  | The state of the s |  |                         |                          |  | (1M)         |                |                 |   |                    |
| 82597 1 0 0                  | MEASUREMENT<br>PERMIT   |  | ******   | ******   | *******  | *********               |                          | 0  | ] ` `        | 0              | 01/             | 01                                      | VISUAL             |
| Effluent Gross Value         | REQUIREMENT             | *******  |  |  |  |                         |                          | 0  |              |                | SE              |   | VISUAL             |
| amagne order rando           | SAMPLE                  |  |  |  |  |                         | MO                       | TOTAL  | # DAYS       |                | PER             | MIT                                     |                    |
|                              | MEASUREMENT             | 1  |  |  |  |                         |                          |  |              | İ              |                 |   |                    |
|                              | PERMIT                  |  |  |  | BOURNING CONTRACTOR  | MARKET USUNDAYARAN      | Japan Barana             | THE PROPERTY OF  | n            | #10000 P100000 | District Court  | CONTRACTOR OF                           |                    |
|                              | REQUIREMENT             | <b>建筑建筑地区</b>  |  |  |  |                         | <b>在</b> 基準開始            |  |              |                |                 |   |                    |
|                              | SAMPLE                  |  |  |  |  |                         | -                        | 1  | 1            |                |                 | LAVISCHIEGE CO.                         |                    |
|                              | MEASUREMENT<br>PERMIT   |  |  |  | ***************************************  |                         |                          |  | ļ            |                |                 |   |                    |
|                              | REQUIREMENT             |  |  |  |  |                         | 6 1 A 1 A 1 A 1          |  | l .          |                | <b>新疆市</b>      |   | RA COL             |
|                              | SAMPLE                  | 2004-07-12-12-13-12-12-12-12-12-12-12-12-12-12-12-12-12- | a made en name as us one   |  | <b>三世纪</b> 的诗句的《歌歌》  | LE                      |                          |  |              |                |                 |   |                    |
|                              | MEASUREMENT             |  |  |  |  |                         |                          |  |              |                | n Gul           |   |                    |
|                              | PERMIT                  | Man and the second                                       | BESSESSIONS SERVICE  |  | EARLY TO A SECURITY OF THE PART | Discount Art Company    |                          |  |              |                |                 | T-100                                   |                    |
|                              | REQUIREMENT             |  | <b>经验的证券</b> 基础的   |  |  |                         |                          | 170000000000000000000000000000000000000  |              |                |                 |   |                    |
|                              | SAMPLE                  |  |  |  |  |                         |                          |  | <del> </del> | 239013151      |                 | 8302/1995/                              |                    |
|                              | MEASUREMENT             |  |  |  |  |                         |                          |  |              |                |                 |   |                    |
|                              | PERMIT                  |  |  |  |  |                         |                          |  | ĺ            | 1000           | 5 10 36 40 10   | 1000                                    |                    |
|                              | REQUIREMENT<br>SAMPLE   |  |  |  | 2015年1日18年1日1月1日1日1日   | 世际进行及6/34年前             | 3-1-6                    | A STATE OF THE STA |              |                |                 |   |                    |
|                              | MEASUREMENT             |  |  |  |  |                         |                          |  |              |                |                 |   |                    |
|                              | PERMIT                  | NOTE NAME OF THE PARTY OF                                | Contract Con |  |  | ASSESSMENT AND ADDRESS. | Propagation and the same |  |              |                |                 |   |                    |
|                              | REQUIREMENT             |  |  |  |  |                         |                          |  |              |                |                 |   |                    |
|                              | SAMPLE                  |  |  |  |  |                         |                          | A Transfer   | ļ            |                | St. Conference  | SERVED IN                               | Males is investiga |
|                              | MEASUREMENT             |  |  |  |  |                         |                          |  | Ì            |                |                 | İ                                       |                    |
|                              | PERMIT                  |  |  |  | <b>显起来连续</b> 他   |                         | State of the last        |  | 1            | BANGET ST.     | 3548 (D) 4.00   | 100000000000000000000000000000000000000 |                    |
| NAME/TITLE PRINCIPAL         | REQUIREMENT             | DATE: NO MARKET  |  |  |  |                         |                          |  |              | <b>网络</b>      |                 |   |                    |
| NAME/THEE PRINCIPAL          | EXECUTIVE OFFICER       |  | ty of law that this docume   | nt and all atta  | chments were prepared in   | under my direction or   |                          | 2200   |              |                | TELEPH          | HONE                                    | DATE               |
| Russell G                    | Golson                  | evaluate the informa                                     | dance with a system designation submitted. Based on n  | ned to assur   | e that qualified personne  | properly gather and     |                          |  | 3 FOR SIGNE  | D [            |                 |   |                    |
|                              |                         |  | ectly responsible for gathering  | ng inquiry of the  | tion the information sub-  | manage the system,      | CEF                      | RTIFICATION  | STATEMENT    |                | 713-431         | -1247                                   |                    |
|                              |                         | my knowledge and b                                       | pelief, true, accurate, and c  | complete I an  | n aware that there are si  | unificant penalties for | SICNATI                  | IDE OF BRILL   | CIPAL EXECU  |                |                 |   |                    |
| TYPED OR F                   | PRINTED                 | Isubmitting false infor                                  | mation, including the possib   | ility of fine and  | d imprisonment for knowing   | grimeant penalties for  | OFFIC                    | FR OR AUTU   | ORIZED AGEN  | IIVE           | AREA N          | ·                                       |                    |
| COMMENTS AND EXPLAN          | ATION OF ANY VIOLA      | TIONS  | REFERENCE ALL ATTACHA  | JENTS HERE   |  |                         |                          |  | ORIZED AGE   | V 1            | CODE            | !                                       | MO DAY YEAR        |
| it no discharge, enter NODI: | =C for Quantity and Con | centration or check bo                                   | x at top right. If reporting n   | ot required thi  | s period, enter NODI=9 I   | If parameter not detect | ed enter NO              | DI-B   |              |                |                 |   |                    |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

TCW FLUIDS

PAGE 7 OF

006 1

|                                    | HOUSTON, TX            | 77210                                       |  |                   |                                  | _  | NUMBER  | [ DISCIT      | IANGE N  | OWIDER                        |  |
|------------------------------------|------------------------|---|--|-------------------|----------------------------------|--|---|---------------|--|-------------------------------|--|
| FACILITY MOBILE 827CE              |                        |   |  |                   |                                  | -  |   | DRING PERIOE  | <u> </u>   | <del></del>                   |  |
|                                    |                        |   |  |                   |                                  | -  | MO DAY YEAR   |               | DAY  | YEAR                          |  |
| LOCATION                           |                        |   |  |                   |                                  | FROM   | 04 01 13  | TO 06         | 30   |                               | DISCHARGE [  |
|                                    |                        |   |  |                   |                                  |  | 04   07   13  | ] 10 [        | 30   | 13 140 1                      | JISCHARGE  |
|                                    |                        | Q   | UANTITY OR LOADING                                       |                   |                                  | QUALITY OR CON   | ICENTRATION   |               | NO.  | FREQUENC                      | Y SAMPLE   |
| PARAMETER                          |                        | AVEDAGE                                     | T MANGE OF   |                   |                                  |  |   |               | EXC.   | OF ANALYSI                    |  |
| OIL & GREASE                       | SAMPLE                 | AVERAGE                                     | MAXIMUM  | UNITS             | MINIMUM                          | AVERAGE  | MAXIMUM   | UNITS         |  |                               |  |
| ONE W GIVENOE                      | MEASUREMENT            | ******                                      | *******  | *****             |                                  | NODI = C   | NOD! O  | (19)          |  |                               |  |
| 00556 1 0 0                        | PERMIT                 | MARKET CONTRACT                             |  |                   |                                  | 29.0   | NODI = C<br>42.0  |               | STATE OF THE PARTY | ONOF                          |  |
| Effluent Gross Value               | REQUIREMENT            | *******                                     | ******   | *****             | ******                           | MO AVG   | DAILY MX  | MG/L          |  | ONCE/<br>MONTH                | GRAB   |
| WELL FLUIDS,                       | SAMPLE                 |   |  |                   |                                  | 1210 1210 1210 1210 1210 1210 1210 1210  | CALC. MIX   | (1M)          | Sales Calcula  | MONTH                         |  |
| FREE OIL                           | MEASUREMENT            | Parentes.                                   | *******  | *****             | ******                           | *******  | NODI = C  | ()            |  |                               |  |
| 82603 1 0 0                        | PERMIT                 |   |  |                   |                                  |  | 0   |               | <b>在带来</b>   | SEE                           | VISUAL   |
| See Comments Below<br>WELL FLUIDS, | REQUIREMENT<br>SAMPLE  | 50年40年7年2月1日日20万                            | ********   | *****             |                                  | ******   | MO TOTAL  | # DAYS        |  | PERMIT                        |  |
| VOLUME                             | MEASUREMENT            | NODI = C                                    | NODI = C   | (1N)              | *******                          |  |   |               |  |                               |  |
| 82604 1 0 0                        | PERMIT                 | REPORT                                      | REPORT   |                   |                                  |  | ********  | *****         |  |                               |  |
| Effluent Gross value               | REQUIREMENT            | QRTR AVG                                    | MO TOTAL   | BBL               | *******                          |  |   |               | THE REAL PROPERTY.   | ONCE/                         | ESTIMA   |
|                                    | SAMPLE                 |   |  | UUL               |                                  | Charles and the second  | 日本中世上500公司日本7000000000000000000000000000000000000   |               |  | MONTH                         | 图 自己与1000000000000000000000000000000000000   |
|                                    | MEASUREMENT            |   |  |                   |                                  |  |   | ŀ             |  |                               |  |
|                                    | PERMIT                 |   |  |                   |                                  |  |   |               |  |                               | STATE OF THE PARTY |
|                                    | REQUIREMENT            | 10.0 特性制造。0.20gg                            |  |                   |                                  |  |   |               |  |                               |  |
|                                    | SAMPLE<br>MEASUREMENT  |   |  |                   |                                  |  |   |               |  |                               |  |
|                                    | PERMIT                 |   |  |                   |                                  |  |   |               |  |                               |  |
|                                    | REQUIREMENT            | 4 40 10 10 10 10 10 10 10 10 10 10 10 10 10 | <b>1</b> 000000000000000000000000000000000000            |                   |                                  |  |   |               |  |                               |  |
|                                    | SAMPLE                 |   | THE WOLLDWINE CONTINUES                                  | *****             |                                  |  | WARRING TO TAKE THE TAKE  |               |  |                               |  |
|                                    | MEASUREMENT            |   |  |                   |                                  |  |   |               |  |                               |  |
|                                    | PERMIT                 | the source and and                          |  |                   | CORNEL SANDARDON SERVICES        | DESCRIPTION OF THE PARTY OF THE | UNIVERSITY OF THE PARTY OF THE |               | ESSENTIAL REPORT OF THE PERSON NAMED IN  | Consula to his pressure and a | and consecutive continues the second   |
|                                    | REQUIREMENT            |   |  |                   |                                  |  |   | 1             |  |                               |  |
|                                    | SAMPLE                 |   |  |                   |                                  |  |   |               | 100000000000000000000000000000000000000  | CONTRACTOR OF STREET          |  |
|                                    | MEASUREMENT            |   |  |                   |                                  |  |   |               |  |                               |  |
|                                    | PERMIT<br>REQUIREMENT  |   |  |                   |                                  |  |   | 1 !           | 1080531  |                               |  |
| NAME/TITLE PRINCIPAL E             |                        | L cortifu under erreit                      |  |                   |                                  |  |   |               |  |                               |  |
| TO MINES TITLE T TAINON THE E      | ALCOHVE OF TOLK        | Is certify under penal                      | ty of law that this documer<br>dance with a system desig | nt and all attac  | hments were prepared (           | under my direction or  | 055 0105 1005   |               |  | TELEPHONE                     | DATE   |
| Russell Golson                     |                        | evaluate the informat                       | tion submitted. Based on m                               | med to assure     | unat quantied personne           | properly gather and  | SEE PAGE 13 OF 1  |               | D  | 740 404 404                   |  |
| OPERATIONS SUPE                    | ERINTENDENT            | or those persons dire                       | ectly responsible for gathering                          | or the informati  | on the information subm          | nitted is to the best of   | CERTIFICATION   | SIAIEMENI     |  | 713-431-1247                  |  |
|                                    |                        | jmy knowledge and b                         | elief, true, accurate, and c                             | omplete. I am     | aware that there are significant | unificant penalties for  | SIGNATURE OF PRIN   | CIPAL EXECUT  | TIVE   | AREA NUMBE                    | - D  |
| TYPED OR P                         |                        | Isubmitting false infor                     | mation, including the possib                             | ility of fine and | imprisonment for knowin          | g violations.  | OFFICER OR AUTH   |               |  | CODE                          | MO DAY YEAR  |
| COMMENTS AND EXPLANA               | ATION OF ANY VIOLA     | HONS  | REFERENCE ALL ATTACHN                                    | MENTS HERE        |                                  |  |   | T. ALLD / OLI | 1  | 0002                          | INO DAT TEAR   |
| If no discharge, enter NODI=       | C for Quantity and Cor | centration or check bo                      | x at top right. If reporting n                           | ot required this  | period, enter NODI=9. I          | f parameter not detect   | ed, enter NODI=B.   |               |  |                               |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

NUMBER

SANITARY WASTE

PAGE 8 OF

007 1

| FACILITY                    | MOBILE 827CB            |                         |  | _  |  | N  | ONITO        | RING PERIC | D            |            | ]                                       |             |                 |             |      |
|-----------------------------|-------------------------|-------------------------|--|--|--|--|--------------|------------|--------------|------------|---|-------------|-----------------|-------------|------|
|                             |                         |                         |  |  |  |  | MO           | DAY        | YEAR         | MO         | DAY                                     | YEAR        | ]               |             |      |
| LOCATION                    |                         |                         |  |  |  | _ FROM   | 04           | 01         | 13           | TO 06      | 30                                      | 13          | NO DI           | SCHARGE     | L    |
|                             | la managaran            | il                      | JANTITY OR LOADING   |  | T  | QUALITY OR CON   | ICENTRAT     | LION       |              |            | T NO.                                   | TERE        | QUENCY          | SAMPLE      |      |
| PARAMETER                   |                         | ۵,                      | SANTITI ON LOADING   |  |  | QUALITY ON CON   | *CENTIAL     | 1014       |              |            | EXC.                                    |             | NALYSIS         | TYPE        | -    |
|                             |                         | AVERAGE                 | MAXIMUM  | UNITS  | MINIMUM  | AVERAGE  | M            | IAXIMUM    |              | UNITS      | 7                                       |             |                 | ,           |      |
| SANITARY WASTE,             | SAMPLE                  | <b>国际超级联系统制</b>         |  | THE PERSON NAMED IN  |  |  | <b>医检查</b>   |            | THE STATE OF | (19)       |   |             |                 |             |      |
| RESIDUAL CHLORINE           | MEASUREMENT             | *******                 | ********   | *****  | NODI = C   | ******   | 10000        | ******     | WHY S        |            |   |             |                 |             |      |
| 82605 P 0 0                 | PERMIT                  |                         |  | <b>原外点</b> 80  | 1.0  |  |              |            |              | 1          |   | 0           | NCE/            | GRAB        |      |
| See Comments Below          | REQUIREMENT             | *******                 | *******  | *****  | DAILY MN   |  |              | *******    |              | MG/L       |   | M           | ONTH            |             |      |
| SANITARY WASTE,             | SAMPLE                  |                         |  | DESCRIPTION OF THE PERSON OF T |  |  |              |            |              | (1M)       |   |             |                 |             |      |
| SOLIDS                      | MEASUREMENT             | ******                  | figure   | *****  | ******   | *******  | l N          | 10DI = C   |              |            | 1                                       | -           |                 |             |      |
| 82607 P 0 0                 | PERMIT                  |                         |  |  |  |  | 2/12/2017    | 0          |              | 1          |   | C           | AILY            | VISUAL      | 200  |
| See Comments Below          | REQUIREMENT             | ******                  | Marie Territoria   | ******   | ******   | ******   | M            | O TOTAL    |              | # DAYS     |   |             |                 |             |      |
| MARINE SANITATION           | SAMPLE                  |                         |  | (94)   | <b>阿斯里尼伊斯安尔斯泰斯斯</b>  |  |              |            |              |            | B                                       |             |                 |             |      |
| DEVICE USED                 | MEASUREMENT             | ******                  | NODI = C   |  | EXERT COMPANY  | *******  |              | *****      |              | *****      | 10                                      |             |                 |             |      |
| 61944 1 0 0                 | PERMIT                  |                         | REPORT   | 0=YES  |  | TO REPORT OF THE PARTY.  |              |            | S 10.03      | 1000       | CONTRACTOR OF                           | 0           | NCE/            | CERTIF      |      |
| Effluent Gross Value        | REQUIREMENT             | *******                 | VALUE  | 1=NO   | ********   |  | I STORY OF   | *******    |              | *****      |   | M           | ONTH            |             | 200  |
|                             | SAMPLE                  |                         |  |  |  | ***************************************  |              |            |              |            |   |             |                 |             |      |
|                             | MEASUREMENT             |                         |  |  |  |  |              |            |              | i          | 7                                       |             |                 |             |      |
|                             | PERMIT                  |                         |  |  | <b>"我们是是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一</b>  |  |              |            |              |            |   |             | No. of the last | Chickenson  |      |
|                             | REQUIREMENT             |                         |  |  |  |  |              |            |              |            |   |             |                 | <b>建设建筑</b> |      |
|                             | SAMPLE                  |                         |  |  |  |  |              |            |              |            |   |             |                 |             |      |
|                             | MEASUREMENT             |                         |  |  |  |  |              |            |              | <u>.</u>   | V-20-00-00-0                            |             |                 |             |      |
|                             | PERMIT                  |                         |  |  |  | DESCRIPTION OF THE PARTY OF THE | 0.000        | 15% HE 13  | TE AND       |            | HEIN                                    | 1000        | 578 (5.5%)      | 202120355   | 100  |
|                             | REQUIREMENT             | De Marie Marie de       |  |  |  |  |              |            |              |            |   | 1000        |                 |             |      |
|                             | SAMPLE                  |                         |  |  |  |  |              |            |              |            | 4 359355                                |             |                 |             |      |
|                             | MEASUREMENT             |                         |  |  |  |  |              |            |              |            |   |             |                 |             |      |
|                             | PERMIT                  |                         | The second of the second   |  | <b>发展的人员从发生的意思的</b>  |  | 100000       |            |              |            |   | TOTAL STATE |                 |             |      |
|                             | REQUIREMENT             |                         | Section of the sectio | 19   |  |  |              | 12. V.     |              |            |   |             |                 |             |      |
|                             | SAMPLE                  |                         | A CONTRACTOR OF THE CONTRACTOR |  |  |  |              |            |              |            | , |             |                 |             |      |
|                             | MEASUREMENT             |                         |  |  |  |  |              |            |              |            |   |             |                 |             | 0    |
|                             | PERMIT                  |                         |  | 1  | ALL STATES OF THE STATES   |  |              |            |              |            |   | The same    |                 |             | 63   |
|                             | REQUIREMENT             |                         |  |  | and the second s |  | 50 Bit.      |            | (1) Sec. (1) | <u> </u>   | September 1                             |             | ACCEPTANCE OF   |             |      |
| NAME/TITLE PRINCIPAL        | EXECUTIVE OFFICER       |                         | ty of law that this docume   |  |  |  |              |            |              |            |   | TELE        | PHONE           | DATE        |      |
| - "-                        |                         |                         | dance with a system des  |  |  |  | 1            |            |              | 3 FOR SIGN |   |             |                 |             |      |
| Russell G                   |                         |                         | tion submitted. Based on   |  |  |  |              | ERTIFIC    | ATION        | STATEMEN'  | T                                       | 713-4       | 131-1247        |             |      |
| OPERATIONS SUP              | EKIN I ENDEN I          |                         | ectly responsible for gather   |  |  |  |              |            |              |            |   |             |                 |             |      |
| TVDES                       |                         |                         | elief, true, accurate, and   |  |  |  | 1            |            |              | CIPAL EXEC |   |             | NUMBER          |             |      |
| TYPED OR F                  |                         |                         | mation, including the possi  |  | d imprisonment for knowing   | ng violations.   | OFF          | FICER OF   | AUTH         | ORIZED AGI | ENT                                     | CODE        |                 | MO DAY      | YEAR |
| COMMENTS AND EXPLAN         |                         |                         | REFERENCE ALL ATTACH   |  |  |  |              |            |              |            |   |             |                 |             |      |
| If no discharge, enter NODI | =∪ for Quantity and Con | icentration or check bo | x at top right. If reporting   | not required th  | is period, enter NODI=9.   | If parameter not detec   | ted, enter t | NODI=B.    |              |            |   |             |                 |             |      |

**EXXON MOBIL CORPORATION** 

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

|                             | P.O. BOX 4358         | MCD                             |  | -                                       |   | 3EG4605  |                     | l L                   | 008 1          |               |  |  |   |  |   |
|-----------------------------|-----------------------|---------------------------------|--|---|---|--|---------------------|-----------------------|----------------|---------------|--|--|---|--|---|
|                             |                       |                                 |  |   |   | <del></del>  | PERM                | MIT COVI              | ERAGE          | DISC          | HARGE N  | UMBER  |   |  |   |
|                             | HOUSTON, TX           |                                 |  |   |   | _  | 1                   | NUMBE                 | R              |               |  |  |   |  |   |
| FACILITY                    | MOBILE 827CB          |                                 |  |   |   |  |                     |                       | MONITO         | RING PERIO    | D  |  |   |  |   |
|                             |                       |                                 |  |   |   | _  | МО                  | DAY                   | YEAR           | МО            | DAY  | YEAR   |   |  |   |
| LOCATION                    |                       |                                 |  |   |   | FROM   | 04                  | 01                    | 13             | TO 06         | 30   |  | NO DIS  | CHARG  | >= [                                    |
|                             |                       |                                 |  |   |   | _  |                     |                       | 1              |               | 1 00   | <u> </u>   | NO DIC  |  | ,                                       |
| PARAMETER                   | ELECTRICAL STATE      | Q                               | UANTITY OR LOADING   |   |   | QUALITY OR CON   | CENTRA              | TION                  |                |               | NO.  | FREQ   | UENCY   | SAM  | MPLE                                    |
| PARAMETER                   |                       | AVERAGE                         | T MAYIMIN  | LIMITO                                  |   | · · · · · · · · · · · · · · · · · · ·  |                     |                       |                |               | EXC.   | OF AN  | ALYSIS  |  | PE                                      |
| DOMESTIC WASTE.             | SAMPLE                | AVERAGE                         | MAXIMUM  | UNITS                                   | MINIMUM   | AVERAGE  | <u> </u>            | UMIXAN                | M              | UNITS         |  |  |   |  |   |
| SOLIDS                      | MEASUREMENT           | ******                          | *******  | *****                                   | 201   | *******  |                     |                       | _              | (1 <b>M</b> ) |  |  |   | [  |   |
| 82608 1 0 0                 | PERMIT                |                                 |  | A SHEET SHEET                           |   |  | 013/1820 PROTECTION | NODI = (              |                |               | 7  |  |   |  |   |
| Effluent Gross Value        | REQUIREMENT           | ******                          | *******  | *****                                   |   |  |                     | O<br>MO TOTA          |                | # 54340       |  |  | E   | VISI   | JAL                                     |
|                             | SAMPLE                |                                 |  | NAME OF TAXABLE                         |   |  | N.                  | NO TOTA               | L. C. C.       | # DAYS        |  | PER  | MII   |  | SHELL STATE                             |
|                             | MEASUREMENT           |                                 |  |   |   |  |                     |                       | i              |               | 1  |  |   |  |   |
|                             | PERMIT                |                                 | A STREET OF THE STREET   |   |   | AND SERVICE OF THE SE |                     |                       | CHE SUM        |               | 200  | West State of the  |   | The second second  | - A - C - C - C - C - C - C - C - C - C |
|                             | REQUIREMENT           | The second second               |  |   |   |  |                     |                       | <b>对自由</b>     |               |  |  |   |  |   |
|                             | SAMPLE<br>MEASUREMENT |                                 |  |   |   |  |                     |                       |                | -             |  | DOWN DON AS TO   | T ST STATES   | The second second  | Section Control                         |
|                             | PERMIT                | CONTROL CONTROL CONTROL CONTROL | T and the second control of the second contr |   |   |  |                     |                       |                |               |  |  |   |  |   |
|                             | REQUIREMENT           |                                 |  |   |   |  |                     |                       |                |               |  |  |   | The state of the s |   |
|                             | SAMPLE                |                                 |  |   | SERVICE DE L'ANDRE DE L'ANDRE DE L'ANDRE DE L'ANDRE DE L'ANDRE DE L'ANDRE DE L'ANDRE DE L'ANDRE DE L'ANDRE DE | BASSACK EVER   |                     |                       |                |               |  | <b>经验的</b>   |   |  |   |
|                             | MEASUREMENT           |                                 |  |   |   |  |                     |                       |                |               |  |  |   |  |   |
|                             | PERMIT                |                                 | Exercise Sixual Control  |   | ENGINEERING CONTRACTOR  | SECTION SECTION SECTIONS   | 0.2402.362+010      | VALUE OF THE PARTY OF | SERVICE STREET |               |  |  |   |  |   |
|                             | REQUIREMENT           |                                 |  |   |   |  |                     |                       |                |               | <b>1090</b>  |  |   |  |   |
|                             | SAMPLE                |                                 |  |   |   |  |                     | ANDRES                |                |               | SELECTION OF THE PARTY OF THE P |  |   |  | 100                                     |
|                             | MEASUREMENT           |                                 |  |   |   |  |                     |                       |                |               |  |  |   |  |   |
|                             | PERMIT                |                                 |  |   |   |  |                     | TE AS LO              |                |               | NE HARD  | Hall Service   | 1233  |  | <b>当市民任政</b>                            |
|                             | REQUIREMENT<br>SAMPLE |                                 | <b>的现在分词。</b> (6) 第三位自己共和国的  |   |   | 7 7 7  |                     |                       | <b>尼西斯斯</b>    |               |  |  |   |  |   |
|                             | MEASUREMENT           |                                 |  |   |   |  |                     |                       |                |               |  | ***************************************  |   |  |   |
|                             | PERMIT                | Contract Contract               | Control of the second s |   | STATE NO CONTRACTOR AND ADDRESS.  |  |                     |                       |                |               |  |  |   |  |   |
|                             | REQUIREMENT           |                                 |  |   |   |  |                     |                       |                |               |  | STATE OF THE PARTY |   |  |   |
|                             | SAMPLE                |                                 |  | *************************************** |   |  |                     |                       | ( BESTS        |               | F-128 1  |  |   |  |   |
|                             | MEASUREMENT           |                                 |  |   |   |  |                     |                       |                |               |  |  |   |  |   |
|                             | PERMIT                |                                 |  |   | BETWEET CHILD STATE   | AND STREET, ST | A STATE OF          | 司化(2000年)             |                |               | Para Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa San   |  | SUCCESSION NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, | William Company  |   |
| NAME (TITLE COMMONS         | REQUIREMENT           |                                 |  |   |   |  |                     |                       |                |               | 1000   |  |   |  | ALC: SHE                                |
| NAME/TITLE PRINCIPAL E      | EXECUTIVE OFFICER     |                                 | ty of law that this documer  | it and all atta                         | chments were prepared i   | under my direction or  |                     |                       |                |               | 1000   | TELEP  | HONE  | DAT  | T F                                     |
| Russell G                   | alson                 | supervision in accor            | dance with a system desig  | ned to assure                           | that qualified personne   | nropedy gather and   | SE                  | E PAGE                | 13 OF 13       | FOR SIGNE     | ED   | 1  | ···   |  |   |
| OPERATIONS SUP              |                       | or those persons dire           | tion submitted. Based on m   | y inquiry of th                         | e person or persons who   | manage the system,   | (                   | CERTIFIC              | CATION S       | TATEMENT      |  | 713-43   | 1-1247  |  |   |
|                             |                       | my knowledge and h              | ectly responsible for gatherin   | ig ine intorma                          | tion, the information subm  | nitted is, to the best of  |                     |                       |                |               |  |  |   |  |   |
| TYPED OR P                  |                       | ISUDMITTING TAISE INTOX         | pelief, true, accurate, and commation, including the possib  | Jimplete. Ian                           | i aware that there are significant  | gnmcant penalties for  |                     |                       |                |               | AREA N   |  |   |  |   |
| COMMENTS AND EXPLANA        | ATION OF ANY VIOLAT   | TIONS                           | REFERENCE ALL ATTACHM  | IENTS HERE                              | a maphisomment for knowin   | y violations.  | OF                  | FICER O               | R AUTHO        | RIZED AGE     | NT   | CODE   |   | MO DAY   | YEAR                                    |
| f no discharge, enter NODI= |                       |                                 | wat tan sight. If and a time   | and the same                            |   |  |                     |                       |                |               |  |  |   |  |   |

DOMESTIC WASTE

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

MISCELLANEOUS

WASTES - NO

DISCHARGE NUMBER CHEMICALS ADDED

PAGE 10 OF

009 1

| HOUSTON, TX 77210                                    |                       |   |  |                  |  | _   | NUMBER   | DISCH   | IARGE N            | IOMBER CHEMIC  | SER JCHEMICALS ADDED                     |  |
|--|-----------------------|---|--|------------------|--|---|--|---|--------------------|--|--|--|
| FACILITY   | MOBILE 827CB          |   | ****   |                  |  |   |  | RING PERIOD   |                    |  |  |  |
|  |                       |   |  |                  |  | <del></del>   | MO DAY YEAR  |   | DAY                | YEAR   |  |  |
| LOCATION   |                       |   |  |                  |  | FROM  | 04 01 13   | TO 06   | 30                 | <del></del>  | SCHARGE [                                |  |
|  |                       |   |  |                  |  |   |  |   | 1                  | 1  |  |  |
| PARAMETER  | Section of the second | QU  | ANTITY OR LOADING  |                  |  | QUALITY OR CON  | NCENTRATION  |   | NO.                | FREQUENCY  | SAMPLE                                   |  |
| 1 / I ( / I) ( I C I C I C I C I C I C I C I C I C I |                       | AVERAGE   | MAXIMUM  | UNITS            | MINIMUM  | AVERAGE   | MAXIMUM  | UNITS   | EXC.               | OF ANALYSIS  | TYPE                                     |  |
| MISC. DISCHARGES,                                    | SAMPLE                |   |  |                  |  | AVERAGE (III)   | INIVINION  | (1M)  |                    |  | <del> </del>                             |  |
| FREE OIL   | MEASUREMENT           | *******   | ******   | *****            | ******   |   | NODI = C   | ()  | ŀ                  |  |  |  |
| 49498 1 0 0  | PERMIT                |   | *******  |                  |  |   | 0  |   |                    | SEE  | VISUAL                                   |  |
| Effluent Gross Value                                 | REQUIREMENT<br>SAMPLE | Manager (Alexandre States)  | A Committee of the Comm | *****            | **************************************   | ******  | MO TOTAL   | # DAYS  |                    | PERMIT   |  |  |
| -  | MEASUREMENT           |   |  |                  | ,  |   |  |   |                    |  |  |  |
|  | PERMIT                | EPSOUT DESIGNATION  | BIERGENONEN REGESTRUKTE  |                  | Company of the Compan | Total Control of the |  |   |                    |  |  |  |
|  | REQUIREMENT           |   |  |                  |  |   |  | 1   |                    |  |  |  |
|  | SAMPLE                |   |  |                  |  | a fili bergia after etiter stave della  | A PRISA NEW YORK AND A STATE OF THE STATE OF |   | 空質的原理              |  | S ISLESS OF TAXABLE                      |  |
|  | MEASUREMENT           |   |  |                  |  |   |  |   |                    |  |  |  |
|  | PERMIT                |   |  |                  |  |   | FOR THE STATE OF T |   | 35835BB            | NEONSEASON N   | HANDSHOP WAS TO SEE                      |  |
|  | REQUIREMENT           |   |  |                  |  |   |  | Table of the Control |                    |  | lade of                                  |  |
|  | SAMPLE                |   |  |                  |  |   |  |   |                    |  |  |  |
|  | MEASUREMENT<br>PERMIT | SECTION AND DESCRIPTION OF THE PARTY OF THE |  |                  |  |   |  |   |                    |  |  |  |
|  | REQUIREMENT           |   |  |                  |  |   |  |   |                    |  |  |  |
|  | SAMPLE                |   |  |                  |  | Formal Wales  |  |   |                    |  |  |  |
|  | MEASUREMENT           |   |  |                  |  |   |  |   | ĺ                  |  |  |  |
|  | PERMIT                | 250225302259  |  |                  | Strate Companies to the Companies  | TO SERVICE THE PROPERTY OF THE PARTY OF THE | PASSAGE AND PROPERTY OF THE PASSAGE  |   | THE REAL PROPERTY. | Service County Contracts   | I I SAPARAGA TATALA                      |  |
|  | REQUIREMENT           |   |  |                  |  |   |  | 1   |                    |  |  |  |
|  | SAMPLE                |   |  |                  |  |   |  |   |                    | STATE OF THE PARTY | THE STATE AND DESCRIPTIONS OF THE SECOND |  |
|  | MEASUREMENT           |   |  |                  |  |   |  |   |                    |  |  |  |
|  | PERMIT<br>REQUIREMENT |   |  |                  |  |   |  | ]   | 30889              |  |  |  |
|  | SAMPLE                |   |  |                  |  |   |  |   |                    |  |  |  |
|  | MEASUREMENT           |   |  |                  |  |   |  |   |                    |  |  |  |
|  | PERMIT                | ESEMBLE SERVICE   |  |                  | AUGUST THE SET THE PROPERTY  | CONTRACTOR CONSTRUCTOR  | SOUR REPORT MEDSHOLDS  |   | Tori United        |  |  |  |
|  | REQUIREMENT           |   |  |                  |  |   |  | 1   |                    |  | <b>新聞歌歌歌</b>                             |  |
| NAME/TITLE PRINCIPAL 8                               | EXECUTIVE OFFICER     |   | of law that this docume  | nt and all atta  | chments were prepared  | under my direction or   | The second secon |   | (SSHEROTE)         | TELEPHONE  | DATE                                     |  |
|  |                       | supervision in accord   | ance with a system design  | ned to assur     | e that qualified personne  | of properly gather and  | SEE PAGE 13 OF 1   | 3 FOR SIGNE   | o I                | TELETRONE  | DATE                                     |  |
| Russell Go<br>OPERATIONS SUP                         |                       | evaluate the informati  | on submitted. Based on n   | ny inquiry of th | ne person or persons who   | manage the system,  | CERTIFICATION  | STATEMENT   |                    | 713-431-1247   |  |  |
| OPERATIONS SUP                                       | ERMITENDENT           | or those persons direc  | tly responsible for gathering  | ng the informa   | ition, the information subn  | nitted is, to the best of   |  |   |                    |  |  |  |
| TYPED OR P   | PRINTED               | Imy knowledge and be  | lief, true, accurate, and continue including the accurate  | omplete. I an    | n aware that there are si  | gnificant penalties for   |  |   |                    | AREA NUMBER  | R  |  |
| COMMENTS AND EXPLANA                                 |                       | TIONS   | ation, including the possib  | HENTS HERE       | a imprisonment for knowir  | ng violations.  | OFFICER OR AUTH  | ORIZED AGEN   | IT _               | CODE   | MO DAY YEAR                              |  |
| If no discharge, enter NODI=                         |                       |   |  |                  | s period enter NODI-0  | If naramatar ant data-  | and and MODIL D  |   |                    |  |  |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460503

PERMIT COVERAGE

NUMBER

MISCELLANEOUS

WASTES

DISCHARGE NUMBER CHEMICALS ADDED

PAGE 11 OF

010 1

| FACILITY                | MOBILE 827CB            |                          |   |                     |                          |   |                    | TVOIVIDE           | MONITO                       | J. DING F    | EBIOI       |                |  | 7  |              |                     |
|-------------------------|-------------------------|--------------------------|---|---------------------|--------------------------|---|--------------------|--------------------|------------------------------|--------------|-------------|----------------|--|--|--------------|---------------------|
|                         |                         |                          |   |                     |                          | <del>-</del>  | 110                |                    |                              |              |             |                | T  | 4  |              |                     |
| LOCATION                |                         |                          |   |                     |                          |   | MO                 | DAY                | YEAR                         | <b>→</b>     | MO          | DAY            | YEAR   | <b>⊣</b>   |              | _                   |
| 200/11014               |                         |                          |   |                     |                          | FROM  | 04                 | 01                 | 13                           | ] TO [       | 06          | 30             | 13   | ] NO DIS   | SCHA         | RGE                 |
|                         | October by some and the | 0                        | UANTITY OR LOADING  |                     |                          | QUALITY OR CON  | CENTRA             | TION               |                              |              |             | 1              | 1  |  | <u>-</u>     |                     |
| PARAMETER               |                         | 4                        | CANTALL ON ECADING  |                     |                          | QUALITY OR CON  | CENTRA             | TION               |                              |              |             | NO.            |  | QUENCY   |              | SAMPLE              |
|                         |                         | AVERAGE                  | MAXIMUM   | UNITS               | MINIMUM                  | AVERAGE   | T                  | MAXIMU             | 14                           | T 116        | ITS         | EXC.           | OF A   | NALYSIS  |              | TYPE                |
| NOEC STATRE 7DAY CHR    | SAMPLE                  |                          | SECONDECADO COMO DE SECONDE   | 15/682400H590H6984  | WAS TO LOT               | NVERNOE   | Table 1 Control    | VIA TIVIO          | Will Was Clock               |              | 3)          | <del></del>    | <del> </del>   |  | ļ            |                     |
| MYSID. BAHIA            | MEASUREMENT             | *******                  | *******   | *****               | NODI = C                 | NODI = C  |                    | ******             |                              | (2           | 3)          | Ì              | ĺ  |  |              |                     |
| TBP3E P 0 0             | PERMIT                  |                          |   |                     | REPORT                   | REPORT  | STATE OF           |                    | COLUMN TO THE REAL PROPERTY. |              |             | SERVICES IN    | ALCOHOLD C   | SEE  | A STATE OF   | CKREQ               |
| See Comments Below      | REQUIREMENT             | ******                   | ******  | *****               | 7 DA MIN                 | MO AV MN  |                    | *******            | <b>10</b>                    | PER          | CENT        | 200            |  | RMIT   |              | The C               |
| NOEC STATRE 7DAY CHR    | 1                       |                          |   | 10 E 10 E 10 E      |                          |   | No. Section        | 4.00               | 73025                        | (2           |             | 80 200 200     | beat the beat of   | TAINIL   | a Proportion |                     |
| MENIDIA                 | MEASUREMENT             | *****                    | *******   | *****               | NODI = C                 | NODI = C  |                    | ******             |                              | ,-           | -,          | 1              |  |  |              |                     |
| TBP6B P 0 0             | PERMIT                  |                          |   | 1                   | REPORT                   | REPORT  |                    | A 19 19 18         |                              | i i          |             |                | No. of Street, or other party of the street, or other party of the | SEE  | C SANCE      | KREQ                |
| See Comments Below      | REQUIREMENT             | *******                  | *******   | ******              | 7 DA MIN                 | MO AV MN  |                    | *****              | DEVEN                        | PER          | CENT        |                |  | RMIT   |              |                     |
| MISC. DISCHARGES,       | SAMPLE                  | <b>经过分的 的复数形式 医</b>      |   |                     | <b>对于自己的的</b> 就是         |   |                    |                    |                              | (1           | M)          |                |  |  | 1000         |                     |
| FREE OIL<br>49498 1 0 0 | MEASUREMENT             |                          | and describe  | *****               | *******                  | *******   |                    | NODI = 0           | :                            |              | •           |                |  |  |              |                     |
| Effluent Gross Value    | PERMIT                  |                          |   |                     |                          |   |                    | 0                  | <b>第初见处</b>                  |              |             |                | 5  | SEE  | 1            | ASUAL               |
| MISC. DISCHARGES.       | REQUIREMENT<br>SAMPLE   | EVER SAN SAN             | sacrate to  | *****               |                          | ******  | No.                | ATOT ON            | L                            | # D.         | AYS         |                | PE   | RMIT   | 100          |                     |
| FLOW                    | MEASUREMENT             | *******                  | NOD! O  | (03)                |                          |   |                    |                    | 2.50(8.32.00                 |              | 別而成         |                |  | -  |              |                     |
| 74076 1 0 0             | PERMIT                  |                          | NODI = C<br>REPORT  | 1 1                 |                          |   |                    | *******            |                              |              |             |                |  |  |              |                     |
| Effluent Gross value    | REQUIREMENT             | ******                   | ORTR MAX  | DDL/DAY             |                          |   | BOOK OF STREET     |                    |                              | 100          |             | 時強國            |  | NCE/   | E            | STIMA               |
| CRITICAL DILUTION       | SAMPLE                  |                          | QRIR MAX  | BBL/DAY             |                          | A CENTRAL CONTRACT  | 110                | *******            |                              |              | SOLI CHILD  | 100            | MC   | HTM  | 2000         | CONTRACTOR OF THE   |
| FACTOR                  | MEASUREMENT             | *******                  | *******   |                     | NODI = C                 |   |                    | ******             |                              | (1           | J)          |                |  |  |              |                     |
| 80093 1 0 0             | PERMIT                  |                          |   |                     | REPORT                   | YOUNG STREET, |                    |                    | F-14614                      | 4            |             |                |  |  |              |                     |
| Effluent Gross Value    | REQUIREMENT             | *******                  | *******   | *****               | MO MIN                   |   |                    | *******            |                              |              |             | - FEET 15      |  | EE   | C            | KREQ                |
|                         | SAMPLE                  |                          |   |                     | MIC MILL                 | a management company  |                    |                    | ACTION OF THE SE             | RA'          | 110         | <b>没生活从</b> 10 | PE   | RMIT   | 120000       | AND PERSONS         |
|                         | MEASUREMENT             |                          |   |                     |                          |   |                    |                    |                              |              |             |                |  |  | 1            |                     |
|                         | PERMIT                  | DATE OF THE PARTY OF THE | Street Land Control   | 1 1                 |                          | NE POST BEEF STREET   | UC REAL PROPERTY.  | Contracts          | Surperior Addition           |              |             | DOMESTIC OF    | BUURBURSO  | and the second   |              |                     |
|                         | REQUIREMENT             |                          |   | 1 1                 |                          |   | CONTRACT OF STREET |                    |                              |              |             |                |  | <b>美国美国</b>  | 用版图数         |                     |
|                         | SAMPLE                  |                          |   | 1                   |                          |   | Para Contra        |                    |                              | <del> </del> |             | GIND ROOM      | SHOW YORK  |  | BON 100      |                     |
|                         | MEASUREMENT             |                          |   |                     |                          |   |                    |                    |                              |              |             |                |  |  |              |                     |
|                         | PERMIT                  |                          | pretimento de la companya de la companya de la companya de la companya de la companya de la companya de la comp |                     |                          |   | William To         | THE REAL PROPERTY. | STANCE OF                    | 1            |             | Oll sessions   | 0.00   | STATE OF THE PARTY | HORSE CHI    | Service of the last |
|                         | REQUIREMENT             |                          |   |                     |                          |   |                    |                    |                              | 1            |             |                |  | 1  |              | No.                 |
| NAME/TITLE PRINCIPAL EX | KECUTIVE OFFICER        | I certify under penal    | ty of law that this docume  | ent and all attac   | hments were prepared     | under my direction or   |                    |                    |                              |              |             | -              | TELE   | PHONE  | 100000       | DATE                |
|                         |                         | supervision in accor     | dance with a system des   | igned to assure     | that qualified personne  | el properly gather and  | SE                 | E PAGE             | 13 OF 1                      | 3 FOR        | SIGNE       | D              |  | HONE   |              | ZATE                |
| Russell Goi             |                         | evaluate the informa     | tion submitted. Based on  | my inquiry of the   | person or persons wh     | o manage the system,  |                    | CERTIFIC           | CATION                       | STATE        | <b>JENT</b> |                | 713-4  | 31-1247  | ĺ            |                     |
| OPERATIONS SUPE         | KINTENDENT              | or those persons dire    | ctly responsible for gather   | ing the information | on, the information sub- | mitted is to the best of  |                    |                    |                              |              | -           |                |  |  |              |                     |
| TYPED OR PR             | INTED                   | _my knowledge and b      | elief, true, accurate, and  | complete. I am      | aware that there are s   | ignificant penalties for  | SIGN               | ATURE (            | F PRING                      | CIPAL E      | XECU        | TIVE           | AREA   | NUMBER   | 1            |                     |
| COMMENTS AND EXPLANA    |                         | Isubmitting false infor  | mation, including the possi   | bility of fine and  | imprisonment for knowi   | ng violations.  | OF                 | FICER O            | R AUTH                       | ORIZED       | AGE         | ٧T             | CODE   |  |              | DAY YEAR            |
| FOR MORE PERCET LOWE    | CT MONTHLY AVO.         | HUNO                     | REFERENCE ALL ATTACH  | IMENTS HERE         |                          |   |                    |                    |                              |              |             |                |  |  |              |                     |
| FOR NOEC, REPORT LOWE   | OF MUNITED AVG.         | ii no discharge, enter n | ODI=C for Quantity and C  | oncentration or     | check box at top right.  | If reporting not required   | this perio         | od, enter          | NODI=9.                      | If para      | neter       | not detec      | ted, ente  | r NODI=B   |              |                     |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

\* Participating in EPA Region 6 Industry-wide study. No cooling water intake structure at facility.

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) **DISCHARGE MONITORING REPORT (DMR)**

REPORTS

011 1

DISCHARGE NUMBER

PAGE

12

OF

GEG460503

PERMIT COVERAGE

|  | HOUSTON, TX            | 77210  |  |                    |  | _  | NUMBER   |                     |  |                        |  |
|--|------------------------|--|--|--------------------|--|--|--|---------------------|--|------------------------|--|
| FACILITY   | MOBILE 827CB           |  |  |                    |  | _  | MONITO   | RING PERIOD         |  | 7                      |  |
|  |                        |  |  |                    |  |  | MO DAY YEAR  | MO D/               | AY YEAR  | 1                      |  |
| LOCATION   | ····                   |  |  |                    |  | FROM   | 04 01 13   | TO 06 3             | 0 13   | NO DIS                 | SCHARGE 🗀  |
|  |                        | 01   | JANTITY OR LOADING   |                    |  | OUALITY OF COL   | IOENTDATION.   |                     |  |                        | -  |
| PARAMETER  |                        | ų,   | JANTITI OR LUADING   |                    |  | QUALITY OR CON   | ICENTRATION  | N N                 |  | QUENCY                 | SAMPLE   |
|  |                        | AVERAGE  | MAXIMUM  | UNITS              | MINIMUM                                      | AVERAGE  | MAXIMUM  | UNITS EX            | .C. OF A   | NALYSIS                | TYPE   |
| COOLING WATER  | SAMPLE                 | 511 5 1 - 1 American   |  | 2                  | NAME OF THE OWNER OF THE OWNER OF THE OWNER. | WARRING TO THE PARTY OF  | NO CONTON  | (9P)                |  |                        | <del> </del>   |
| BASELINE STUDY   | MEASUREMENT            | *******  | *******  | *****              | *******                                      | *******  | 0*   | (97)                | ,  |                        |  |
| 85869 P 0 0  | PERMIT                 | Market State of State | THE RESERVE OF STREET  |                    | 18 C 18 C 18 C 18 C 18 C 18 C 18 C 18 C      |  | Marie De la Company  | 0=YES               |  | SEE                    | CKREQ  |
| Effluent Gross Value   | REQUIREMENT            | *******  | ******   | *****              | ******                                       | ******   | MAXIMUM  | 1=NO                | THE PERMITS AND THE PERMITS AN | ERMIT                  | CKREU  |
| COOLING WATER  | SAMPLE                 | 道的极级多特点。   |  |                    |  | STATE OF THE PARTY | The state of the s | (9P)                | Control of the Contro | ANNI DE PARENTE SE     | BURESHOURS DE GROUP  |
| BASELINE STUDY   | MEASUREMENT            | ******   | *******  | *****              | *******                                      | *******  | 1  | '"'                 | ,  | ·                      |  |
| 85869 Q 0 0  | PERMIT                 |  |  |                    |  |  | 0  | 0=YES               | LENGTH WATER   | SEE                    | CKREQ  |
| Effluent Gross Value   | REQUIREMENT            | ********   | 12.5 m   | *****              |  | *******  | MAXIMUM  | 1=NO                | LECTION ESDECTIMENT IN THE   | ERMIT                  |  |
| BMP PLAN   | SAMPLE                 |  |  | Section 1988       |  |  |  | (9P)                |  |                        | - V Company of the last  |
| CERTIFICATION SUBMITTAL?   |                        | *******  | ******   |                    | *******                                      | · ····································   | 0  | ` '   0             | ,  | ŀ                      | 1  |
| 85873 1 0 0  | PERMIT                 |  | <b>的社会整理的</b>  |                    |  |  | 0  | 0=YES               | Service Services   | SEE                    | CKREQ  |
| Effluent Gross Value   | REQUIREMENT            |  | SECURITION AND ADDRESS OF THE PARTY OF THE P | *****              | *******                                      |  | MAXIMUM  | 1=NO                | PI   | ERMIT                  |  |
|  | SAMPLE                 |  |  |                    |  |  |  |                     |  |                        |  |
| 1  | MEASUREMENT            |  |  |                    |  |  |  |                     |  |                        |  |
|  | PERMIT                 |  |  |                    |  |  |  |                     |  | THE SECRET             |  |
|  | REQUIREMENT<br>SAMPLE  |  | Duty NELDON SELECTION  | <u> </u>           |  |  |  | 1,431,6             | \$1 10 m   |                        |  |
|  | MEASUREMENT            |  |  |                    |  |  |  |                     |  |                        |  |
|  | PERMIT                 | AND SECURITION OF THE PARTY OF  | - Control of the Cont |                    |  |  |  |                     |  | ]                      |  |
|  | REQUIREMENT            |  | 1821 TAS STATE OF THE  |                    |  |  |  | 180                 |  |                        |  |
|  | SAMPLE                 | ATTURNOS DE CARROL ESCRIPTO  | DESCRIPTION OF THE PROPERTY AND  |                    |  |  |  |                     |  |                        |  |
|  | MEASUREMENT            |  |  |                    |  |  |  | 1                   |  |                        | i  |
|  | PERMIT                 | H0397050000000000000000000000000000000000  | Branch Committee Committee   |                    | SOUTHERNSHIPS                                | 25 00 00 00 00 00 00 00 00 00 00 00 00 00  | INSPERIENCE AND ADDRESS OF THE AREA  |                     |  |                        |  |
|  | REQUIREMENT            |  | <b>的</b> 是有限的。   |                    |  |  |  |                     |  |                        |  |
|  | SAMPLE                 |  |  |                    |  |  | AND THE PERSON OF THE PERSON O | 5,433               | OR COSTRACT  | SHEETING THE           |  |
|  | MEASUREMENT            |  |  |                    |  |  |  |                     |  | j                      | İ  |
| and the state of t | PERMIT                 |  |  |                    |  | GETTORES CONTROL   | SHORT THE LAND OF SHORE  | 050000              | BAR DESIGNATION  | NAME OF TAXABLE PARTY. | May be the last of |
|  | REQUIREMENT            |  |  |                    |  |  |  |                     | EL BELLES  | <b>思想的</b>             |  |
| NAME/TITLE PRINCIPAL E.  | XECUTIVE OFFICER       | I certify under penals   | ly of law that this docume   | nt and all attac   | chments were prepared                        | under my direction or  |  | I III               | TELE   | EPHONE                 | DATE   |
|  |                        | supervision in accord  | dance with a system desig  | gned to assure     | e that qualified personne                    | el properly gather and   | SEE PAGE 13 OF 1   | 3 FOR SIGNED        |  | THORE                  | DATE   |
| Russell Go   |                        | evaluate the informat  | tion submitted. Based on n   | ny inquiry of th   | ne person or persons who                     | manage the system  | CERTIFICATION  |                     | 713-4  | 131-1247               |  |
| OPERATIONS SUPE  | RINTENDENT             | or those persons dire  | ctly responsible for gathering   | ng the informat    | tion, the information subn                   | nitted is, to the best of  |  |                     | -  |                        |  |
|  |                        | my knowledge and b   | elief, true, accurate, and c   | omplete. I am      | n aware that there are si                    | ignificant penalties for   | SIGNATURE OF PRIN  | CIPAL EXECUTIVE     | AREA   | NUMBER                 |  |
| TYPED OR PE  |                        | submitting false infor   | mation, including the possib   | oility of fine and | imprisonment for knowir                      | ng violations.   | OFFICER OR AUTH  |                     | CODE   |                        | MO DAY YEAR  |
| COMMENTS AND EXPLANA   |                        |  | REFERENCE ALL ATTACH   | MENTS HERE         |  |  |  |                     |  | *                      |  |
| If no discharge, check "No Dis   | charge box at top righ | it. it reporting not requ  | ired this period, enter NOD  | l=9 in all applic  | cable reporting spaces. I                    | f parameter not detecte  | ed, enter NODI=B. P=Indu   | stry-wide study. Q= | ndividual st   | udy.                   |  |

RE: NPDES Permit No. GEG460503

**Mobile 827CB** 

Discharge Monitoring Reports for April 1 – June 30, 2013

# DISCHARGE MONITORING REPORT CERTIFICATION STATEMENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| Russell Golson  | RJJL               |
|---|--------------------|
| (Name)  | (Signature)        |
| Operations Superintendent ExxonMobil Production Company A Division of Exxon Mobil Corporation |                    |
| (Title)   | 7 - 15 - 13 (Date) |

18/19/B

001 1

DISCHARGE NUMBER

GEG460504

PERMIT COVERAGE

DRILLING FLUIDS

AQUEOUS

PAGE 1 OF

13

PERMITTEE NAME/ADDRESS
Include Name/Location if different

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

|                                   | HOUSTON, TX            | 77210                                     |                            |                          |                         |  | NUMBER            | DISCF         | ARGE N   | OWBER                     |  |
|-----------------------------------|------------------------|---|----------------------------|--------------------------|-------------------------|--|-------------------|---------------|--|---------------------------|--|
| FACILITY                          | MOBILE 867BB           |   |                            |                          |                         |  |                   | RING PERIO    | )  |                           |  |
|                                   |                        |   |                            |                          |                         | <del></del>  | MO DAY YEAR       | MO            | DAY  | YEAR                      |  |
| LOCATION                          |                        |   |                            |                          |                         | FROM   | 04 01 13          | TO 06         | 30   |                           | DISCHARGE  |
|                                   |                        |   |                            |                          |                         |  |                   | J . C         | 1 00   | 1 10 110                  |  |
| DADAMETER                         |                        | QU  | JANTITY OR LOADING         |                          |                         | QUALITY OR CON   | CENTRATION        |               | NO.  | FREQUEN                   |  |
| PARAMETER                         |                        | AVERAGE                                   | MAXIMUM                    | LIMITO                   | \$415.0541.154          | 1 4/50405  |                   |               | EXC.   | OF ANALY                  | SIS TYPE   |
| DRILLING FLUID, END               | SAMPLE                 | AVERAGE                                   | I MAXIMUM                  | UNITS                    | MINIMUM                 | AVERAGE  | MAXIMUM           | UNITS         |  |                           |  |
| OF WELL, 96-HR LC50               | MEASUREMENT            | *******                                   | *******                    |                          | NODI=C                  | *******  |                   | (20)          | 1  | ŀ                         |  |
| 04311 1 0 0                       | PERMIT                 |   | SURVEY OF STREET           |                          | 30000                   |  |                   |               | DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | SEE                       | GRAB   |
| Effluent Gross Value              | REQUIREMENT            | *******                                   | *******                    | *****                    | DAILY MN                | *******  | *******           | PPM           | <b>建加度</b>   | PERMIT                    |  |
| DRILLING FLUID                    | SAMPLE                 |   | <b>国际等的</b> 等。             |                          |                         | THE RESIDENCE OF THE PARTY OF T       |                   | (20)          | COLUMN TO SERVICE  | PLIMIT                    |  |
| 96-HR LC50                        | MEASUREMENT            | *******                                   | ******                     | *****                    | NODI=C                  | NODI=C   | *******           | (20)          |  |                           |  |
| 04312 1 0 0                       | PERMIT                 |   |                            | 0                        | 30000                   | 30000  |                   |               |  | ONCE                      | GRAB   |
| Effluent Gross Value              | REQUIREMENT            | ********                                  | ******                     | *****                    | DAILY MN                | MO AVG   | *******           | PPM           |  | MONTH                     |  |
| CADMIUM (CD), IN                  | SAMPLE                 |   |                            |                          | The Things of the last  |  |                   | (69)          |  |                           |  |
| BARITE, DRY WEIGHT                | MEASUREMENT            | ******                                    | *******                    | ******                   | *******                 | ******   | NODI=C            | ` '           |  |                           |  |
| 78244 1 0 0                       | PERMIT                 |   |                            |                          | Eller Harris            |  | 3.0               | 1             |  | SEE                       | CKREQ  |
| Effluent Gross Value              | REQUIREMENT            |   | *******                    | 1                        | Space and               | ********   | QRTR MAX          | MG/KG         | 经现象  | PERMIT                    |  |
| MERCURY (HG), IN                  | SAMPLE                 | ******                                    |                            |                          |                         |  |                   | (69)          |  |                           |  |
| BARITE, DRY WEIGHT<br>78245 1 0 0 | MEASUREMENT<br>PERMIT  |   |                            |                          |                         |  | NODI=C            |               |  |                           |  |
| Effluent Gross Value              | REQUIREMENT            |   |                            |                          | ******                  |  | 1.0               |               | SEARCH TO SERVICE  | SEE                       | CK REQ   |
| DRILLING FLUIDS.                  | SAMPLE                 |   |                            |                          |                         |  | QRTR MAX          | MG/KG         | CTRAN  | PERMIT                    |  |
| FREE OIL                          | MEASUREMENT            |   | *******                    | *****                    | *******                 |  |                   | (1M)          |  |                           |  |
| 82589 1 0 0                       | PERMIT                 |   |                            |                          |                         |  | NODI=C            |               |  |                           |  |
| Effluent Gross Value              | REQUIREMENT            |   | *******                    | *****                    | *******                 | *******  | 0                 |               | A STATE OF THE PARTY OF THE PAR | ONCE PE                   | R GRAB   |
| DRILLING FLUIDS.                  | SAMPLE                 | Service Control Control Control           | HONDING CONTROL (ED.)      | ALCOHOLOGICAL SERVICE DE |                         |  | QTR TOTAL         | # DAYS        |  | WEEK                      |  |
| DISCHARGE RATE                    | MEASUREMENT            | ******                                    | NODI=C                     | (99)                     |                         |  |                   |               |  |                           |  |
| 82592 1 0 0                       | PERMIT                 | A CHARLEST AND A CHARLES                  | 1000                       | er 1                     |                         |  |                   |               |  |                           |  |
| Effluent Gross Value              | REQUIREMENT            | *******                                   | MX HR RT                   | BBL/HR                   | *******                 | *******  |                   | *****         | 经施制的   | DAILY                     | ESTIMA   |
| DRILLING FLUIDS.                  | SAMPLE                 | E-11-12-12-12-12-12-12-12-12-12-12-12-12- | WA FIX IX                  | (1N)                     |                         |  |                   | BENEFIT SHEET |  |                           |  |
| VOLUME                            | MEASUREMENT            | NODI=C                                    | NODI=C                     | (114)                    |                         |  |                   | *****         |  |                           |  |
| 82594 1 0 0                       | PERMIT                 | REPORT                                    | REPORT                     | 10                       |                         |  |                   |               |  |                           |  |
| Effluent Gross Value              | REQUIREMENT            | QRTR AVG                                  | MO TOTAL                   | BBL                      | *******                 |  | *******           | ******        |  | ONCE/                     | ESTIMA   |
| NAME/TITLE PRINCIPAL E            |                        |   | y of law that this docum   |                          |                         | <ul> <li>SECREPHENE AND STORES AND SECREPT AND SEC</li></ul> |                   |               | 級國際國   | MONTH                     | SES GENTLEMENT OF SECTION OF SECT |
|                                   | NOOTH CONTOCK          | supervision in accord                     | lance with a system des    | signed to assure         | that qualified personn  | al properly gather and   | SEE PAGE 13 OF 1  | 2 EOD SICNE   | _  | TELEPHON                  | IE DATE  |
| Russell Go                        | olson                  | evaluate the informati                    | on submitted. Based on     | my inquiry of the        | nerson or nersons wh    | n manage the system  | CERTIFICATION     |               | ו  | 713-431-12                | 47   |
| OPERATIONS SUPE                   | RINTENDENT             | or those persons direc                    | ctly responsible for gathe | ring the information     | n, the information sub- | mitted is to the best of   | OLIVIII IOATION   | OIVIEWICHI    |  | 1 10 <del>-4</del> 0 1-12 | 7′   |
|                                   |                        | my knowledge and be                       | elief, true, accurate, and | complete. I am a         | aware that there are s  | ignificant penalties for   | SIGNATURE OF PRIN | CIPAL EXECU   | TIVE   | AREA NUM                  | BER  |
| TYPED OR P                        |                        | submitting false inform                   | nation, including the poss | sibility of fine and i   | mprisonment for knowi   | ng violations  | OFFICER OR AUTH   |               |  | CODE                      | MO DAY YEAR  |
| COMMENTS AND EXPLANA              |                        | TIONS                                     | REFERENCE ALL ATTAC        | HMENTS HERE              |                         |  |                   |               | <u>_</u>   |                           | 100 2.11 124   |
| If no discharge, enter NODI=      | C for Quantity and Con | centration or check box                   | at top right. If reporting | not required this p      | period, enter NODI=9.   | If parameter not detecte   | ed, enter NODI=B. |               |  |                           |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

PERMIT COVERAGE

DRILL CUTTINGS

AQUEOUS FLUIDS

PAGE 2 OF

13

002 1

|                                     | HOUSTON, TX            | 77210  |   |                      |                         |  | NUMBER                          |              |   |                     |   |                            |
|-------------------------------------|------------------------|--|---|----------------------|-------------------------|--|---------------------------------|--------------|---|---------------------|---|----------------------------|
| FACILITY                            | MOBILE 867BB           |  |   |                      |                         |  | MONIT                           | ORING PERIO  | D                                       |                     |   |                            |
| LOCATION                            |                        |  |   |                      |                         | FROM   | MO DAY YEAR<br>04 01 13         |              | DAY                                     | YEAR                | uo Dio  | CUADOE                     |
|                                     | 1,5                    |  |   |                      |                         |  | 04   01   13                    | TO06         | 30                                      | 13                  | 40 DIS  | CHARGE                     |
| B. B. 44.                           |                        | Q  | UANTITY OR LOADING                                      |                      |                         | QUALITY OR CON   | CENTRATION                      |              | NO.                                     | FREQUE              | ENCY I  | SAMPLE                     |
| PARAMETER                           |                        | AVEDAGE  | 144304404   |                      |                         |  |                                 |              | EXC.                                    | OF ANA              | LYSIS   | TYPE                       |
| DRILL CUTTINGS, END                 | SAMPLE                 | AVERAGE  | MAXIMUM   | UNITS                | MINIMUM                 | AVERAGE  | MAXIMUM                         | UNITS        |   |                     |   |                            |
| OF WELL, 96-HR LC50                 | MEASUREMENT            | ******   | PLEASURE STATE  |                      | NODI=C                  | •••••  |                                 | (20)         |   |                     |   |                            |
| 04311 1 0 0                         | PERMIT                 | 7 SEAL PLAN SELECTION  |   |                      | 30000                   |  |                                 |              |   |                     | -   |                            |
| See Comments Below                  | REQUIREMENT            | *******  | *******   | *****                | DAILY MN                | *******  | *******                         | PPM          |   | SEE                 |   | GRAB                       |
| DRILL CUTTINGS                      | SAMPLE                 | - Attended   | *******   | Se Dialogistic 200   |                         |  |                                 | (20)         | 200                                     | FERN                | ALL STATES  |                            |
| 96-HR LC50                          | MEASUREMENT            | <b>可能是1000年度</b>   | <b>《</b> 100 100 100 100 100 100 100 100 100 10         | *****                | NODI=C                  | NODI=C   |                                 | ()           | 1                                       |                     | ĺ   |                            |
| 04312 1 0 0<br>See Comments Below   | PERMIT<br>REQUIREMENT  | *******  |   |                      | 30000                   | 30000  |                                 |              | and the same                            | ONC                 | E/  | GRAB                       |
| CADMIUM (CD), IN                    | SAMPLE                 | United the Control of |   | +                    | DAILY MN                | MO AVG   | *******                         | PPM          | SECOND SECOND                           | MON                 | TH  |                            |
| BARITE, DRY WEIGHT                  | MEASUREMENT            | *******  | ******  |                      |                         | *******  | NODI=C                          | (69)         |   |                     |   |                            |
| 78244 1 0 0                         | PERMIT                 |  |   |                      |                         |  | 3.0                             | -            |   | 051                 | Total Control of the |                            |
| Effluent Gross Value                | REQUIREMENT            |  | *******   |                      | *******                 |  | QRTR MAX                        | MG/KG        |   | SEE                 |   | CKREQ                      |
| MERCURY (HG), IN                    | SAMPLE                 | OF STREET, D. D.   | *******   |                      |                         | ******   |                                 | (69)         | CERMINE                                 | PERN                | I I SERVICE S   | CONTRACTOR OF THE PARTY OF |
| BARITE, DRY WEIGHT                  | MEASUREMENT            | Oliver Holland Control   |   | *****                |                         |  | NODI=C                          | (55)         |   |                     | 1   |                            |
| 78245 1 0 0<br>Effluent Gross Value | PERMIT<br>REQUIREMENT  |  |   |                      |                         |  | 1.0                             | 0            | ALC: NO.                                | SEE                 | SAS EUG-  | CKREQ                      |
| DRILL CUTTINGS.                     | SAMPLE                 | ASSESSMENT OF THE PROPERTY OF  |   |                      | ******                  | *******  | QRTR MAX                        | MG/KG        |   | PERM                | uT I  |                            |
| FREE OIL                            | MEASUREMENT            | ******   | *******   |                      | ******                  | *******  | NODI=C                          | (1M)         |   |                     |   |                            |
| 82595 1 0 0                         | PERMIT                 | 55 TO STATE OF THE |   |                      |                         |  | Waller In State Annual Contract |              |   | A state bear of the |   |                            |
| Effluent Gross Value                | REQUIREMENT            | *******  | *******   |                      | *******                 |  | QTR TOTAL                       | # DAYS       |   | ONCE                |   | GRAB                       |
| DRILL CUTTINGS,                     | SAMPLE                 |  |   | (1N)                 | ******                  |  | *******                         | # DA13       | ALC: YES                                | VVEE                | N .   |                            |
| VOLUME                              | MEASUREMENT            | NODI=C   | NODI=C  |                      |                         |  |                                 | *****        |   |                     |   |                            |
| 82596 1 0 0<br>Effluent Gross Value | PERMIT<br>REQUIREMENT  | REPORT   | REPORT  | M [                  |                         | E MINISTER SALES   |                                 |              | Lames of                                | ONCE                | Ef .  | ESTIMA                     |
| Linuelli Gloss value                | SAMPLE                 | QRTR AVG   | MO TOTAL  | BBL BBL              | •••••                   | *******  | Bullion Control                 | *****        |   | MONT                | H   |                            |
|                                     | MEASUREMENT            |  |   |                      |                         |  |                                 |              |   |                     |   |                            |
|                                     | PERMIT                 |  | MESTICE STRENGT THE FOLLY                               | E0 13                |                         | MAN COMMITTEE COMPANY OF THE PARTY OF THE PA | CHARLES SOUTHWEST IN THE SECOND |              |   |                     |   |                            |
|                                     | REQUIREMENT            |  |   |                      |                         |  |                                 |              |   |                     |   |                            |
| NAME/TITLE PRINCIPAL E              | XECUTIVE OFFICER       | I certify under penals   | ty of law that this docum                               | nent and all attach  | ments were prepared     | under my direction or  | www.dimm                        | d            | 100000000000000000000000000000000000000 | TELEPH              | ONE   | DATE                       |
| D                                   |                        | supervision in accord  | dance with a system de                                  | signed to assure     | that qualified personne | el properly gather and   | SEE PAGE 13 OF                  | 13 FOR SIGNE | ם ו                                     | ILLEFIN             | OINL  | DATE                       |
| Russell Go<br>OPERATIONS SUPE       |                        | evaluate the informat  | tion submitted. Based on                                | my inquiry of the    | person or persons who   | o manage the system  | CERTIFICATION                   |              |   | 713-431-            | 1247  |                            |
| OF LIMITIONS SUPE                   | TOTAL ENDER!           | or those persons dire  | ectly responsible for gathe                             | ering the informatio | n, the information subr | mitted is, to the best of  |                                 |              |   |                     |   |                            |
| TYPED OR P                          | RINTED                 | submitting false inform  | elief, true, accurate, and<br>mation, including the pos | complete. I am       | aware that there are s  | ignificant penalties for   | SIGNATURE OF PRIN               |              |   | AREA NL             | JMBER   |                            |
| COMMENTS AND EXPLANA                |                        | TIONS  | REFERENCE ALL ATTAC                                     | CHMENTS HERE         | imprisonment for knowl  | ng violations.   | OFFICER OR AUTH                 | IORIZED AGE  | VT                                      | CODE                |   | MO DAY YEAR                |
| If no discharge, enter NODI=        | C for Quantity and Cor | centration or check ho   | v at ton right. If reporting                            | not required this    | and a second on a       |  |                                 |              |   |                     |   |                            |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

not required this period, enter NODI=9. If parameter not detected, enter NODI=B.

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

PERMIT COVERAGE

NUMBER

DRILL CUTTINGS

NAF

PAGE 3 OF

003 1

| FACILITY  | MOBILE 867BB          |  |  |  |                          |  | MONITO                   | ORING PERIOD         |  | 7          |  |       |
|---|-----------------------|--|--|--|--------------------------|--|--------------------------|----------------------|--|------------|--|-------|
|   |                       |  |  |  |                          |  | MO DAY YEAR              | MO D                 | AY YEAR  | . ]        |  |       |
| LOCATION  |                       |  |  |  |                          | FROM   | 04 01 13                 | TO 06 3              | 30 13  | ] NO DIS   | SCHARGE [  | 匚     |
|   |                       | QU   | ANTITY OR LOADING  |  |                          | QUALITY OR CON-  | CENTRATION               | I N                  | O. FRE   | QUENCY     | SAMPLE   |       |
| PARAMETER   |                       |  |  |  |                          | 20/12// 0// 00//   | 02.111011                |                      |  | NALYSIS    | TYPE   |       |
|   |                       | AVERAGE  | MAXIMUM  | UNITS  | MINIMUM                  | AVERAGE  | MAXIMUM                  | UNITS                | C. OF A  | IVALISIS   | 1175   |       |
| DRILL CUTTIINGS, END                                    | SAMPLE                |  |  | <b>多种分类</b>  |                          |  |                          | (20)                 | <del></del>  |            | <u> </u>   |       |
| OF WELL, 96-HR LC50                                     | MEASUREMENT           | *******  | ····a···a  | *****  | NODI = C                 | *******  | *******                  | ()                   |  |            | İ  |       |
| 04311 1 0 0   | PERMIT                |  |  |  | 30000                    | THE PROPERTY OF THE PARTY OF TH |                          | N 1988               | THE LOCK CON   | SEE        | GRAB   |       |
| Gross Effluent Value                                    | REQUIREMENT           | *******  | STATE OF THE PARTY |  | MINIMUM                  | *******  | ******                   | PPM M                |  | ERMIT      |  |       |
| DRILL CUTTINGS  | SAMPLE                |  |  |  |                          |  |                          | (20))                |  |            |  | 100   |
| 96-HR LC50  | MEASUREMENT           | ******   | Antition .   | *****  | NODI = C                 | NODI = C   | ******                   |                      |  |            |  |       |
| 04312 1 0 0   | PERMIT                |  |  |  | 30000                    | 30000  |                          | 200                  | 0  | NCE/       | GRAB   | E35   |
| Gross Effluent Value                                    | REQUIREMENT           | ******   | *******  |  | MINIMUM                  | MO AVG   | ******                   | PPM S                | STREET, STREET | ONTH       |  | 题     |
| STOCK BASE FLUID  | SAMPLE                | 10 m   |  |  |                          |  |                          | (1U)                 |  |            | THE PERSON NAMED IN  | -     |
| PAH   | MEASUREMENT           | ******   | ******   | *****  | Marine Delivery          | *******  | NODI = C                 | ` '                  |  |            |  |       |
| 51114 1 0 0   | PERMIT                |  |  |  | <b>当是自然</b>              | Sale Cole No.  | 0.00001                  | 5500                 | OF TAXABLE PARTY   | SEE        | CKREQ  | ET NO |
| Gross Effluent Value                                    | REQUIREMENT           | *******  | APPRAME  | *****  | 4*****                   | ******   | QRTR MAX                 | RATIO S              |  | RMIT       |  |       |
| STOCK BASE FLUID  | SAMPLE                |  |  | P STATE OF THE STA |                          |  |                          | (1U)                 |  |            |  |       |
| SEDIMENT TOXICITY                                       | MEASUREMENT           |  | desire.  |  | *******                  | ******   | NODI = C                 | ` ′                  |  |            |  |       |
| 51115 1 0 0   | PERMIT                | *******  |  | IN EFERTILIES  |                          |  | 1.0                      | 2200                 | Tre employed   | SEE        | CK REQ   |       |
| Gross Effluent Value                                    | REQUIREMENT           | BANKET CONTRACTOR  | ******   | 3 0  | ******                   | *******  | QRTR MAX                 | RATIO S              | PE   | RMIT       |  |       |
| STOCK BASE FLUID BIODEGREDATION RATE                    | SAMPLE                | APPROVE TO THE REAL PROPERTY.  | ******   |  |                          |  |                          | (1U)                 |  |            | The state of the s |       |
| 51116 1 0 0   | MEASUREMENT           | The second second  |  |  | *******                  | *******  | NODI = C                 |                      |  |            |  |       |
| Gross Effluent Value                                    | PERMIT<br>REQUIREMENT | *******  |  |  |                          |  | 1.0                      | 1000                 | CA ESCAPE  | SEE        | CK REQ   | 1     |
| DRILL CUTTINGS.   |                       |  |  | The state of the s | And the second           | *******  | QRTR MAX                 | RATIO                | PE   | RMIT       |  |       |
| SEDIMENT TOXICITY                                       | SAMPLE<br>MEASUREMENT |  |  |  |                          |  |                          | (1U)                 |  |            |  | -     |
| 51117 1 0 0   | PERMIT                | Call Strategy Call Calls   |  |  | *******                  | ******   | NODI = C                 |                      |  |            | 1  |       |
| Gross Effluent Value                                    | REQUIREMENT           |  | *******  |  |                          |  | 1.0                      |                      | 5  | SEE        | CK REQ   | 200   |
| DRILL CUTTINGS.   | SAMPLE                | A CONTRACTOR OF THE PARTY OF TH |  |  | ******                   | *******  | QRTR MAX                 | RATIO                | PE   | RMIT       |  |       |
| FORMATION OIL   | MEASUREMENT           |  |  |  |                          |  |                          | (9A)                 |  |            |  |       |
| 51118 P 0 0   | PERMIT                |  |  |  |                          | The state of the s | NODI = C                 |                      |  |            |  |       |
| See Comments Below                                      | REQUIREMENT           | ******   | *******  |  |                          |  | 0                        | PASS=0               | S  | SEE        | CKREQ  |       |
| NAME/TITLE PRINCIPAL EX                                 | XECUTIVE OFFICER      | Loodify under nearly   | NAMES OF THE PERSON OF THE PER |  |                          |  | QRTR MAX                 | FAIL=1               | PE   | RMIT       |  |       |
| TO MICH THE ET THEORY ALE EX                            | ALOUTIVE OFFICER      | supervision in second  | of law that this docum   | nent and all attach  | ments were prepared      | under my direction or  |                          |                      | TELE   | PHONE      | DATE   |       |
| Russell Go  | Ison                  | evaluate the informati   | ance with a system de  | signed to assure   | that qualified personne  | el properly gather and   | SEE PAGE 13 OF 1         |                      |  | ļ          | j  |       |
| OPERATIONS SUPE   |                       | or those persons direc   | on submitted. Based or   | iny inquiry of the   | person or persons wh     | o manage the system.   | CERTIFICATION            | STATEMENT            | 713-4  | 31-1247    | 1  |       |
|   |                       | my knowledge and be  | tly responsible for gathe  | ting the informatio  | in, the information subf | nitted is, to the best of  |                          |                      |  |            | ı  |       |
| TYPED OR PE   | RINTED                | submitting false inform  | lief, true, accurate, and  | i complete. I am a   | aware that there are s   | ignificant penalties for   | SIGNATURE OF PRIN        |                      |  | NUMBER     |  |       |
| COMMENTS AND EXPLANA                                    | TION OF ANY VIOLAT    | IONS   | ation, including the pos   | SIDILITY OF TIME and II  | mprisonment for knowl    | ng violations.   | OFFICER OR AUTH          | ORIZED AGENT         | CODE   |            | MO DAY YE  | EAR   |
| P=GC/MS, Q=RPE, R=OLFFI                                 | NS S=ESTERS FOR       | CLC50 REPORT LOW   | TERENCE ALL ATTAC  | PROFIDEDOENT-O   | NATION O MITTO           | TTIMOO IC  |                          |                      | 1  |            |  |       |
| P=GC/MS, Q=RPE, R=OLEFI not required this period, enter | NODI=9 If parameter   | not detected enter NC  | LUT MUNTALI AVG. P   | NO. PERCENTEG  | . NAT/100 G. WET CU      | I LINGS. If no discharg  | e, enter NODI=C for Quai | ntity and Concentrat | on or check  | box at top | right. If reporting  | ng    |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

not required this period, enter NODI=9. If parameter not detected, enter NODI=B.

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

PERMIT COVERAGE

NUMBER

DRILL CUTTINGS

NAF

PAGE 4 OF

003 1

| EACH ITY                        | MODUE OCTOR        |  |  |                         |  |  | NUMBER                   |                     |  |  |                          |  |
|---------------------------------|--------------------|--|--|-------------------------|--|--|--------------------------|---------------------|--|--|--------------------------|--|
| FACILITY                        | MOBILE 867BB       |  |  | ·                       |  | _  | MONIT                    | ORING PERIOD        |  |  |                          |  |
|                                 |                    |  |  |                         |  |  | MO DAY YEAR              | MO                  | DAY  | YEAR   |                          |  |
| LOCATION                        |                    |  |  |                         |  | FROM   | 04 01 13                 | TO 06               | 30   | 13 NO  | O DIS                    | CHARGE   |
|                                 |                    | 20   |  |                         |  |  |                          |                     |  |  |                          |  |
|                                 |                    | Ql   | JANTITY OR LOADING   |                         |  | QUALITY OR CON   | CENTRATION               |                     | NO.  | FREQUE   | VCY I                    | SAMPLE   |
| PARAMETER                       |                    |  |  |                         |  |  |                          |                     | EXC.   | OF ANALY   |                          | TYPE   |
|                                 |                    | AVERAGE  | MAXIMUM  | UNITS                   | MINIMUM  | AVERAGE  | MAXIMUM                  | UNITS               |  | 01 747.2   |                          | 1114   |
| DRILL CUTTINGS,                 | SAMPLE             |  |  |                         | The second second  | S CARDON NAMES OF STREET   |                          | (9A)                |  |  |                          |  |
| FORMATION OIL                   | MEASUREMENT        | ******   | ******   | *****                   | ******   | 477474   | NODI = C                 | (5.7)               |  |  |                          |  |
| 51118 Q 0 0                     | PERMIT             | <b>《大学》中的一种的一种的一种的</b>   |  |                         | A STATE OF THE STA |  | 0                        | PASS=0              | Section 2  | ONCE   | 1                        | GRAB   |
| See Comments Below              | REQUIREMENT        | ******   | *******  | *****                   | *******  | *******  | WKLY MAX                 | FAIL=1              |  | WEEK   |                          | GNAB   |
| DRILL CUTTINGS                  | SAMPLE             | Append of a particular   | STATE OF THE STATE | 图 都是地震逐渐激发              | TAX PER PROPERTY.  |  |                          | (23)                | Name of Street, or other Persons   |  | -                        | A PARTY OF THE PAR |
| BASE FLUIDS RETAINED            | MEASUREMENT        | ******   | ****   | *****                   | *******  | NODI = C   | *******                  | (20)                | Ì  |  | - 1                      |  |
| 51120 R 0 0                     | PERMIT             |  |  |                         |  | 6,9  |                          | Ħ - E               | NOT WANTED   | SEE  | 10000000                 | GRAB   |
| See Comments Below              | REQUIREMENT        | ******   | *******  | *****                   | ******   | QRTR AVG   | *******                  | PERCENT             |  | PERMI  |                          | GIVAD  |
| DRILL CUTTINGS                  | SAMPLE             |  |  | 医 寄生物 经营产的              |  |  |                          | (23)                | NAME OF STREET   | FERMI  | ADDRESS.                 | NUMBER OF STREET   |
| BASE FLUIDS RETAINED            | MEASUREMENT        | ******   | 4444444  | *****                   |  | NODI = C   |                          | (20)                | 1  |  | - 1                      |  |
| 51120 S 0 0                     | PERMIT             | Market Market Street   | AND SUBJECT OF SUBJECT |                         |  | 9.4  |                          | <b>1</b> 10         | and the same of  | SEE  | SVE LEADS                | GRAB   |
| See Comments Below              | REQUIREMENT        | ******   | *******  | *****                   | *******  | QRTR AVG   | *******                  | PERCENT             |  | PERMIT   |                          | GRAD   |
| CADMIUM (CD), IN                | SAMPLE             | <b>国际政策的 在 1000</b>  |  |                         |  |  |                          | (69)                | 180° C 180   | FCKWII   | CALSO C.                 | THE RESERVE OF THE PERSON NAMED IN   |
| BARITE, DRY WEIGHT              | MEASUREMENT        | ******   | *******  | *****                   | *******  | ******   | NODI = C                 | (09)                | ı  |  | i                        |  |
| 78244 1 0 0                     | PERMIT             | <b>第二年在197</b> 年的日本日本  |  |                         | AND SHOULD BE VERY BOOK OF   |  | 3.0                      |                     | NATIONAL PROPERTY.   | SEE  | CONTRACTOR OF            | OV DEO   |
| Effluent Gross Value            | REQUIREMENT        | *******  | *******  | *****                   | *******  | ******   | QRTR MAX                 | MG/KG               |  | PERMIT   | 100                      | CKREQ  |
| MERCURY (HG), IN                | SAMPLE             | NOTE OF THE RESIDENCE O |  |                         | P. North T. St. St. St. St. St. St. St. St. St. St   |  | With the Work            | (69)                | PERCHASING   | PERMI  | S-COSTS-                 | CERTAIN TO THE TEXT  |
| BARITE, DRY WEIGHT              | MEASUREMENT        | *******  |  | *****                   |  | *******  | NODI = C                 | (03)                | 1  |  | l                        |  |
| 78245 1 0 0                     | PERMIT             | <b>医</b> 检查器 医静脉炎  |  |                         |  |  | 1.0                      | n 5                 | 20003000   | SEE  | SERVICE AND              | CK REQ   |
| Effluent Gross value            | REQUIREMENT        | ******   | ******   |                         |  | *******  | ORTR MAX                 | MG/KG               |  | PERMIT   |                          | Chikeu   |
| DRILL CUTTINGS,                 | SAMPLE             | 医抗原素 网络多洲的   |  | in the Acoustic and Aco |  | O CONTROL OF THE PARTY OF THE P | GIVIN WAY                | (1M)                |  | PERMI  | 0.1500                   | AL ALLESS OF THE   |
| FREE OIL                        | MEASUREMENT        | ******   | ******   | *****                   | *******  | *******  | NODI = C                 | (1101)              |  |  | 1                        |  |
| 82595 1 0 0                     | PERMIT             | MORNEY AND AGE TO  | ACCOMPAGNACE TO A  |                         |  |  | NODI - C                 | 9 0                 | Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Sa | ONCE   | ASSESSED IN              | - NOTIAL   |
| Effluent Gross Value            | REQUIREMENT        | *******  |  | *****                   | ******   | *******  | QTR TOTAL                | # DAYS              |  | ONCE/<br>WEEK  |                          | VISUAL   |
| DRILL CUTTINGS,                 | SAMPLE             |  |  | (1N)                    |  |  | QIRIOTAL                 | # DAIS              | CONC. STORY  | WEEK   |                          |  |
| VOLUME                          | MEASUREMENT        | NODI = C   | NODI = C   |                         | *******  | *******  |                          |                     |  |  |                          |  |
| 82596 1 0 0                     | PERMIT             | REPORT   | REPORT   | 10                      | The state of the s |  |                          |                     | III STORES   | ONCE/  | TAX DESCRIPTION OF       |  |
| Effluent Gross Value            | REQUIREMENT        | QRTR AVG   | MO TOTAL   | BBL B                   | *****  | *******  | *******                  |                     |  | SECURITION AND ADDRESS OF THE PARTY OF THE P | ONLY OF REAL PROPERTY.   | ESTIMA   |
| NAME/TITLE PRINCIPAL E          | XECUTIVE OFFICER   | I certify under penalt   | y of law that this docum   |                         | ments were prepared  | under my direction or  |                          | A SHEET SHEET SHEET | 120000000000000000000000000000000000000  | MONTH  | THE RESERVE AND ADDRESS. | DATE:  |
|                                 |                    | supervision in accord  | dance with a system de   | signed to assure t      | that qualified nersonn   | el properly gather and   | SEE PAGE 13 OF           | 12 EOD SICHED       |  | TELEPHO  | NE                       | DATE   |
| Russell Go                      | Ison               | evaluate the informat  | ion submitted. Based on  | my inquiry of the       | nerson or persons wh   | o manage the evetem  | CERTIFICATION            |                     |  | 742 424 44   | 247                      |  |
| OPERATIONS SUPE                 | RINTENDENT         | or those persons dire  | ctly responsible for gathe   | ring the informatio     | n the information sub  | mitted is to the best of   | CERTIFICATION            | SIAIENENI           |  | 713-431-12   | 24/                      |  |
| L                               |                    | my knowledge and b   | elief, true, accurate, and   | complete I am           | aware that there are   | significant panalties for  | SIGNATURE OF PRIN        | ICIDAL EVECUT       | ,,,,   | ADEA LAUVA   | 1055                     |  |
| TYPED OR PI                     | RINTED             | submitting false inforr  | nation, including the pos  | sibility of fine and in | morisonment for know   | ing violations   |                          |                     |  | AREA NUM   | -                        |  |
| COMMENTS AND EXPLANA            | TION OF ANY VIOLAT | TIONS  | REFERENCE ALL ATTAC  | HMENTS HERE             |  |  | OFFICER OR AUT           |                     |  | CODE   |                          | MO DAY YEAR  |
| P=GC/MS, Q=RPE, R=OLEF          | INS, S=ESTERS. FOR | R LC50, REPORT LOV   | VEST MONTHLY AVG F   | &S PERCENTEG            | NAF/100 G WET CI   | ITTINGS If no disabase   | ne antor NODIC for O     | atitus and Course   | 44:  |  |                          |  |
| not required this period, enter | NODI=9 If paramete | r not detected, enter N  | ODI-B  |                         | / 100 O. <b>**</b> E1 C  | orrango, ir no dischar   | ac' eurer MODI=C lot Gas | nuty and Concen     | tration c  | or check box   | at top r                 | gnt. If reporting  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

PERMIT COVERAGE

NUMBER

PRODUCED WATER

PAGE 5 OF

004 1

| FACILITY  | MOBILE 867BB          |                                   |                                 |                     | <del>redulus</del>       |                          | MO                    | NITORING        | PERIOD   |         |                    |            |   |              |                 |
|---|-----------------------|-----------------------------------|---------------------------------|---------------------|--------------------------|--------------------------|-----------------------|-----------------|--|---------|--------------------|------------|---|--------------|-----------------|
|   |                       |                                   |                                 |                     |                          | <del></del>              | МО                    | DAY Y           | EAR  | MO      | DAY                | YEAR       |   |              |                 |
| LOCATION  |                       |                                   |                                 |                     |                          | FROM                     | 04                    | 01              | 13 TO  | 06      | 30                 | 13         | NO DIS  | SCHAR        | GE [            |
|   |                       |                                   |                                 |                     |                          |                          |                       |                 |  |         | <u> </u>           |            |   |              |                 |
| BARAMETER   |                       | Q                                 | UANTITY OR LOADING              |                     |                          | QUALITY OR CON           | ICENTRA               | TION            |  |         | NO.                | FREQU      |   |              | MPLE            |
| PARAMETER   |                       | AVERAGE                           | MAXIMUM                         | UNITS               | MINIMUM                  | 1 4/55405                | ,                     |                 |  |         | EXC.               | OF ANA     | LYSIS   | T,           | YPE             |
| NOEC STATRE 7DAY CHR  | SAMPLE                | AVERAGE                           | INACHALOW                       | UNITS               | MINIMUM                  | AVERAGE                  | No content            | MAXIMUM         |  | JNITS   | ↓                  |            |   | <del> </del> |                 |
| MYSID. BAHIA  | MEASUREMENT           | ******                            |                                 | *****               | NODI = C                 | *******                  |                       | ********        | THE STATE OF   | (23)    |                    |            |   | İ            |                 |
| TBP3E 1 0 0   | PERMIT                | MILES CALLS STORY                 | A SUSTAIN OF SUSTAIN OF SUSTAIN |                     | REPORT                   |                          | STATE OF THE STATE OF |                 | (4.5)(4)()<br>(4.5)(4)()   |         | #ENNION DESIGN     | O.F.       |   | 0/6          | DEA             |
| See Comments Below  | REQUIREMENT           | ******                            | *******                         | *****               | MINIMUM                  | *******                  |                       | *******         | DC.  | RCENT   | 33. 60             | SE<br>PERI |   | CK           | REQ             |
| NOEC STATRE 7DAY CHR  | SAMPLE                |                                   |                                 |                     | WITHINGTON               | ACCULATION OF THE PARTY. |                       |                 |  | (23)    | 3700               | PERI       | VILL  | NEW YORK     |                 |
| MENIDIA   | MEASUREMENT           | ******                            | *******                         |                     | NODI = C                 | *****                    |                       | *******         |  | (23)    |                    |            |   |              |                 |
| TBP6B 1 0 0   | PERMIT                |                                   |                                 |                     | REPORT                   | STATE OF STREET          | (0.00 E-0.00)         | NO EVE OFFICE   | 0300200  |         | Electronical       | SE         | E HATELEN   | CV           | REQ             |
| See Comments Below  | REQUIREMENT           | *******                           | *******                         | ******              | MINIMUM                  | *******                  |                       | ******          | DEI  | RCENT   |                    | PERI       | CONTRACTOR OF THE PARTY OF THE | 5            | VEM             |
| CRITICAL DILUTION   | SAMPLE                |                                   |                                 |                     |                          | GIR STATE                |                       |                 |  | (1U)    | 1105/08/20         | LIN        | VIII TO SECURE  | 27557909530  | OVER CASHILING  |
| FACTOR  | MEASUREMENT           | *******                           | 4******                         | *****               | NODI = C                 | *******                  | <b>持持國</b>            | ******          |  | (10)    |                    |            |   |              |                 |
| 80093 1 0 0   | PERMIT                |                                   |                                 |                     | REPORT                   |                          | SCHOOL STATE          | 100 Page 1903   | N. Hard  |         | 2015/8/2019        | SE         | DISCOUNT OF THE PARTY   | CK           | REQ             |
| Effluent Gross Value  | REQUIREMENT           | ******                            | *******                         |                     | MO MIN                   | *******                  |                       | ******          | R  | OITAS   |                    | PERI       | ######################################  |              |                 |
| PRODUCED WATER,   | SAMPLE                |                                   |                                 |                     |                          |                          |                       |                 | ACCRECATE THE PARTY OF THE PART | (19)    |                    |            | 111111111111111111111111111111111111111   |              | THE CORPORATION |
| OIL AND GREASE  | MEASUREMENT           | ******                            | enistene                        | *****               | ******                   | NODI = C                 |                       | NODI = C        |  | ()      |                    |            |   |              |                 |
| 82599 1 0 0   | PERMIT                |                                   |                                 |                     |                          | 29.0                     | ALC: N                | 42.0            | Charles and the  | j       | elegane.           | ONC        | F/  | GF           | RAB             |
| Effluent Gross Value  | REQUIREMENT           | *******                           | •••••                           | *****               | Person                   | MO AVG                   | 1                     | DAILY MX        | 7  | MG/L    | AUTOM              | MON        |   | 123500       |                 |
| PRODUCED WATER,   | SAMPLE                |                                   |                                 | (03)                | <b>一体多型加速发展</b>          |                          |                       |                 |  |         |                    |            |   |              |                 |
| FLOW  | MEASUREMENT           | *******                           | NODI = C                        |                     | *******                  | ******                   |                       | ******          | *****  |         |                    |            |   |              |                 |
| 82600 1 0 0   | PERMIT                |                                   | REPORT                          | 8                   |                          |                          |                       | A THE BUILDINGS |  |         | <b>TABLE 18</b>    | ONO        | E/  | EST          | TIMA            |
| Effluent Gross Value  | REQUIREMENT           | ******                            | QRTR MAX                        | BBL/DAY             | *******                  | *******                  | August 1              | *******         | *****  |         |                    | MON        | TH  |              |                 |
|   | SAMPLE                |                                   |                                 |                     |                          |                          |                       |                 |  |         |                    |            |   |              |                 |
|   | MEASUREMENT           |                                   |                                 | _                   |                          |                          |                       |                 |  |         |                    |            |   |              |                 |
| ł   | PERMIT                |                                   |                                 | 3                   |                          |                          | No.                   |                 |  |         | THE REAL PROPERTY. |            |   |              | SCHOOL STATE    |
|   | REQUIREMENT<br>SAMPLE |                                   | 1. 经外面的价值的 <del>体系是</del> 《美国史书 |                     |                          |                          |                       |                 | 经验的  |         |                    |            |   |              |                 |
|   | MEASUREMENT           |                                   |                                 |                     |                          |                          |                       |                 |  |         |                    |            |   |              |                 |
|   | PERMIT                | William State Committee Committee |                                 |                     |                          |                          |                       | V-1             |  |         |                    |            |   |              |                 |
|   | REQUIREMENT           |                                   |                                 |                     |                          |                          |                       |                 |  |         | 是自己                |            |   |              |                 |
| NAME/TITLE PRINCIPAL EX   |                       | I certify under pena              | Ity of law that this docum      | ont and all attes   | hmonto was assessed      |                          | -84W                  | HART BETTER THE |  |         |                    | SOUTH BEET |   |              | 10 10 10 10     |
| THE THIELE  | ALGOTTE GITTOLIX      | supervision in acco               | rdance with a system des        | ent and an attac    | that suclified remark    | under my direction or    |                       | E PAGE 13       | 05 40 505  |         | _                  | TELEPH     | IONE  | DA           | ATE             |
| Russell Gol   | son                   | evaluate the informa              | ition submitted. Based on       | my inquiry of the   | e nareon or pareons wh   | e properly gamer and     |                       |                 |  |         | ا د                | 740 404    | 4047  |              |                 |
| OPERATIONS SUPE   | RINTENDENT            | or those persons din              | ectly responsible for gather    | ring inquiry or the | ion the information sub- | mitted is to the best of | '                     | CERTIFICAT      | IION STAT  | EMENI   |                    | 713-431    | -1247   |              |                 |
|   |                       | my knowledge and                  | belief true accurate and        | complete I am       | aware that there are s   | ignificant penalties for | SIGN                  | ATURE OF F      | DDINCIDAL  | EVECUE  | TIV/E              | ADEA N     | LIMBED  |              |                 |
| my knowledge and belief, true, accurate, and complete. I am aware that the submitting false information, including the possibility of fine and imprisonment |                       |                                   |                                 |                     | imprisonment for knowi   | ng violations            |                       | FICER OR A      |  |         |                    | AREA N     | ONBER   | MO DA        | V VE:0          |
| COMMENTS AND EXPLANA  |                       | rions                             | REFERENCE ALL ATTACK            |                     | ALP. SOMMONCIO! KNOW!    | ing violations.          | - 01                  | I IOLK OK A     | TOTTOTIZE  | LD AGEN | 11                 | CODE       |   | IMO DA       | Y YEAR          |
| If no discharge, enter NODI=0   | for Quantity and Con  | centration or check be            | ox at top right. If reporting   | not required this   | period, enter NODI=9.    | If parameter not detect  | ed, enter             | NODI=B.         |  |         |                    |            |   |              |                 |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

PERMIT COVERAGE

NUMBER

DECK DRAINAGE

PAGE 6 OF

005 1

| FACILITY                    | MOBILE 867BB              |  |  |                     |   | <del></del>                 | MONITO  | RING PERIOD    |  | 7                      |  |
|-----------------------------|---------------------------|--|--|---------------------|---|-----------------------------|---|----------------|--|------------------------|--|
|                             |                           |  |  |                     |   |                             | MO DAY YEAR   | MO DA          | Y YEAR                                   | .1                     |  |
| LOCATION                    |                           |  |  |                     |   | FROM                        | 04 01 13  | TO 06 3        | 13                                       | NO DIS                 | SCHARGE -  |
|                             | Marie Information Comment |  | WANTED COLORDING                                     |                     |   |                             |   |                |  |                        |  |
| PARAMETER                   |                           | ų ų  | UANTITY OR LOADING                                   |                     |   | QUALITY OR CO               | NCENTRATION   | NO.            |  | QUENCY                 | SAMPLE   |
| 7700002721                  |                           | AVERAGE  | MAXIMUM  | UNITS               | MINIMUM                                 | AVERAGE                     | MAXIMUM   | L UNITS EX     | J. OF A                                  | NALYSIS                | TYPE   |
| DECK DRAINAGE,              | SAMPLE                    |  |  |                     | Z DRUBOLI COM                           |                             | IND OCHWONI   | (1M)           |  |                        | <del> </del>   |
| FREE OIL                    | MEASUREMENT               |  | *******  | *****               | *******                                 | *******                     | 0   | ) ````'   o    | С  | 01/01                  | VISUAL   |
| 82597 1 0 0                 | PERMIT                    |  |  |                     |   |                             | 0   | (M)            |  | SEE                    | VISUAL   |
| Effluent Gross Value        | REQUIREMENT               | *******  | *******  | *****               | ********                                | 4******                     | MO TOTAL  | # DAYS         | PE                                       | RMIT                   |  |
|                             | SAMPLE                    |  |  |                     |   |                             |   |                |  |                        |  |
|                             | MEASUREMENT<br>PERMIT     |  | A CHICAGO STATE OF THE ASSESSMENT                    |                     |   |                             |   |                |  |                        |  |
|                             | REQUIREMENT               | The real of the Control  | DELLEGIBLE 46 8                                      |                     |   |                             |   |                |  |                        |  |
|                             | SAMPLE                    |  |  |                     | 0.0000000000000000000000000000000000000 | ne en one en vez avez en en |   | 55465          | 20 到100000000000000000000000000000000000 |                        | CHECKEN SINGUL   |
|                             | MEASUREMENT               |  |  |                     |   |                             |   |                |  |                        |  |
|                             | PERMIT                    |  |  | Fig. 1              | COURTS DESIGNATION OF                   | Continued by Series         | PERSONAL PROPERTY AND PROPERTY | 510950         | Se Office Section                        | NO. BENEVALED          | 100000000000000000000000000000000000000  |
|                             | REQUIREMENT               |  |  |                     |   |                             | Carried States  |                |  |                        |  |
|                             | SAMPLE                    |  |  |                     |   |                             |   |                | -  | Note that the party of | COLUMN TO SERVICE STATE OF THE |
|                             | MEASUREMENT               |  |  |                     |   |                             |   |                |  |                        |  |
|                             | PERMIT                    |  |  |                     |   |                             |   | 333            | 200                                      |                        | MATERIA DI SAN   |
|                             | REQUIREMENT<br>SAMPLE     | (27) (40) 上がりには450 (2)   |  | ¥                   |   |                             |   | <b>- 開放</b>    |  |                        |  |
|                             | MEASUREMENT               |  |  |                     |   |                             |   |                |  |                        |  |
|                             | PERMIT                    | STATE OF THE STATE |  | 298                 | Ref. (Carton Process of the Control     |                             |   |                |  |                        |  |
|                             | REQUIREMENT               |  |  |                     |   |                             |   |                |  |                        | E THE STATE OF THE |
|                             | SAMPLE                    |  |  |                     | MATING SHIPS IN A SECTION               |                             |   | 567996         | <b>创加资格的</b>                             | 94599                  | A STREET, STRE |
|                             | MEASUREMENT               |  |  |                     |   |                             | i   |                |  |                        |  |
|                             | PERMIT                    |  |  |                     |   | and the second second       | 100024075 TOUR BONDS  | ENEXTED        | THE RESIDENCE                            | 7 SEE SEE              | SHOULD SHOW THE STATE OF THE ST |
|                             | REQUIREMENT               |  |  |                     |   |                             |   | 187.00         |  |                        |  |
|                             | SAMPLE                    |  |  |                     |   |                             |   |                |  |                        |  |
|                             | MEASUREMENT               |  |  |                     |   |                             |   |                |  |                        |  |
|                             | PERMIT<br>REQUIREMENT     |  |  |                     | <b>是是自己的</b>                            | A CONTRACTOR                |   |                | St. Control                              |                        |  |
| NAME/TITLE PRINCIPAL        |                           | L cortifu under mane   | A a film that this d                                 |                     | distriction was selected                |                             |   | 15000          |  | 是是                     |  |
| TOTAL TRIVETAL              | LALCOTTVE OFFICER         | l certify under penal  | ty of law that this docum<br>dance with a system des | ient and all atta   | chments were prepared                   | under my direction or       | 055 0405 44 05 4  |                | TELE                                     | PHONE                  | DATE   |
| Russell C                   | Solson                    | evaluate the informa   | tion submitted. Based on                             | signed to assur     | e that qualified persons                | nel properly gather and     | SEE PAGE 13 OF 1<br>CERTIFICATION   |                | 740.4                                    | 104 4047               |  |
| OPERATIONS SUF              | PERINTENDENT              | or those persons dire  | ectly responsible for gathe                          | ring the informa    | ition the information sub               | no manage the system,       | CERTIFICATION   | SIAIENENI      | /13-4                                    | 31-1247                | ĺ  |
|                             |                           | my knowledge and t   | pelief, true, accurate, and                          | complete. I ar      | n aware that there are                  | significant penalties for   | SIGNATURE OF PRINC  | IPAL EXECUTIVE | APEA                                     | NUMBER                 | 1  |
| TYPED OR                    |                           | submitting false infor   | mation, including the poss                           | sibility of fine an | d imprisonment for know                 | ing violations.             | OFFICER OR AUTH   |                | CODE                                     |                        | MO DAY YEAR  |
| COMMENTS AND EXPLAN         |                           | TIONS  | REFERENCE ALL ATTAC                                  | HMENTS HERE         |   |                             |   |                |  |                        | INO DAI ICAN   |
| If no discharge, enter NODI | =C for Quantity and Cor   | ncentration or check bo  | x at top right. If reporting                         | not required thi    | is period, enter NODI=9.                | If parameter not detec      | ted, enter NODI=B.  |                |  |                        |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

PERMIT COVERAGE

NUMBER

TCW FLUIDS

PAGE 7 OF

006 1

| FACILITY                            | MOBILE 867BB           |  |  |  |  | -  | MONITO                            | RING PERIO  | )  |           |                                  |
|-------------------------------------|------------------------|--|--|--|--|--|-----------------------------------|-------------|--|-----------|----------------------------------|
| LOCATION                            |                        |  |  |  |  |  | MO DAY YEAR                       | MO          | DAY  | YEAR      |                                  |
| LOCATION                            |                        |  |  |  |  | FROM   | 04 01 13                          |             | 30   | 13 N      | O DISCHARGE                      |
|                                     | Machine Company        | Q  | UANTITY OR LOADING   |  |  | QUALITY OR CON   | ICENTRATION                       |             | NO.  | FREQUE    | NCY SAMPLE                       |
| PARAMETER                           |                        |  |  |  |  |  |                                   |             | EXC.   | OF ANAL   |                                  |
| OIL & GREASE                        | SAMPLE                 | AVERAGE  | MAXIMUM  | UNITS  | MINIMUM  | AVERAGE  | MAXIMUM                           | UNITS       | 1  |           |                                  |
|                                     | MEASUREMENT            | *******  |  | *****  |  | NODI = C   | NODI = C                          | (19)        | 20   |           |                                  |
| 00556 1 0 0<br>Effluent Gross Value | PERMIT<br>REQUIREMENT  |  |  | *****  |  | 29.0<br>MO AVG   | 42.0<br>DAJLY MX                  | MG/L        |  | ONCE      |                                  |
| WELL FLUIDS,<br>FREE OIL            | SAMPLE<br>MEASUREMENT  | *******  |  | *****  |  |  | NODI = C                          | (1M)        |  | MONT      |                                  |
| 82603 1 0 0<br>See Comments Below   | PERMIT<br>REQUIREMENT  | *******  |  |  |  |  | 0<br>MO TOTAL                     | #500        |  | SEE       |                                  |
| WELL FLUIDS,                        | SAMPLE                 | 4  |  | (1N)   |  |  | MIO TOTAL                         | # DAYS      | 2818/9530  | PERMI     | (RESAURE RECEIVED                |
| VOLUME                              | MEASUREMENT            | NODI = C   | NODI = C   |  |  |  |                                   |             |  |           |                                  |
| 82604 1 0 0<br>Effluent Gross value | PERMIT<br>REQUIREMENT  | REPORT<br>QRTR AVG   | REPORT<br>MO TOTAL   | BBL  |  |  |                                   |             |  | ONCE      | SCHOOLS INVESTMENT OF THE SECOND |
|                                     | SAMPLE<br>MEASUREMENT  |  |  |  |  |  |                                   | -           | AND DESCRIPTION OF THE PARTY OF |           | THE REAL PROPERTY ASSESSMENT     |
|                                     | PERMIT                 |  | The second of th |  |  |  |                                   | J           |  |           |                                  |
|                                     | REQUIREMENT            |  |  |  |  |  |                                   | 1           |  |           |                                  |
|                                     | SAMPLE                 |  |  |  | FOR THE PARTY NAMED OF THE PARTY OF THE  | Suchter Studies Control Cont   |                                   |             |  |           |                                  |
|                                     | MEASUREMENT            |  | 1  |  |  |  |                                   |             |  |           |                                  |
|                                     | PERMIT                 | (C) (C) (C) (C) (C) (C) (C) (C) (C) (C)                                    |  |  |  |  |                                   |             | ANN SPECIAL  |           | AND STREET STREET, STREET        |
|                                     | REQUIREMENT            |  | 。<br>[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]   |  |  |  |                                   |             | THE REAL PROPERTY.   |           |                                  |
|                                     | SAMPLE                 |  |  |  |  | -  |                                   |             |  |           |                                  |
|                                     | MEASUREMENT            |  |  | 4  |  |  |                                   |             |  |           |                                  |
|                                     | PERMIT<br>REQUIREMENT  |  |  |  |  |  |                                   |             | 265  |           | and the same of                  |
|                                     | SAMPLE                 | EST RECEMENTS OF   | EL SERVICE A MANAGER   |  | CHARLES OF THE PROPERTY.   | <b>发展中国的职工部队</b> 在广泛,  | Value                             |             |  |           | 型器 经流出 医多型                       |
|                                     | MEASUREMENT            | İ  |  |  |  |  |                                   |             |  |           |                                  |
|                                     | PERMIT                 | 0.000/6002555570=000   | CHARTEST AND SECTION OF CHART  | )  | Balance Street Commence and Commence of the Co | Martingan participation  |                                   | .00         |  |           | ***                              |
|                                     | REQUIREMENT            |  |  |  |  |  |                                   |             |  |           |                                  |
| NAME/TITLE PRINCIPAL E              | XECUTIVE OFFICER       | I certify under penalt   | ty of law that this documer  | nt and all attac   | hments were prepared t   | inder my direction or  |                                   |             |  |           |                                  |
| Russell Go<br>OPERATIONS SUPE       |                        | supervision in accord<br>evaluate the information<br>or those persons dire | dance with a system desig<br>tion submitted. Based on m<br>ectly responsible for gatherin  | ined to assure<br>by inquiry of the<br>ing the informati | that qualified personnel<br>e person or persons who<br>on, the information subm  | properly gather and<br>manage the system,<br>itted is to the best of | SEE PAGE 13 OF 1<br>CERTIFICATION | STATEMENT   | 1  | 713-431-1 |                                  |
| TYPED OR P                          | RINTED                 | Imy knowledge and b  | elief, true, accurate, and compation, including the passible   | omplete. I am  | aware that there are sig   | nificant penalties for   | SIGNATURE OF PRINC                |             |  | AREA NUI  | MBER                             |
| COMMENTS AND EXPLANA                | ATION OF ANY VIOLAT    | TIONS  | mation, including the possib<br>REFERENCE ALL ATTACHN  | HENTS HEDE   | imprisonment for knowin  | g violations.  | OFFICER OR AUTH                   | ORIZED AGEN | iT   | CODE      | MO DAY YEAR                      |
| If no discharge, enter NODI=        | C for Quantity and Con | centration or check bo   | x at top right. If reporting no  | ot required this   | period, enter NODI=9. If   | f parameter not detect   | ed_enter_NODI=R                   |             |  |           |                                  |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

PERMIT COVERAGE

NUMBER

| FACILITY                             | MORITE 80188          |  |  |   |   |  |  |               | MONITO   | RING F   | PERIO   | )                   |          | 1                     |  |           |
|--------------------------------------|-----------------------|--|--|---|---|--|--|---------------|--|----------|---------|---------------------|----------|-----------------------|--|-----------|
| LOCATION                             |                       |  |  |   |   |  | MO   | DAY           | YEAR   |          | МО      | DAY                 | YEAR     |                       |  |           |
| LOCATION                             |                       |  |  |   |   | _ FROM   | 04   | 01            | 13   | ] TO [   | 06      | 30                  | 13       | NO DIS                | SCHARGE  |           |
|                                      |                       | Q  | UANTITY OR LOADING   |   |   | QUALITY OR CON   | ICENTRA  | TION          |  |          |         | NO.                 | FREO     | UENCY                 | SAMP   | . E       |
| PARAMETER                            |                       | 8  |  |   |   |  |  |               |  |          |         | EXC.                |          | IALYSIS               | TYPE   |           |
|                                      |                       | AVERAGE  | MAXIMUM  | UNITS                                   | MINIMUM   | AVERAGE  |  | MAXIMU        | VI   | I UN     | IITS    | 1 -/                | 1        | / L. 1 Olo            | 1 ''''   | -         |
| SANITARY WASTE,                      | SAMPLE                |  |  | 100000000000000000000000000000000000000 |   |  | DEALERS.   |               | Salara de la composition della composition della |          | 19)     | +                   |          |                       | <del> </del>   |           |
| RESIDUAL CHLORINE                    | MEASUREMENT           | *******  | 3 Ac   | *****                                   | NODI = C  | ******   | SE LES   | ******        |  | ,        | ,       | 1                   | i        |                       | 1  |           |
| 82605 P 0 0                          | PERMIT                |  |  |   | 1.0   | 是 10 mm 10   |  |               | TOTAL SERVICE  | ì        |         | 100                 | ON       | ICE/                  | GRAI   | 100×60    |
| See Comments Below                   | REQUIREMENT           |  | *******  | *****                                   | DAILY MN  | ******   |  | *******       |  | М        | G/L     |                     |          | NTH                   |  |           |
| SANITARY WASTE,                      | SAMPLE                |  |  |   | A COLON   |  |  |               |  | (1       | M)      |                     |          |                       | A CONTRACTOR OF THE PARTY OF TH |           |
| SOLIDS                               | MEASUREMENT           | ******   | ******   | *****                                   | *******   | *******  |  | NODI = 0      |  | .] `     | ,       |                     |          |                       |  |           |
| 82607 P 0 0                          | PERMIT                |  |  | Maria Maria                             |   | NAME OF THE OWNER.   |  | 0             |  |          |         | A STREET            | DA       | JILY                  | VISUA  | L         |
| See Comments Below MARINE SANITATION | REQUIREMENT           | *******  |  | Charles 1                               | *******   | *******  | A  | ATOT ON       | L  | # D      | AYS     |                     |          | Mark San              |  |           |
| DEVICE USED                          | SAMPLE                | *******  |  | (94)                                    |   |  |  | 1203 mt 67    |  | SE LE    | SAZIFIE |                     |          |                       |  |           |
| 61944 1 0 0                          | MEASUREMENT<br>PERMIT | はこれは神経の別のと   | NODI = C   |   | and the second  | *******  |  | *****         |  |          |         | 1                   |          |                       |  |           |
| Effluent Gross Value                 | REQUIREMENT           | *******  | REPORT   | 0=YES                                   |   |  | DESCRIPTION OF THE PERSON OF T |               |  |          |         | 100.00              | ON       | ICE/                  | CERT   | E         |
| Lindent Gloss value                  | SAMPLE                |  | VALUE  | 1=NO                                    |   | Long Emilian   | FEET VERY  | *******       |  | ***      |         | STATE OF THE PARTY. | MO       | NTH                   | 是四级  |           |
|                                      | MEASUREMENT           |  |  |   |   |  |  |               |  |          |         |                     |          |                       |  |           |
|                                      | PERMIT                |  |  |   | Service were been been and the  |  |  |               |  |          |         | -777                |          |                       |  |           |
|                                      | REQUIREMENT           |  |  |   |   |  |  |               |  | 1        |         |                     |          | STATE OF THE PARTY OF |  |           |
|                                      | SAMPLE                |  |  | ļ                                       |   |  | <b>新疆建设</b>  |               |  |          |         | 是黑田田田               | WAS BEEN |                       |  |           |
|                                      | MEASUREMENT           |  |  |   |   |  |  |               |  |          |         |                     |          |                       |  |           |
|                                      | PERMIT                | ET COLORS HIS ALVANE   | District of the State of the St | 1                                       |   | STATE OF THE PERSON NAMED IN COLUMN TWO  |  |               |  |          |         |                     |          |                       |  |           |
|                                      | REQUIREMENT           | The state of the s |  | 1                                       |   | Billion of the Williams  |  |               |  |          |         | 31333               |          |                       | **************************************   | The state |
|                                      | SAMPLE                |  |  |   |   |  | SERVICE SERVICE  | E 200 190     | Will be to be  |          |         |                     |          |                       | CONTRACTOR OF THE PARTY OF THE  | 图 图       |
|                                      | MEASUREMENT           |  | 1  |   |   |  |  |               |  |          |         |                     |          |                       |  |           |
|                                      | PERMIT                | BIACHES TELLS  | Market Committee   |   | SECTION OF THE PROPERTY OF THE PARTY OF THE | GACUSTANA DESIGNATION AND THE ADDRESS OF THE ADDRES | Name and Parks   | PARTICINE PAR | decide to the same   |          |         |                     |          | ·····                 |  |           |
|                                      | REQUIREMENT           |  |  | İ                                       |   |  |  |               |  | I        |         |                     |          |                       |  |           |
|                                      | SAMPLE                |  |  |   |   | 270 S TO 18 1  |  | CHECK TO      |  |          |         |                     |          |                       | 4 10 2 14 10 10 10   |           |
|                                      | MEASUREMENT           |  |  |   |   |  |  |               |  |          |         |                     |          |                       |  |           |
|                                      | PERMIT                | 100 m = 100 200 200 3  |  | 1                                       | SHEET WHEN AND THE PURE   | THE REPORT OF THE ROOM   | NEST COMMON TO   | HOS STREET    | SELECTION OF THE PARTY.  |          |         | STATE STATE OF      |          |                       |  |           |
|                                      | REQUIREMENT           |  |  |   |   |  |  |               |  |          |         | Ser Ser             |          |                       |  |           |
| NAME/TITLE PRINCIPAL E               | XECUTIVE OFFICER      | I certify under penal  | Ity of law that this docume  | ent and all atta                        | chments were prepared   | under my direction or  | 100-1193/00  |               | Olynicas fel   | <u> </u> |         |                     | TELEP    | NONE                  | WATER STREET   |           |
|                                      |                       | supervision in accor   | rdance with a system desi  | gned to assure                          | e that qualified personne   | properly gather and  | SF   | E PAGE        | 13 OF 1  | 3 FOR -  | SIGNE   | n                   | IELEP    | HUNE                  | DATE   |           |
| Russell Go                           |                       | evaluate the informa   | ition submitted. Based on i  | my inquiry of the                       | ne person or persons who  | manage the system  |  | CERTIFIC      |  |          |         |                     | 713-43   | 1 1247                |  |           |
| OPERATIONS SUPE                      | RINTENDENT            | or those persons dire  | ectly responsible for gather   | ing the informa                         | tion, the information subm  | aitted is to the best of   |  |               |  | CIAIL    | *:!¥!   |                     | 110-40   | 1-1241                |  |           |
| TVOCE                                |                       | jmy knowledge and I  | belief, true, accurate, and  | complete. I an                          | n aware that there are sign   | onificant penalties for  | SIGN   | ATURE (       | F PRINC  | CIPAL É  | XECU    | TIVE                | AREA It  | NUMBER                |  |           |
| TYPED OR PE                          | RINTED                | Isubmitting false infor  | mation, including the possi  | bility of fine and                      | imprisonment for knowing  | g violations.  | OF   | FICER O       | R AUTH   | ORIZE    | AGEN    |                     | CODE     | ,                     | MO DAY   | VEAD      |
| COMMENTS AND EXPLANA                 | TION OF ANY VIOLAT    | HONS   | REFERENCE ALL ATTACH   | MENTS HERE                              |   |  |  |               |  |          |         | ··L                 |          |                       | mo DAT   | 1577      |
| f no discharge, enter NODI=(         | tor Quantity and Con  | centration or check bo   | ox at top right. If reporting i  | not required thi                        | s period, enter NODI=9. I   | f parameter not detect   | ed, enter  | NODI=B.       |  |          |         |                     |          |                       |  |           |

SANITARY WASTE

007 1

**EXXON MOBIL CORPORATION** 

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

| NAME                         | EXXON MOBIL            | CORPORATION   |  |                   |   |                          | GEG460504  |            | 008             | 1                  |  |
|------------------------------|------------------------|---|--|-------------------|---|--------------------------|--|------------|-----------------|--------------------|--|
|                              | P.O. BOX 4358          | - WGR   |  |                   |   | <del></del>              | PERMIT COVERAGE  |            |                 |                    |  |
|                              | HOUSTON, TX            | 77210   |  |                   |   | _                        | i  | LDIS       | JHARGE          | NUMBER             |  |
| FACILITY                     | MOBILE 867BB           |   |  |                   |   |                          | NUMBER   |            |                 | <del></del>        |  |
|                              |                        |   |  |                   |   |                          |  | ORING PERI |                 |                    |  |
| LOCATION                     |                        |   |  |                   |   |                          | MO DAY YEAR  |            |                 |                    |  |
|                              |                        |   |  |                   |   | FROM                     | 04 01 13   | TO06       | 30              | 13NO [             | DISCHARGE  |
|                              |                        | Q   | UANTITY OR LOADING                                       |                   |   | QUALITY OR COM           | CENTRATION   |            | NO.             | FREQUENC           | / SAMPLE   |
| PARAMETER                    |                        |   |  |                   |   |                          |  |            | EXC.            |                    |  |
| DOMESTIC WASTE,              | SAMPLE                 | AVERAGE   | MAXIMUM  | UNITS             | MINIMUM   | AVERAGE                  | MAXIMUM  | UNITS      |                 | 0. /               | 1,,,_  |
| SOLIDS                       | MEASUREMENT            |   | *******  |                   | *******   |                          |  | (1M)       |                 |                    |  |
| 82608 1 0 0                  | PERMIT                 |   |  |                   |   |                          | NODI = C   | -          |                 |                    |  |
| Effluent Gross Value         | REQUIREMENT            | *******   | *******  | *****             | *******   |                          | 0<br>MO TOTAL  | # DAYS     |                 | SEE                | VISUAL   |
|                              | SAMPLE                 |   |  |                   |   |                          | WOTOTAL  | # DATS     | 58, YES         | PERMIT             |  |
|                              | MEASUREMENT            |   |  |                   |   |                          |  | 1          |                 | ļ                  |  |
|                              | PERMIT<br>REQUIREMENT  |   |  |                   |   |                          | · (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |            |                 |                    |  |
|                              | SAMPLE                 | SCHOOL STANSFELS A BUSINESS                                       |  |                   | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)             |                          |  |            |                 |                    |  |
|                              | MEASUREMENT            |   |  |                   |   |                          |  |            |                 |                    |  |
|                              | PERMIT                 |   |  |                   | <b>有限是原则没想得多少。</b>                                  | ALS PERMITS DAY          | SANGER THE ROLL OF THE PARTY OF |            | Tree-green      |                    |  |
|                              | REQUIREMENT            |   |  |                   |   |                          |  |            |                 |                    |  |
|                              | SAMPLE                 |   |  |                   |   |                          |  |            | 102534552       |                    |  |
|                              | MEASUREMENT<br>PERMIT  | P4 * 0 2 x 3 x 120 +0 x 124 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 |  |                   |   |                          |  |            |                 |                    |  |
|                              | REQUIREMENT            |   |  | ki.               |   |                          |  | <u> </u>   |                 | Merchan            |  |
|                              | SAMPLE                 |   |  |                   |   | TESTERNO EN COMPAGNO VI  |  | 4          |                 |                    |  |
|                              | MEASUREMENT            |   |  |                   |   |                          |  |            |                 |                    |  |
|                              | PERMIT                 |   |  |                   | BENEFIT TO THE OWNER OF C                           | ELECTRONIC CONTRACT      | DISINGLE SALESANDE SA  | 36         | NAME OF TAXABLE | Whates we were the | THE PROPERTY OF THE PARTY OF THE   |
|                              | REQUIREMENT            |   |  |                   |   |                          |  |            |                 |                    |  |
|                              | SAMPLE<br>MEASUREMENT  |   |  |                   |   |                          |  |            |                 |                    |  |
|                              | PERMIT                 | SERVED TO THE RESERVE   | att the store seems to be a seem to be                   |                   |   |                          |  | 1          |                 |                    |  |
|                              | REQUIREMENT            |   |  |                   | <b>深处理解</b> 自显然是最级                                  |                          |  |            |                 |                    |  |
|                              | SAMPLE                 |   |  |                   |   |                          |  |            | 2555            | SEASON IN COL      |  |
|                              | MEASUREMENT            |   | ,,,,,,   |                   |   |                          |  |            |                 |                    |  |
|                              | PERMIT<br>REQUIREMENT  | (AFR) 网络光龙  |  |                   |   |                          |  |            | 1000000         |                    | The state of the s |
| NAME/TITLE PRINCIPAL I       | EXECUTIVE DEFICER      | L certify under penal   | ty of law that this day                                  | -4 4 -11 -41      |   |                          |  | 1          |                 | THE PERSON         |  |
|                              | ENLEGGINE OFFICER      |   | ty of law that this documer<br>dance with a system desig | nt and all atta   | chments were prepared                               | under my direction or    | 055 8405 44 65   |            |                 | TELEPHONE          | DATE   |
| Russell G                    |                        | evaluate the informati  | tion submitted. Based on m                               | nv inquiry of the | e urat quaimed personne<br>ne person or persons who | n properly gather and    | SEE PAGE 13 OF   |            |                 | 740 404 404        |  |
| OPERATIONS SUP               | ERINTENDENT            | for those persons dire  | ectly responsible for gathering                          | o the informa     | tion, the information sub-                          | nitted is to the best of | CERTIFICATION  | SIAIEMEN   | i               | 713-431-1247       |  |
| TVDEBOOR                     | DINTED                 | Jmy knowledge and b   | elief, true, accurate, and c                             | omplete. I an     | n aware that there are si                           | anificant nenalties for  | SIGNATURE OF PRIN  | CIPAL EXEC | LITIVE          | AREA NUMBE         |  |
| TYPED OR F                   |                        | ISUDMITTING talse infor   | mation, including the possib                             | ility of fine and | d imprisonment for knowi                            | ng violations.           | OFFICER OR AUTH  | ORIZED AG  | ENT             | CODE               | MO DAY YEAR  |
| If no discharge, enter NODI= | C for Quantity and Cor | LIONS   | REFERENCE ALL ATTACHN                                    | MENTS HERE        |   |                          |  |            |                 | 1 1                | I DAI ILAN   |
| 3-,                          | wanting and our        |   | A GLIOD HUHL, HITEDOMING DE                              | or required thi   | s period enter NODI±9                               | it narameter not dotoot  | ad anter NODI-D  |            |                 |                    |  |

DOMESTIC WASTE

NAME

**EXXON MOBIL CORPORATION** 

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460504

|                               | P.O. BOX 4358 -         | WGR                                     |  |                  |  | <del></del>  |  | EG4605            |                |          | 009                                     |  |  | ES - NO            |                     |
|-------------------------------|-------------------------|---|--|------------------|--|--|--|-------------------|----------------|----------|---|--|--|--------------------|---------------------|
|                               | HOUSTON, TX             |   |  |                  |  | -  | 1  | IIT COV           |                | DI       | SCHARG                                  | NUM  | BER CHEMI  | CALS ADI           | DED                 |
| FACILITY                      | MOBILE 867BB            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |                  |  | -  |  | NUMBE             |                |          |   |  |  |                    |                     |
|                               | MODILL 007 DD           |   |  |                  |  | <del></del>  |  | ,                 |                | RING PEF |   |  |  |                    |                     |
| LOCATION                      |                         |   |  |                  |  |  | MO   | DAY               | YEAR           | 1        | 0 DA                                    |  | AR   |                    |                     |
|                               |                         |   |  |                  |  | FROM   | 04   | 01                | 13             | TO       | 6 3                                     |  | 13 NO D  | ISCHAR             | RGE                 |
|                               |                         |   | QUANTITY OR LOADING  |                  | 1  | QUALITY OR CON   | CENTRA   | TION              |                |          |   |  | - DEGLISHE   |                    |                     |
| PARAMETER                     |                         |   |  |                  |  | QUALITY OR COR   | CLIVINA  | HON               |                |          | N(                                      |  | REQUENCY<br>F ANALYSIS   |                    | MPLE<br>YPE         |
| MICC DISCUMBORS               |                         | AVERAGE                                 | MAXIMUM  | UNITS            | MINIMUM  | AVERAGE  |  | UMIXAN            | M              | UNITS    |   | J.   C   | - VIATE 1919   | '   '              | IPE                 |
| MISC. DISCHARGES,<br>FREE OIL | SAMPLE<br>MEASUREMENT   |   |  |                  |  |  |  |                   |                | (1M)     |   | $\dashv$   |  |                    |                     |
| 49498 1 0 0                   | PERMIT                  |   |  |                  |  | *******  |  | NODI = (          | С              | ` '      |   |  |  |                    |                     |
| Effluent Gross Value          | REQUIREMENT             | *******                                 | 444444   |                  |  |  |  | 0                 |                |          |   | DES  | SEE  | VI                 | SUAL                |
|                               | SAMPLE                  |   | TA MENTAL STREET, STRE |                  |  |  | Λ  | NO TOTA           | \L             | # DAY    | S                                       | SIL.   | PERMIT   |                    |                     |
|                               | MEASUREMENT             |   |  |                  |  |  |  |                   |                |          |   |  |  |                    |                     |
|                               | PERMIT                  |   |  |                  | ELECTRICAL PROPERTY OF THE   | BOROTE ASSAULT BERNING   | S. S. S. Conf. of St.  |                   | BOOM BOOM BOOM |          | 100000000000000000000000000000000000000 |  |  |                    |                     |
|                               | REQUIREMENT             |   |  |                  |  |  |  |                   |                |          |   |  |  | N STATE OF         |                     |
|                               | SAMPLE                  |   |  |                  | The second secon |  | 2220000000   | SHIP DE LOCAL     | ALC: NAME OF   |          | ESS SE                                  | NOT 2029   | Control of the Contro |                    |                     |
|                               | MEASUREMENT             |   |  |                  |  |  |  |                   |                |          |   | l  |  | İ                  |                     |
|                               | PERMIT<br>REQUIREMENT   |   | 4 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                  |  |  | HODGE SALE   | ESMINE S          |                |          | 94,000                                  | SHIP REALS                                       | Market Brown   | E CONTRACTOR       | CONTRACTOR STORY    |
|                               | SAMPLE                  |   |  |                  | から とうしゅうかい   |  | <b>经</b> 自然情况  |                   |                |          |   |  | 12500  |                    |                     |
|                               | MEASUREMENT             |   |  |                  |  |  |  |                   | 150000         |          |   |  |  |                    |                     |
|                               | PERMIT                  |   | A Residence of the comment of  |                  | SOUTH THE TRANSPORTER OF THE   | Inch services the services   |  |                   |                |          |   |  |  |                    |                     |
|                               | REQUIREMENT             |   |  |                  |  |  | The state of the s |                   |                |          | \$5.00 m                                |  |  |                    |                     |
|                               | SAMPLE                  |   |  |                  |  | NAME OF THE PROPERTY OF THE PAR |  | MERSSN            |                |          | (2)339                                  | E STATE  |  |                    |                     |
|                               | MEASUREMENT             |   |  |                  |  |  |  |                   |                |          | - 1                                     | -  |  |                    |                     |
|                               | PERMIT                  |   |  |                  |  | ISTREGULARS AND  | RENGINES.  | O Punto           |                |          | M3653                                   | DIS ACED 33                                      |  | S RESERVED         | North Parket        |
|                               | REQUIREMENT             |   |  |                  |  |  |  |                   |                |          |   |  |  |                    |                     |
|                               | SAMPLE<br>MEASUREMENT   |   |  |                  |  |  |  |                   |                |          | 200000                                  |  |  | THE REAL PROPERTY. | THE PERSON NAMED IN |
|                               | PERMIT                  | Million and the Company of the Company  |  |                  |  |  |  |                   |                |          |   |  |  |                    |                     |
|                               | REQUIREMENT             | 和政治 美加州的                                |  |                  |  |  |  | Charles and       |                |          | 界面                                      | <b>福斯鄉</b>                                       |  | 1 医黄疸              |                     |
|                               | SAMPLE                  |   | H HILLS IN THE SECOND S |                  | Self- is the self-self-self-self-self-self-self-self-  | <b>第</b> 2000年1月1日日  |  | Average and       | 200 M/800      |          |   | ES SOAR  | <b>自由</b>  |                    |                     |
|                               | MEASUREMENT             |   |  |                  |  |  |  |                   | 1              |          | İ                                       |  |  |                    | 200                 |
|                               | PERMIT                  | <b>西京墨海滨海水</b>                          | · 经宣布的 \$2000 音乐的 \$4000 000   |                  | With the Contraction of the  | SORENICE ALEXANDRESSES   | 900000000000000000000000000000000000000  | Contract Contract | Comments.      |          | Continue                                | and townships                                    |  |                    |                     |
| MAAGETITI E BENIGIE I         | REQUIREMENT             |   |  |                  |  |  |  |                   |                |          | 1731/16                                 |  |  | 3005               |                     |
| NAME/TITLE PRINCIPAL E        | XECUTIVE OFFICER        | I certify under pena                    | ity of law that this documen   | nt and all attac | hments were prepared i   | under my direction or  | THE RESERVE THE PARTY NAMED IN   | STATE OF STREET   | The second     |          | A SALE                                  | T T  | ELEPHONE   | D.                 | ATE                 |
| Russell Go                    | oleon                   | supervision in accor                    | rdance with a system desig   | ned to assure    | that qualified personne  | I properly gother and  | SE   | E PAGE            | 13 OF 13       | FOR SIG  | NED                                     | <del>                                     </del> | TELFTIONE  | 1 0/               | AIE .               |
| OPERATIONS SUPE               |                         | or those persons dis-                   | ation submitted. Based on m  | y inquiry of the | e person or persons who  | manage the system,   |  |                   |                | TATEME   |   | 71   | 3-431-1247   |                    |                     |
|                               |                         | my knowledge and                        | ectly responsible for gatherin   | ig the informat  | ion, the information subm  | nitted is, to the best of  |  |                   |                |          |   |  |  |                    |                     |
| TYPED OR PI                   | RINTED                  |   | belief, true, accurate, and commation, including the possib  | umplete. I am    | aware that there are significant   | gnificant penalties for  | SIGNA  | ATURE C           | OF PRINC       | IPAL EXE | CUTIVE                                  |  | A NUMBER   | ₹                  |                     |
| COMMENTS AND EXPLANA          | TION OF ANY VIOLAT      | IONS                                    | REFERENCE ALL ATTACHM  | ENTO HEDE        |  |  |  |                   |                | RIZED AC | BENT                                    | CO   | )E   | MO DA              | Y YEAR              |
| f no discharge, enter NODI=0  | C for Quantity and Con- | centration or check bo                  | ox at top right. If reporting no   | ot required this | period, enter NODI=9 I   | f parameter not detecte  | ed enter   | NODI-P            |                |          |   |  |  |                    |                     |

MISCELLANEOUS

WASTES - NO

009 1

NAME

**EXXON MOBIL CORPORATION** 

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

| NAME                                 | EXXON MORIT           |  |                              |   |   |                                 | GEG460504  | 7 /            | 010 1  | WASTE            | · · · · · · · · · · · · · · · · · · ·  |
|--------------------------------------|-----------------------|--|------------------------------|---|---|---------------------------------|--|----------------|--|------------------|--|
|                                      | P.O. BOX 4358 -       | - WGR                                    |                              |   |   |                                 | PERMIT COVERAGE  | DISCH          |  |                  | -  |
|                                      | HOUSTON, TX           | 77210                                    |                              |   |   |                                 | 1  | LDISCH         | ARGE N   | UMBER CHEMIC     | ALS ADDED  |
| FACILITY                             | MOBILE 867BB          |  |                              |   |   |                                 | NUMBER   | <u> </u>       |  |                  |  |
|                                      |                       |  |                              |   |   |                                 |  | RING PERIOD    | )  |                  |  |
| LOCATION                             |                       |  |                              |   |   |                                 | MO DAY YEAR  | MO             | DAY  | YEAR             |  |
|                                      |                       |  | M                            |   |   | FROM                            | 04 01 13   | TO06           | 30   | 13 NO DI         | SCHARGE  |
|                                      | Entire and the same   | IQ OI                                    | UANTITY OR LOADING           |   |   | QUALITY OR CON                  | ICENTRATION  |                |  |                  |  |
| PARAMETER                            |                       |  |                              |   |   | QUALITY OR COM                  | NCENTRATION  |                | NO.  | FREQUENCY        | SAMPLE   |
|                                      |                       | AVERAGE                                  | MAXIMUM                      | UNITS   | MINIMUM   | AVERAGE                         | MAXIMUM  | UNITS          | EXC.   | OF ANALYSIS      | TYPE   |
| NOEC STATRE 7DAY CHR                 |                       |  |                              | 120250000   |   | / /VEIVOL                       | IMIA TIMI CIVI   |                |  |                  |  |
| MYSID. BAHIA                         | MEASUREMENT           | *******                                  | *******                      | -   | NODI = C  | NODI = C                        | *********  | (23)           | Ì  | •                |  |
| TBP3E P 0 0                          | PERMIT                |  |                              |   | REPORT  | REPORT                          |  | 1              | Alleger Street   | OFF              | 0// 7070   |
| See Comments Below                   | REQUIREMENT           | *******                                  |                              | *****   | 7 DA MIN  | MO AV MN                        | *******  | PERCENT        |  | SEE<br>PERMIT    | CK REQ   |
| NOEC STATRE 7DAY CHR                 |                       |  | <b>可以在这个人的人,</b>             | 17:50 / 25:00 5 7   |   |                                 | STATE OF THE PROPERTY OF   | (23)           |  | PERMIT           |  |
| MENIDIA                              | MEASUREMENT           | *******                                  | *******                      | *****   | NODI = C  | NODI ≈ C                        |  | (23)           |  |                  |  |
| TBP6B P 0 0                          | PERMIT                |  | <b>经</b> 基本的                 |   | REPORT  | REPORT                          | TO SERVICE STANDARD  |                | Name of the Owner,   | SEE              | CK REQ   |
| See Comments Below MISC. DISCHARGES. | REQUIREMENT           | ******                                   | *****                        | SALES OF THE SALES  | 7 DA MIN  | MO AV MN                        | ******   | PERCENT        |  | PERMIT           | CAREU  |
| FREE OIL                             | SAMPLE                | · 1000 000 000 000 000 000 000 000 000 0 |                              |   |   |                                 |  | (1M)           | ALL REAL PROPERTY.   | F CIXMIT         | A SOUR BUILDING  |
| 49498 1 0 0                          | MEASUREMENT           | ******                                   | *******                      | ******  | *******   | ******                          | NODI = C   | \              | 1  |                  |  |
| Effluent Gross Value                 | PERMIT<br>REQUIREMENT | *******                                  |                              |   |   |                                 | 0  | i              | 0.00000E   | SEE              | VISUAL   |
| MISC. DISCHARGES.                    | SAMPLE                |  |                              |   |   | *******                         | MO TOTAL   | # DAYS         |  | PERMIT           | VICOLE   |
| FLOW                                 | MEASUREMENT           | *******                                  | NOD! A                       | (03)  |   |                                 |  |                |  |                  |  |
| 74076 1 0 0                          | PERMIT                |  | NODI = C                     |   | ******  | *******                         | ******   | *****          |  |                  |  |
| Effluent Gross value                 | REQUIREMENT           | *******                                  | REPORT                       |   |   |                                 |  |                | See Hall   | ONCE             | ESTIMA   |
| CRITICAL DILUTION                    | SAMPLE                |  | QRTR MAX                     | BBL/DAY   | ******  | ******                          | ********   | *****          | SOFT GRAN  | MONTH            |  |
| FACTOR                               | MEASUREMENT           | ******                                   |                              |   | None o  |                                 |  | (1U)           |  |                  |  |
| 80093 1 0 0                          | PERMIT                |  |                              |   | NODI = C  | mission white was a             | ********   |                |  |                  |  |
| Effluent Gross Value                 | REQUIREMENT           | *******                                  | ******                       | 12 12 12 12 12 12 12 12 12 12 12 12 12 1  | REPORT  | *******                         |  |                | STATE OF THE PARTY | SEE              | CK REQ   |
|                                      | SAMPLE                |  |                              | 100 C | MO MIN  |                                 |  | RATIO          |  | PERMIT           | He I Wall Street   |
|                                      | MEASUREMENT           |  |                              | Ì   |   |                                 |  | ĺ              |  |                  |  |
|                                      | PERMIT                | CALL TO THE COLUMN TO SERVED TO          | CONTRACTOR STANCES           | 1   | BITTO PROPERTY OF THE PARTY OF THE  | 0.000 - 0.000 0.000 0.000 0.000 | Part Control of the C |                |  |                  |  |
|                                      | REQUIREMENT           |  |                              |   |   |                                 |  |                |  |                  |  |
|                                      | SAMPLE                |  |                              |   |   | LANGUAGE Updates la cale de la  |  |                | THE PERSON NAMED IN  |                  | No.  |
|                                      | MEASUREMENT           |  |                              |   |   |                                 |  |                |  |                  |  |
|                                      | PERMIT                |  |                              | 1   | STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, |                                 | THE ROOM STEELS IN STREET  |                | 9.600-0000   | THE WATER TO SEE | DESCRIPTION OF THE PROPERTY OF |
| NAME (TITLE DOINGIDAL E)             | REQUIREMENT           | 校是我们是我们的经济运动                             |                              |   |   |                                 |  |                |  |                  |  |
| NAME/TITLE PRINCIPAL EX              | XECUTIVE OFFICER      | I certify under penalty                  | y of law that this docume    | ent and all attac   | chments were prepared   | under my direction or           |  |                |  | TELEPHONE        | DATE   |
| Russell Gol                          | la a a                | supervision in accord                    | lance with a system desi     | gned to assure  | that qualified personne   | I properly dather and           | SEE PAGE 13 OF 13  | 3 FOR SIGNED   | , l  | TEELITIONE       | DATE   |
| OPERATIONS SUPE                      |                       | jevaluate the informati                  | ion submitted. Based on r    | ny inquiry of th  | e person or persons who   | manage the system               | CERTIFICATION :  |                |  | 713-431-1247     |  |
| OI ENATIONS SUPE                     | MATCHDENT             | or those persons direct                  | ctly responsible for gatheri | ing the informat  | tion, the information subr  | nitted is to the best of        |  |                | ĺ  | 1241             |  |
| TYPED OR PR                          | PINTED                | I'my knowledge and be                    | elief, true, accurate, and   | complete. I arr   | n aware that there are si   | ignificant penalties for        | SIGNATURE OF PRINC   | CIPAL EXECUT   | IVE  | AREA NUMBER      |  |
| COMMENTS AND EXPLANA                 | TION OF ANY VIOLAT    | Tennium taise inform                     | nation, including the possi  | bility of fine and  | imprisonment for knowir   | ng violations.                  | OFFICER OR AUTHO   | ORIZED AGEN    | т  | CODE             | MO DAY YEAR  |
| FOR NOEC, REPORT LOWE                | ST MONTHLY AVE.       | f no discharge, enter N                  | REFERENCE ALL ATTACH         | MENTS HERE  |   |                                 |  |                |  |                  |  |
| ,                                    | 2                     | ino discharge, efflet N                  | Opi-C for Quantity and C     | oncentration or   | check box at top right. I   | f reporting not required        | this period enter NODI-0   | If naramatar a | at datas   | tod anten MODL D |  |

MISCELLANEOUS

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

\* Participating in EPA Region 6 Industry-wide study. No cooling water intake structure at facility.

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

|   | F.O. BOX 4356           |                           |  |                    |   |  | PERMIT COVE  | RAGE                                    | DISCH          | ARGE N                                   | IIMBER   | 7         |                 |   |
|---|-------------------------|---------------------------|--|--------------------|---|--|--|---|----------------|--|--|-----------|-----------------|---|
|   | HOUSTON, TX             | 77210                     |  |                    |   | -  | NUMBER   |   |                | , II OL II                               | OWIDER   | _         |                 |   |
| FACILITY  | MOBILE 867BB            |                           |  |                    |   | -  |  |   | RING PERIOR    | <u> </u>                                 |  | 7         |                 |   |
|   |                         |                           |  |                    |   | _  | MO DAY   | YEAR                                    | MO             | DAY                                      | YEAR   | -         |                 |   |
| LOCATION  |                         |                           |  |                    |   | FROM   | 04 01  | 13                                      | TO 06          | 30                                       | 13   | <b>-</b>  | SCHAR           | RGE [                                   |
|   | SERVICE SERVICE         | 1 0                       | UANTITY OR LOADING                     |                    |   | CHALITY OF CO.   |  |   | <del>-</del>   |  |  | _         |                 | .02                                     |
| PARAMETER   |                         | -                         | ON LONDING                             |                    |   | QUALITY OR CON   | CENTRATION   |   |                | NO.<br>EXC.                              | 1  | QUENCY    |                 | AMPLE                                   |
|   |                         | AVERAGE                   | MAXIMUM                                | UNITS              | MINIMUM   | AVERAGE  | MAXIMUM  | 1                                       | UNITS          | EXC.                                     | OF A   | NALYSIS   | 1               | TYPE                                    |
| COOLING WATER   | SAMPLE                  |                           |  | SECTION            |   | EMAN CONTRACTOR AND CO   | IVI/OXIIVIOIVI   |   | (9P)           | ļ  |  |           | <del> </del>    |   |
| BASELINE STUDY  | MEASUREMENT             | ******                    |  | *****              | ********  | *******  | 0*   |   | (9F)           | 0  |  |           |                 |   |
| 85869 P 0 0   | PERMIT                  |                           |  |                    |   |  | 0  | MIRAL SUICE                             | 0=YES          | ESPONO NA                                | -  | SEE       | THE PARTY OF    | ( DEC                                   |
| Effluent Gross Value  | REQUIREMENT             | ******                    | ******                                 | *****              | *******   | *******  | MAXIMUM  |   | 1=NO           |  |  | RMIT      | Ur.             | K REQ                                   |
| COOLING WATER   | SAMPLE                  |                           |  | SHEWELD BOOK       |   |  | The state of the s | CHANGE AND                              | (9P)           | S. S. S. S. S. S. S. S. S. S. S. S. S. S | DESCRIPTION OF THE PARTY OF THE | IXWII 1   | BURNING STREET  | -                                       |
| BASELINE STUDY  | MEASUREMENT             | ******                    | ••••••                                 | *****              | ******  | *******  | 1  |   | (0, )          | 0  | 1  |           |                 |   |
| 85869 Q 0 0<br>Effluent Gross Value                               | PERMIT                  |                           | · 医阿拉斯 医阿斯斯氏原                          |                    |   |  | 0  |   | 0=YES          | 1000 CH 101                              | TO 947433  | SEE       | I CV            | KREQ                                    |
| BMP PLAN  | REQUIREMENT<br>SAMPLE   | *******                   | *******                                | *****              | *******   | *******  | MAXIMUM  |   | 1=NO           |  |  | RMIT      |                 |   |
| CERTIFICATION SUBMITTAL?  |                         |                           |  |                    |   | All the second second  |  |   | (9P)           | -  | The second secon | - Comment | CHUIL CO-DRIGHT | 100000000000000000000000000000000000000 |
| 85873 1 0 0   | PERMIT                  |                           |  |                    | *******   | *******  | 0  | 20-18 F                                 | , ,            | 0  | 1  |           | ,               |   |
| Effluent Gross Value  | REQUIREMENT             | ******                    |  |                    |   |  | 0  |   | 0=YES          | Message                                  | A STATE OF   | SEE       | CH              | REQ                                     |
| Lindon Cross value  | SAMPLE                  |                           |  | *****              | *******   | ******   | MAXIMUM  |   | 1=NO           | 遊戲園                                      | PE   | RMIT      |                 |   |
|   | MEASUREMENT             |                           |  |                    |   |  |  |   |                |  |  |           |                 |   |
|   | PERMIT                  | Profession Company        | The second second second second second | 7                  |   |  |  |   |                |  |  |           |                 |   |
|   | REQUIREMENT             |                           |  |                    |   | Francisco Contract   |  | 四回信证                                    |                |  |  |           |                 | <b>多数的</b>                              |
|   | SAMPLE                  |                           |  | 0                  | ENTERT SEAM CONTROL   | EDITE SECTION  |  |   |                | CONTRACT.                                | C #77  |           | E WWW           |   |
|   | MEASUREMENT             |                           |  |                    |   |  |  |   |                |  |  |           |                 |   |
|   | PERMIT                  |                           | BASE STREET, VALUE OF THE PERSON       | į.                 | Character and the second of the   |  |  |   |                |  |  |           |                 |   |
|   | REQUIREMENT             |                           |  |                    |   | <b>计图1000 图1000 图100</b>   |  |   |                |  | 202  |           | 1000 PT 1500    |   |
|   | SAMPLE                  |                           |  |                    |   | AND THE PARTY OF T |  |   |                | 第300年                                    |  |           | 1000 M          | See See                                 |
|   | MEASUREMENT             |                           |  |                    |   |  |  |   |                |  |  |           |                 |   |
|   | PERMIT                  | MEDIAN SECUR              | ##ACCESSORY CONTRACTORS                |                    | PER COLOR AT COMMON ACCOUNT.  | NAME OF TAXABLE PARTIES.   | NAME OF TAXABLE PARTY.   |   | 6              |  |  |           |                 |   |
|   | REQUIREMENT             |                           |  |                    |   |  |  |   |                |  |  |           |                 |   |
|   | SAMPLE                  |                           |  |                    | CONTRACTOR OF THE PARTY OF THE | Control of the last of the las |  |   |                | 10 m                                     | 1825BH   |           | Special         | With the same of                        |
|   | MEASUREMENT             |                           | 1                                      |                    |   |  |  |   |                |  |  |           |                 |   |
|   | PERMIT                  |                           | PANA PARASES VISIAN                    |                    | BACKS ASIA MARKETAN   | DESCRIPTION OF THE PROPERTY OF   | The Control of the Co |   |                |  |  |           |                 |   |
|   | REQUIREMENT             |                           | A CHARLEST THE SECOND                  |                    |   |  |  | THE REAL PROPERTY.                      |                | 33000                                    |  |           |                 |   |
| NAME/TITLE PRINCIPAL EX   | XECUTIVE OFFICER        | I certify under penals    | ty of law that this docume             | nt and all attac   | hments were prepared i  | inder my direction or  |  |   |                |  | STAR STAN  |           |                 |   |
|   |                         | Isubervision in accor-    | dance with a system desid              | ined to assure     | that qualified personnel  | nroperly gather and  | SEE PAGE 1   | 3 OE 13                                 | FOR SIGNE      | ,  | IELEI  | PHONE     | D/              | ATE                                     |
| Russell Gol   |                         | evaluate the informat     | tion submitted. Based on n             | ov inquiry of the  | e person or persons who   | manage the system  |  |   | STATEMENT      | ,  | 740.4  | 04 4047   | i               |   |
| OPERATIONS SUPE   | RINTENDENT              | for those persons dire    | ectly responsible for gathering        | ng the informati   | ion the information subm  | utted is to the best of  | OLK III IO   | MIIONS                                  | DIALEMENT      |  | /13-43   | 31-1247   | i               |   |
| TYPED OF THE  | 141777                  | Jiny knowledge and b      | eller, true, accurate, and c           | omplete. I am      | aware that there are sign   | inificant nanatting for  | SIGNATURE OF   | PRINC                                   | IDAL EXECUT    | -IVE -                                   | ADEA   | NUMBER    | í               |   |
| TYPED OR PR   | RINIED                  |                           | mation, including the possib           | pility of fine and | imprisonment for knowin   | g violations.  | OFFICER OR   | PHTHA                                   | ORIZED ACEN    | 7  | CODE   | NUMBER    |                 |   |
| COMMENTS AND EXPLANAT   | HON OF ANY VIOLAT       |                           |  |                    |   |  |  |   |                |  |  |           | MO DA           | AY YEAR                                 |
| lf no discharge,check "No Disc<br>* Participating in EPA Region : | cnarge" box at top righ | nt. If reporting not requ | ired this period, enter NOD            | l=9 in all applic  | able reporting spaces. If   | parameter not detecte  | d, enter NODI=R  | =Indust                                 | trv-wide study | O=Indiv                                  | idual ct   | idu       |                 |   |
| - arabipating in ELV Kediou                                       | o moustry-wide study.   | No cooling water inta     | ke structure at facility               |                    |   |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | a, muc study,  | G-IIIGIV                                 | iuuai stu  | uy.       |                 |   |

REPORTS

011 1

GEG460504

PERMIT COVERAGE

RE: NPDES Permit No. GEG460504

Mobile 867BB

Discharge Monitoring Reports for April 1 – June 30, 2013

# DISCHARGE MONITORING REPORT CERTIFICATION STATEMENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| Russell Golson  | RJSL        |
|---|-------------|
| (Name)  | (Signature) |
| Operations Superintendent ExxonMobil Production Company A Division of Exxon Mobil Corporation | 7-15-13     |
| (Title)   | (Date)      |

A

M8/19/13

001 1

DISCHARGE NUMBER

GEG460536

PERMIT COVERAGE

NUMBER

DRILLING FLUIDS

AQUEOUS

PAGE 1 OF

PERMITTEE NAME/ADDRESS
Include Name/Location if different

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

| FACILITY                            | MOBILE 869A              |  |                              |                         |  |   |   | NOMBE     |                     |  |   |  |                               |  |
|-------------------------------------|--------------------------|--|------------------------------|-------------------------|--|---|---|-----------|---------------------|--|---|--|-------------------------------|--|
|                                     | 11.0 D.LL 003A           |  |                              |                         |  | _                                       |   | ·         | MONITO              | DRING PERIC  | DD                                      |  |                               |  |
| LOCATION                            |                          |  |                              |                         |  |   | MO                                      | DAY       | YEAR                | МО   | DAY                                     | YEAR   |                               |  |
| LOCATION                            |                          |  |                              |                         |  | FROM                                    | 04                                      | 01        | 13                  | TO 06  | 30                                      | 13   | NO DIS                        | CHARGE   |
|                                     | SINGTO MAKANDELINESIA    |  | UANTITY OR LOADING           |                         |  | OUALITY OF COL                          | OFNER                                   | ~10.1     |                     |  |   |  |                               |  |
| PARAMETER                           |                          |  | o, arrive on conditio        |                         |  | QUALITY OR CON                          | ICENTRA                                 | TION      |                     |  | NO.                                     |  | UENCY                         | SAMPLE   |
|                                     |                          | AVERAGE  | MAXIMUM                      | UNITS                   | MINIMUM  | AVERAGE                                 |   | MAXIMU    | N.A.                | UNITS  | EXC.                                    | OF AN  | ALYSIS                        | TYPE   |
| DRILLING FLUID, END                 | SAMPLE                   |  |                              | 30 100                  |  | 550000000000000000000000000000000000000 | 10023503                                | WIA CINIO | SEN MARIE LA        | (20)   |   | +  |                               |  |
| OF WELL, 96-HR LC50                 | MEASUREMENT              | ******   | ******                       | 400440                  | NODI = C   | *******                                 |   | ******    |                     | (20)   |   |  |                               |  |
| 04311 1 0 0                         | PERMIT                   |  |                              |                         | 30000  |   | 10 km/s (2010)                          |           |                     | 1  | PARTITION                               | C  | E                             | ODAD   |
| Effluent Gross Value                | REQUIREMENT              | ******   | *******                      | *****                   | DAILY MN   | *******                                 | 375000                                  | ******    |                     | PPM  | WEST.                                   | PER  |                               | GRAB   |
| DRILLING FLUID                      | SAMPLE                   |  |                              |                         |  |   | PEASE NO.                               | SESSENTED |                     | (20)   | Jan College                             | PER  | CIVILI                        |  |
| 96-HR LC50                          | MEASUREMENT              | ******   | ******                       | *****                   | NODI = C   | NODI = C                                |   | ******    |                     | (20)   |   | 1  |                               |  |
| 04312 1 0 0                         | PERMIT                   | 1200224  |                              | III MUSEUM TON          | 30000  | 30000                                   |   |           |                     | H  | CONTRACTOR                              | ON   | CE/                           | GRAB   |
| Effluent Gross Value                | REQUIREMENT              | *******  | *******                      | *****                   | DAILY MN   | MO AVG                                  |   | ******    |                     | PPM  |   | MO   |                               | GRAB   |
| CADMIUM (CD), IN                    | SAMPLE                   |  |                              |                         | <b>在一个人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的</b>   | San Colonia Colonia Colonia             |   |           | 1112                | (69)   | 200000000000000000000000000000000000000 | MO   | NI PROPERTY.                  | Mary 25 State Stat |
| BARITE, DRY WEIGHT                  | MEASUREMENT              | ******   | ******                       | *****                   | *******  | *******                                 |   | NODL = 0  | )                   | (00)   | İ                                       |  |                               |  |
| 78244 1 0 0                         | PERMIT                   |  |                              |                         |  | · 1000 1000 1000 1000 1000 1000 1000 10 |   | 3.0       | STATE OF THE PERSON | i i  | 550000                                  | S  | 2                             | CK REQ   |
| Effluent Gross Value                | REQUIREMENT              | A STATE OF THE STA | *******                      | ******                  | *******  | *******                                 | C                                       | RTR MA    | X                   | MG/KG  |   | PER  | DATE: TOTAL STREET            | VINLO  |
| MERCURY (HG), IN                    | SAMPLE                   |  |                              |                         |  |   |   |           |                     | (69)   | 1000000                                 | The second second  | Mil I Same                    | The second second  |
| BARITE, DRY WEIGHT                  | MEASUREMENT              | ******   |                              | *****                   | ******   | *******                                 |   | NODI = (  | 3                   | , , , ,  |   |  |                               |  |
| 78245 1 0 0<br>Effluent Gross Value | PERMIT                   |  |                              |                         |  |   | CHARGO.                                 | 1.0       | 15 (15 (15 F)       | Í  | 1925 N                                  | SE   | FORESTE                       | CK REQ   |
| DRILLING FLUIDS.                    | REQUIREMENT              | Selection of the select | *******                      | ******                  | *******  | *******                                 | C                                       | RTR MA    | X                   | MG/KG  |   | PER  |                               |  |
|                                     | SAMPLE                   |  |                              |                         |  |   |   |           |                     | (1M)   |   |  |                               | A SECTION OF THE PERSON  |
| FREE OIL                            | MEASUREMENT              | <b>在工程中的特殊的</b>  |                              |                         | *******  | *******                                 |   | NODI = 0  | ;                   | 1 ' '  |   |  |                               |  |
| 82589 1 0 0                         | PERMIT                   |  |                              | M SON NEWS              |  |   | CO CONT                                 | 0         | 50448.68            |  | BINE I                                  | ONCE   | PER                           | Grab   |
| Effluent Gross Value                | REQUIREMENT              |  | *******                      | A                       | And the same of th | *****                                   | Q                                       | TR TOTA   | AL.                 | # DAYS   |   | WE   | CONTRACTOR AND DESCRIPTION OF | Orac   |
| DRILLING FLUIDS,                    | SAMPLE                   |  |                              | (99)                    |  |   | A                                       | 5 00000   |                     | <b>阿里斯科曼</b>   | 3                                       | I I I I I I I I I I I I I I I I I I I  | hat \                         |  |
| DISCHARGE RATE                      | MEASUREMENT              | ******   | NODI = C                     |                         | ******   | *******                                 |   | ******    |                     | *****  |   | ŀ  | i                             |  |
| 82592 1 0 0                         | PERMIT                   |  | 1000                         |                         |  |   | Mint Bloom                              |           | United Ball         |  | 322/0/63                                | DAI  | rv                            | ESTIMA   |
| Effluent Gross Value                | REQUIREMENT              | 47745444   | MX HR RT                     | BBL/HR                  | *******  | *******                                 |   | ******    |                     | *****  |   |  |                               | COLIMA   |
| DRILLING FLUIDS,                    | SAMPLE                   |  |                              | (1N)                    |  |   |   |           |                     | 100 Telephone (100 Te | 12                                      | Name of the last o | NAME OF TAXABLE PARTY.        | Service Services   |
| VOLUME                              | MEASUREMENT              | NODI = C   | NODI = C                     | 1                       | *******  |   |   | ******    |                     | CONTRACTOR OF THE PARTY OF   | 9                                       |  | 1                             |  |
| 82594 1 0 0                         | PERMIT                   | REPORT   | REPORT                       | E .                     |  | TE POTE IN A THE EXT                    | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | ER-JIM    |                     |  | STATE OF STREET                         | ONG  | 200                           | COTINGO  |
| Effluent Gross Value                | REQUIREMENT              | QRTR AVG   | MO TOTAL                     | BBL                     | ******   | *******                                 |   | *******   |                     | *****  |   | MON  |                               | ESTIMA   |
| NAME/TITLE PRINCIPAL E              | XECUTIVE OFFICER         | I certify under penal  | ty of law that this docum    | nent and all attach     | ments were prepared  | under my direction or                   | 3000335.360000                          | DEDUNG    | HOLDSON'S           | STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET,  | U. EUROPEE                              | TELEP  |                               | DATE   |
|                                     |                          | supervision in accor-  | dance with a system de       | signed to assure t      | that qualified personne  | al properly dather and                  | SE                                      | E PAGE    | 13 OF 1             | 3 FOR SIGN   | FD                                      | IELEP  | TONE                          | DATE   |
| Russell Go                          |                          | evaluate the information   | tion submitted. Based or     | my inquiry of the       | person or persons who  | n manage the system                     |   |           |                     | STATEMENT  |   | 713-43   | 1 1247                        |  |
| OPERATIONS SUPE                     | ERINTENDENT              | or those persons dire  | ectly responsible for gathe  | ering the informatio    | n, the information sub-  | nitted is to the best of                |   |           | JA : 1014           | O'A'ENEN   |   | / 13-43  | 1-1247                        |  |
| TVDER OR S                          | DIAITED                  | Jmy knowledge and b  | elief, true, accurate, and   | d complete. I am a      | ware that there are s  | ignificant penalties for                | SIGN                                    | ATURE (   | OF PRING            | CIPAL EXEC   | ITIVE                                   | AREA IN  | UIMBED                        |  |
| TYPED OR P                          | KINTED                   | isubmitting false infor  | mation, including the pos    | sibility of fine and in | mprisonment for knowi  | ng violations.                          |   |           |                     | ORIZED AGE   |   | CODE   | _ <u>_</u>                    | MO DAY YEAR  |
| COMMENTS AND EXPLANA                | C for Overally and Clock | HONS   | REFERENCE ALL ATTAC          | CHMENTS HERE            |  |   |   |           |                     |  |   | 1 3000   |                               | WIO DAT YEAR   |
| If no discharge, enter NODI=        | C for Quantity and Con   | centration or check bo   | x at top right. If reporting | g not required this p   | period, enter NODI=9.  | If parameter not detecte                | ed, enter                               | NODI=B    |                     |  |   |  |                               |  |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460536

PERMIT COVERAGE

|  | HOUSTON, TX  | 77210                       |  |  |                          |  | PERMIT   |                     | RAGE                  | DISCH       | ARGE N           | IUMBER   |   |                    |
|--|--|-----------------------------|--|--|--------------------------|--|--|---------------------|-----------------------|-------------|------------------|--|---|--------------------|
| FACILITY                               | MOBILE 869A  |                             |  |  |                          | <del>-</del>   | NU   | MBER                | IONUTO                |             |                  |  |   |                    |
|  |  | ····                        |  |  |                          | -  | MO 1 5   |                     |                       | RING PERIOD |                  | ,i   |   |                    |
| LOCATION                               |  |                             |  |  |                          | FDOM   |  |                     | YEAR                  | MO          | DAY              | YEAR   |   |                    |
|  |  |                             |  |  |                          | FROM   | 04   | 01                  | 13                    | TO 06       | 30               | 13 N   | O DIS   | CHARGE             |
|  |  | QL                          | JANTITY OR LOADING   |  |                          | QUALITY OR CON-  | CENTRATIO  | )N                  |                       |             | NO.              | FREQUE   | NOV. I  | 0.41401.5          |
| PARAMETER                              |  | 8                           |  |  |                          |  |  |                     |                       |             | EXC.             | OF ANAL  |   | SAMPLE<br>TYPE     |
| DRILL CUTTINGS, END                    | SAMPLE   | AVERAGE                     | MAXIMUM  | UNITS  | MINIMUM                  | AVERAGE  | MAX  | XIMUM               |                       | UNITS       | LAC.             | OI ANAL  | 1313  | 1175               |
| OF WELL, 96-HR LC50                    | MEASUREMENT  | *******                     |  |  |                          | ***************************************  |  |                     | 6.69                  | (20)        | <b> </b>         |  |   |                    |
| 04311 1 0 0                            | PERMIT   |                             |  |  | NODI = C                 |  |  |                     |                       | ì           |                  |  |   |                    |
| See Comments Below                     | REQUIREMENT  | ******                      | *******  |  | 30000                    |  |  |                     | TO THE REAL PROPERTY. |             |                  | SEE  |   | GRAB               |
| DRILL CUTTINGS                         | SAMPLE   |                             |  |  | DAILY MN                 | A STATE OF THE STA |  | •••••               |                       | PPM         |                  | PERM   | T   |                    |
| 96-HR LC50                             | MEASUREMENT  |                             |  | *****  | NODI = C                 | NODI = C   | •  | *****               |                       | (20)        |                  |  |   |                    |
| 04312 1 0 0                            | PERMIT   | A Display Control           | State of the State of  | <b>计型温度</b>  | 30000                    | 30000  |  | 1000                | 9                     |             | -                |  |   |                    |
| See Comments Below                     | REQUIREMENT  | ******                      | *******  | *****  | DAILY MN                 | MO AVG   |  |                     | 即原設                   | DOM         |                  | ONCE   |   | GRAB               |
| CADMIUM (CD), IN                       | SAMPLE   | ******                      | *******  | S Edit State of the State of th |                          | ···········  | 200000000000000000000000000000000000000  |                     |                       | PPM<br>(69) | HESS/EDITE       | MONT   | H   |                    |
| BARITE, DRY WEIGHT                     | MEASUREMENT  |                             |  | *****  |                          |  | NOE  | DI = C              |                       | (69)        |                  |  |   |                    |
| 78244 1 0 0                            | PERMIT   |                             |  |  |                          | BEET BY AND BUT THE  | No. of the last of | 3.0                 | 41.00.00              |             | MARTINE          | SEE  | ESCHOOL SECTION   | OKORO              |
| Effluent Gross Value                   | REQUIREMENT  | *******                     | ******   |  | *******                  | *******  | MARCHES MARKET REPORT OF THE STREET  | R MAX               |                       | MG/KG       |                  | PERMI  |   | CK REQ             |
| MERCURY (HG), IN<br>BARITE, DRY WEIGHT | SAMPLE   | *******                     | *******  |  | *******                  |  | 1000   |                     |                       | (69)        | STREET, STREET   | EEKMI  | Licenses II   | ET C. ILLY ROOM IN |
| 78245 1 0 0                            | MEASUREMENT<br>PERMIT  |                             |  | *****  |                          |  | NOL  | DI = C              |                       | (55)        | i                |  |   |                    |
| Effluent Gross Value                   | REQUIREMENT  | *******                     |  |  |                          |  | 24 m m m m m 1   | 1.0                 | HE 1874               |             | Paralles.        | SEE  | 4-10mm  | CKREQ              |
| DRILL CUTTINGS.                        | SAMPLE   |                             |  | *****  | ******                   | *******  | QRT  | R MAX               |                       | MG/KG       |                  | PERMI  | COLUMN TOWNS AND ADDRESS.   |                    |
| FREE OIL                               | MEASUREMENT  | ********                    | *******  |  | *******                  | *******  | NOL  | DI = C              |                       | (1M)        |                  | 7.0  |   |                    |
| 82595 1 0 0                            | PERMIT   |                             |  |  | (72) SHOPP AND SHOP      | 1210 (050) Short South   |  | 1 1000              |                       |             |                  |  | 1   |                    |
| Effluent Gross Value                   | REQUIREMENT  | ******                      |  | *****  | *******                  |  | CONTRACTOR OF THE PARTY OF THE  | 0                   |                       |             |                  | ONCE   |   | GRAB               |
| DRILL CUTTINGS,                        | SAMPLE   |                             | THE RESERVE OF THE PARTY OF THE | (1N)   |                          |  | QTR  | TOTAL               |                       | # DAYS      |                  | WEEK   |   | CONTRACTOR OF      |
| VOLUME                                 | MEASUREMENT  | NODI = C                    | NODI = C   | (114)  | ******                   | ******   | 3  |                     | 19.2                  | *****       |                  |  |   |                    |
| 82596 1 0 0                            | PERMIT   | REPORT                      | REPORT   |  |                          |  |  |                     | T 905                 |             |                  |  |   |                    |
| Effluent Gross Value                   | REQUIREMENT  | QRTR AVG                    | MO TOTAL   | BBL  | *******                  | *******  |  |                     |                       |             | Slove 5          | ONCE   | STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, | ESTIMA             |
|  | SAMPLE   |                             | •  |  |                          |  | ACCORDING THE  | STATE OF THE PARTY. |                       |             | E-11200          | MONTH  | 100000  | <b>企业的企业</b>       |
|  | MEASUREMENT  |                             |  |  |                          |  |  |                     |                       |             | - 1              |  | 1   |                    |
|  | PERMIT   |                             |  |  |                          | NOT SELECTION OF THE PARTY OF T | E VOETE CO.  | Sale Control        | STATE OF              |             | 0.00 September 1 |  | of the second   | MARKET HILLSON     |
| NAME/TITLE PRINCIPAL EX                | REQUIREMENT  | Harris Control (South State |  |  |                          |  |  | 367.5               |                       | 1           | 18503            | the state of the s |   |                    |
| NAME/TITLE PRINCIPALE                  | RECUTIVE OFFICER   | certify under penalty       | of law that this docum   | ent and all attach   | nments were prepared     | under my direction or  | Ave all  |                     | A STATE OF            |             | Transcrate S     | TELEPHO  | NE  | DATE               |
| Russell Gol                            | son  | Isobervision in accord      | ance with a system des   | signed to assure   | that qualified personne  | I properly gather and  | SEE P.   | AGE 1               | 3 OF 13               | FOR SIGNED  | <b>)</b>         | , LLLI III   | 1   | DATE               |
| OPERATIONS SUPER                       |  | or those namena disease     | on submitted. Based on   | my inquiry of the  | person or persons who    | manage the system,   |  |                     |                       | TATEMENT    | - 1              | 713-431-1  | 247   |                    |
|  |  | my knowledge and he         | tly responsible for gather   | nng the informatio   | on, the information subn | nitted is, to the best of  | W-11.00  |                     |                       |             |                  |  | - 1   |                    |
| TYPED OR PR                            |  | ISUDMITTING TAISE INFORM    | lief, true, accurate, and  | complete. I am   | aware that there are si  | gnificant penalties for  | SIGNATU  | JRE OF              | PRINC                 | IPAL EXECUT | IVE              | AREA NU  | MBER  |                    |
| COMMENTS AND EXPLANAT                  | TYPED OR PRINTED submitting false information, including the possibility of fine and imprisonment for knowledge and experimental submitting false information, including the possibility of fine and imprisonment for knowledge and experimental submitting false information, including the possibility of fine and imprisonment for knowledge and experimental submitting false information, including the possibility of fine and imprisonment for knowledge and experimental submitting false information, including the possibility of fine and imprisonment for knowledge and experimental submitting false information, including the possibility of fine and imprisonment for knowledge and experimental submitted and experimental submitt |                             |  |  |                          |  |  |                     | AUTHO                 | RIZED AGEN  | T                | CODE   | М   | O DAY YEAR         |
| If no discharge, enter NODI=C          | for Quantity and Con-  | centration or check box     | at top right. If reporting   | not required this  | neriod enter NODI-0      | If naramatar net detect  |  |                     |                       |             |                  |  |   |                    |

DRILL CUTTINGS

AQUEOUS FLUIDS

002 1

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460536

PERMIT COVERAGE

DRILL CUTTINGS

NAF

PAGE 3 OF

003 1

|                                 | HOUSTON, TX  | 77210  |  |                      |  |   | NUMBER                   | DISCH            | ARGE N                             | UMBER        |                                |             |             |
|---------------------------------|--|--|--|----------------------|--|---|--------------------------|------------------|------------------------------------|--------------|--------------------------------|-------------|-------------|
| FACILITY                        | MOBILE 869A  |  |  |                      |  |   |                          | ORING PERIOD     |                                    |              |                                |             |             |
|                                 |  |  |  |                      |  |   | MO DAY YEAR              |                  | DAY                                | YEAR         |                                |             |             |
| LOCATION                        |  |  |  |                      |  | FROM  | 04 01 13                 | TO 06            | 30                                 |              | NO DIS                         | CHARG       | = [         |
|                                 | President Control Processing   | 1  |  |                      |  |   |                          |                  |                                    |              | 110 010                        | Of IAI (G)  | - L         |
| PARAMETER                       | 是不是一起成一些产业的  | QU.  | ANTITY OR LOADING  |                      |  | QUALITY OR CON  | CENTRATION               |                  | NO.                                | FREQU        | ENCY                           | SAM         | ΣE.         |
|                                 | CONTROL OF THE PARTY OF THE PAR | AVERAGE I  | MAXIMUM  | UNITS                | MINIMUM                                  | 1 11/55105  |                          |                  | EXC.                               | OF ANA       | LYSIS                          | TYF         | Έ           |
| DRILL CUTTIINGS, END            | SAMPLE   | as in the strange state state  |  | OIVITS               | MINIMUM                                  | AVERAGE   | MAXIMUM                  | UNITS            | ļ                                  |              |                                |             |             |
| OF WELL, 96-HR LC50             | MEASUREMENT  | *******  | *******  | *****                | NODI = C                                 | ******  | *******                  | (20)             | ĺ                                  |              | İ                              |             |             |
| 04311 1 0 0                     | PERMIT   | PENNENNANNANNANNANNANNANNANNANNANNANNANNA  | GULLES VISSON MAIN   |                      | 30000                                    |   |                          |                  |                                    |              |                                |             |             |
| Gross Effluent Value            | REQUIREMENT  | ******   | *******  | *****                | MINIMUM                                  |   | *******                  | PPM              | <b>新安元</b>                         | SE           |                                | GRA         | В           |
| DRILL CUTTINGS                  | SAMPLE   |  | Charles and the same of the sa | C 45 (825) 250 1     |  | AN RESERVED TO SELECT STREET, |                          |                  |                                    | PERM         | MIT                            |             | 100         |
| 96-HR LC50                      | MEASUREMENT  | *******  | ******   | ******               | NODI = C                                 | NODI = C  |                          | (20))            |                                    |              |                                |             |             |
| 04312 1 0 0                     | PERMIT   | OF CANAL STREET  |  |                      | 30000                                    | 30000   |                          | 10               | 2007.000                           | ONC          | E/                             | GRA         | D           |
| Gross Effluent Value            | REQUIREMENT  | *******  | ******   | *****                | MINIMUM                                  | MO AVG  | *******                  | PPM              |                                    | MON          |                                | GRA         | В           |
| STOCK BASE FLUID                | SAMPLE   |  |  |                      |  |   |                          | (1U)             | O BOAT COLOR                       | MON          | A. P. Spinster                 | The second  |             |
| PAH<br>51114 1 0 0              | MEASUREMENT  | ******   |  | ******               | **************************************   | *******   | NODI = C                 | (/               |                                    |              |                                |             |             |
| Gross Effluent Value            | PERMIT<br>REQUIREMENT  | *******  |  | <b>国</b> 文学》是中国的     |  |   | 0.00001                  |                  | Walleton.                          | SEI          | SECURITY 1                     | CKR         | =0          |
| STOCK BASE FLUID                | SAMPLE   |  | *******  |                      | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | *******   | QRTR MAX                 | RATIO            | A STATE OF                         | PERM         |                                |             | 血製          |
| SEDIMENT TOXICITY               | MEASUREMENT  | *******  | *******  |                      |  |   |                          | (1U)             |                                    |              |                                |             |             |
| 51115 1 0 0                     | PERMIT   | DATEMENT PROPERTY OF THE PROPE |  |                      | ******                                   | ********  | NODI = C                 |                  |                                    |              |                                |             |             |
| Gross Effluent Value            | REQUIREMENT  | *******  | *******  | ******               |  |   | 1.0                      |                  |                                    | SEE          |                                | CKR         | Q           |
| STOCK BASE FLUID                | SAMPLE   | PRODUCTION OF THE SHAPE  |  |                      |  |   | QRTR MAX                 | RATIO            |                                    | PERM         | AIT                            |             |             |
| BIODEGREDATION RATE             | MEASUREMENT  | *******  | ********   | *****                |  | ******  | 11001 0                  | (1U)             |                                    |              |                                |             |             |
| 51116 1 0 0                     | PERMIT   | em all services and services   |  |                      |  |   | NODI = C                 |                  |                                    |              |                                |             |             |
| Gross Effluent Value            | REQUIREMENT  | *******  | *******  | Acces                | *******                                  |   | 1.0<br>QRTR MAX          | DATIO            | 爱相信                                | SEE          | PERSONAL PROPERTY AND ADDRESS. | CKR         | Q           |
| DRILL CUTTINGS,                 | SAMPLE   | College Stat |  | A SHADE OF STREET    | ERON PROPERTY                            |   | UNINMAX                  | RATIO            | CAURED                             | PERN         | HI CONTRACTOR                  |             |             |
| SEDIMENT TOXICITY               | MEASUREMENT  | ******   | *******  | *****                | ******                                   | ******  | NODI = C                 | (1U)             | ļ                                  |              |                                |             |             |
| 51117 1 0 0                     | PERMIT   |  |  |                      | S. C. C. C. C. C.                        |   | 1.0                      | i i              | THE RESERVE OF THE PERSON NAMED IN | SEE          | eli espera                     | OV DE       |             |
| Gross Effluent Value            | REQUIREMENT  | ******   | ******   | *****                | *******                                  | *******   | QRTR MAX                 | RATIO            |                                    | PERM         |                                | CKR         | Q           |
| DRILL CUTTINGS,                 | SAMPLE   |  | White the second   | <b>国际经营的负担</b>       |  |   | ALL IN MICH              | (9A)             |                                    | PERM         | Trescue a                      | NO SERVE    | No.         |
| FORMATION OIL<br>51118 P 0 0    | MEASUREMENT  | ******   | ********   | *****                | ******                                   | ******  | NODI = C                 | (3/4)            |                                    |              |                                |             |             |
| See Comments Below              | PERMIT   |  |  |                      |  |   | 0                        | PASS=0           | AND THE RESERVE                    | SEE          | NEW CONTRACTOR                 | CK RE       | 0           |
| NAME/TITLE PRINCIPAL EX         | REQUIREMENT  | THE RESIDENCE OF THE PARTY OF T | ******   |                      | ******                                   | *******   | ORTR MAX                 | FAIL=1           |                                    | PERM         |                                | UNKE        |             |
| NAME/THEE PRINCIPAL EX          | RECOTIVE OFFICER   | certify under penalty  | of law that this docum   | nent and all attachi | ments were prepared                      | under my direction or   |                          |                  | S. Marine                          | TELEPH       |                                | DATI        | CONTRACT OF |
| Russell Gol                     | son  | supervision in accorda   | ince with a system de  | signed to assure t   | hat qualified personn                    | el properly gather and  | SEE PAGE 13 OF 1         | 3 FOR SIGNED     | , [                                |              |                                | 97(11       | -           |
| OPERATIONS SUPE                 |  | evaluate the informatio  | n submitted. Based on  | my inquiry of the    | person or persons wh                     | o manage the system,  | CERTIFICATION            | STATEMENT        | ĺ                                  | 713-431-     | 1247                           |             |             |
|                                 |  | or those persons direct  | ief true accurate and  | ring the information | n, the information sub                   | mitted is, to the best of   |                          |                  |                                    |              |                                |             |             |
| TYPED OR PR                     | RINTED   | my knowledge and bel   | er, inde, accurate, and  | i complete. I am a   | ware that there are s                    | significant penalties for   | SIGNATURE OF PRIN        | CIPAL EXECUT     | IVE                                | AREA NU      | JMBER                          |             |             |
| COMMENTS AND EXPLANAT           | TION OF ANY VIOLAT   |  |  |                      |  |   | OFFICER OR AUTH          | ORIZED AGEN      | т                                  | CODE         |                                | O DAY       | YEA         |
| P=GC/MS, Q=RPE, R=OLEFII        | NS, S=ESTERS, FOR  | R LC50, REPORT LOWE  | ST MONTHLY AVG. R  | R&S: PERCENT-C       | NAF/100 G WET OF                         | ITTINOO Waa dia 1   |                          |                  |                                    |              |                                | -           |             |
| not required this period, enter | NODI=9. If parameter   | not detected, enter NO   | DI=B.  |                      |  | or consists. If the discharge   | e, enter NODI=C for Quar | ntity and Concer | tration o                          | or check box | x at top ri                    | ght. If rep | orting      |

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

| NAME                                     | EXXON MOBIL           | CORPORATION              |  |                         |  |                          |  |              |  | DRILL C                               | UTTINGS              |
|--|-----------------------|--------------------------|--|-------------------------|--|--------------------------|--|--------------|--|---------------------------------------|----------------------|
|  | P.O. BOX 4358 -       |                          |  |                         |  |                          | GEG460536  |              | 003 1  | NAF                                   |                      |
|  | HOUSTON, TX           |                          |  |                         |  |                          | PERMIT COVERAGE  | DISCH        | ARGE N   | IUMBER                                |                      |
| FACILITY                                 | MOBILE 869A           | 11210                    |  |                         |  |                          | NUMBER   |              |  | · · · · · · · · · · · · · · · · · · · |                      |
| THOILIT I                                | MODILE 003A           |                          |  |                         |  |                          | MONIT  | ORING PERIOD | )  |                                       |                      |
| LOCATION                                 |                       |                          |  |                         |  |                          | MO DAY YEAR  | MO           | DAY  | YEAR                                  |                      |
| 200/110/1                                |                       |                          |  |                         | <u> </u>   | FROM                     | 04 01 13   | TO 06        | 30   | 13 NO DIS                             | SCHARGE              |
|  |                       | QL                       | JANTITY OR LOADING   |                         |  | QUALITY OR CON           | CENTRATION   |              |  |                                       |                      |
| PARAMETER                                |                       | in a                     |  | I                       |  | WONLIN OR COM            | CENTRATION   |              | NO.  | FREQUENCY                             | SAMPLE               |
| DBUL CUTTINGS                            |                       | AVERAGE                  | MAXIMUM  | UNITS                   | MINIMUM  | AVERAGE                  | MAXIMUM  | UNITS        | EXC.   | OF ANALYSIS                           | TYPE                 |
| DRILL CUTTINGS,<br>FORMATION OIL         | SAMPLE                | *******                  | SALE FOR SALES   |                         |  |                          | the Date of the Control of the Contr | (9A)         | <del> </del>   |                                       | <del> </del>         |
| 51118 Q 0 0                              | MEASUREMENT<br>PERMIT |                          | *******  |                         | No. of the same of | correcte                 | NODI = C   | (5/1)        |  |                                       |                      |
| See Comments Below                       | REQUIREMENT           | ******                   | *******  |                         |  |                          | 0  | PASS=0       | 333100   | ONCE/                                 | GRAB                 |
| DRILL CUTTINGS                           | SAMPLE                | CONTROL OF STREET        |  |                         | *******  | ******                   | WKLY MAX   | FAIL=1       |  | WEEK                                  |                      |
| BASE FLUIDS RETAINED                     | MEASUREMENT           | *******                  | *******  |                         | *******  |                          |  | (23)         |  |                                       |                      |
| 51120 R 0 0                              | PERMIT                | CONTRACTOR OF THE SECOND | Self New York Committee  |                         |  | NODI = C                 | *******  |              |  |                                       |                      |
| See Comments Below                       | REQUIREMENT           | *******                  | *******  | *****                   |  | 6,9<br>QRTR AVG          |  |              | TATE OF  | SEE                                   | GRAB                 |
| DRILL CUTTINGS                           | SAMPLE                |                          | TO SECURITY OF STREET  |                         |  | WRITAVG                  |  | PERCENT      | <b>建筑的</b>   | PERMIT                                |                      |
| BASE FLUIDS RETAINED                     | MEASUREMENT           | *******                  | - Nave 400   | *****                   | *******  | NODI = C                 |  | (23)         | f .  |                                       |                      |
| 51120 S 0 0                              | PERMIT                |                          |  |                         |  | 9,4                      |  |              | STREET, STREET |                                       |                      |
| See Comments Below                       | REQUIREMENT           | *****                    | *******  | *****                   | *******  | QRTR AVG                 | *******  | PERCENT      | <b>公司</b>  | SEE                                   | GRAB                 |
| CADMIUM (CD), IN                         | SAMPLE                |                          |  | CONTRACTOR STATE        | 65 (12 min 17 / 27 min)  |                          |  | (69)         | Property and the   | PERMIT                                |                      |
| BARITE, DRY WEIGHT<br>78244 1 0 0        | MEASUREMENT           | *******                  | *******  |                         | ******   | *******                  | NODI = C   | (03)         |  |                                       | ĺ                    |
| Effluent Gross Value                     | PERMIT                | ******                   |  |                         | 斯尼斯斯 化海色沙  | WARRY BUSINESS           | 3.0  |              | FEBRUARY.  | SEE                                   | CKREQ                |
| MERCURY (HG), IN                         | REQUIREMENT<br>SAMPLE | HEADSTITUTE CONTRACTOR   | 100 (100 (100 (100 (100 (100 (100 (100   | *****                   | ******   | ******                   | QRTR MAX   | MG/KG        |  | PERMIT                                | CKREU                |
| BARITE, DRY WEIGHT                       | MEASUREMENT           |                          |  |                         |  |                          | 2.4  | (69)         | Chicago State  | CLINIVITY                             | BEST STREET, SANSAGE |
| 78245 1 0 0                              | PERMIT                |                          | A CONTRACTOR OF THE PARTY OF TH |                         | *******  | *******                  | NODI = C   | 1 (**/       |  |                                       | i                    |
| Effluent Gross value                     | REQUIREMENT           | ******                   | ******   |                         |  |                          | 1.0  |              | E Target   | SEE                                   | CK REQ               |
| DRILL CUTTINGS,                          | SAMPLE                | CALLON DEPOSITOR OF DISC |  |                         | A CONTRACTOR OF THE  | ******                   | ORTR MAX   | MG/KG        | 型施設  | PERMIT                                |                      |
| FREE OIL                                 | MEASUREMENT           | *******                  | 4  | *****                   | *******  | ******                   |  | (1M)         |  |                                       |                      |
| 82595 1 0 0                              | PERMIT                |                          | Secretary and the secretary  |                         |  |                          | NODI = C   | 2.           |  |                                       |                      |
| Effluent Gross Value                     | REQUIREMENT           | ******                   | *******  | *****                   | *******  |                          | . 0  | 1            |  | ONCE/                                 | VISUAL               |
| DRILL CUTTINGS,                          | SAMPLE                |                          | <b>4</b>   | (1N)                    |  |                          | QTR TOTAL  | # DAYS       | 2896   | WEEK                                  |                      |
| VOLUME                                   | MEASUREMENT           | NODI = C                 | NODI = C   | 1 ()                    | *******  | *******                  | *******  |              |  |                                       |                      |
| 82596 1 0 0                              | PERMIT                | REPORT                   | REPORT   |                         |  |                          |  |              |  |                                       |                      |
| Effluent Gross Value                     | REQUIREMENT           | QRTR AVG                 | MO TOTAL   | BBL N                   | *******  | ******                   | *******  | *****        |  | ONCE/                                 | ESTIMA               |
| NAME/TITLE PRINCIPAL E.                  | XECUTIVE OFFICER      | I certify under penalty  | of law that this docum   | ent and all attach      | ments were prepared  | under my direction or    |  |              |  | MONTH<br>TELEPHONE                    | Section 12 months    |
| Russell Go                               | non.                  | Isobervision in accord   | ance with a system de:   | signed to assure t      | that qualified personn   | ol proporty anthor and   | SEE PAGE 13 OF 1   | 3 FOR SIGNED | 5 F  | TELEPHONE                             | DATE                 |
| OPERATIONS SUPE                          |                       | jevaluate the informati  | on submitted. Based on   | my inquiry of the       | person or persons wh   | o monogo the sustain     | CERTIFICATION  |              |  | 713-431-1247                          |                      |
| J. 2.00.00000000000000000000000000000000 | MATCHUCIAL            | por mose persons aired   | itly responsible for gathe   | ring the informatio     | n the information sub-   | mitted is to the best of |  |              | İ  |                                       |                      |
| TYPED OR PE                              |                       | Jiiiy kilowledge and be  | ellet, true, accurate, and   | complete. I am a        | aware that there are s   | ignificant penalties for | SIGNATURE OF PRIN  | CIPAL EXECUT | TIVE   | AREA NUMBER                           |                      |
| COMMENTS AND EXPLANA                     | TION OF ANY VIOLAT    | IONS                     | nation, including the poss<br>REFERENCE ALL ATTAC  | sidility of fine and ir | mprisonment for knowi  | ng violations.           | OFFICER OR AUTH  | ORIZED AGEN  |  | . 1                                   | MO DAY YEAR          |
| D 00000                                  |                       |                          | NEITERENCE ALL ATTAC   | MMENIS HERE             |  |                          |  |              |  |                                       |                      |

P=GC/MS, Q=RPE, R=OLEFINS, S=ESTERS. FOR LC50, REPORT LOWEST MONTHLY AVG. R&S: PERCENT=G. NAF/100 G. WET CUTTINGS. If no discharge, enter NODI=C for Quantity and Concentration or check box at top right. If reporting

DRILL CUTTINGS

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460536

PRODUCED WATER

004 1

PAGE 5 OF

13

|                               | P.O. BOX 4358         | - WGR  |  |  |                          | <del></del>  |                     | EG4605        |  | ┥ ├──       | 004 1  |                   | _                  |             |  |
|-------------------------------|-----------------------|--|--|--|--------------------------|--|---------------------|---------------|--|-------------|--|-------------------|--------------------|-------------|--|
|                               | HOUSTON, TX           |  |  | ······································ |                          |  | PERM                | IIT COVE      | ERAGE  | DISC        | HARGE N  | UMBER             |                    |             |  |
| FACILITY                      | MOBILE 869A           | 11210  |  |  |                          |  |                     | NUMBE         | ₹  |             |  |                   |                    |             |  |
| ACIEITI                       | WIODILE 009A          |  |  |  |                          | _  |                     |               | MONITO   | RING PERIO  | D  |                   | ]                  |             |  |
| LOCATION                      |                       |  |  |  |                          |  | MO                  | DAY           | YEAR   | MO          | DAY  | YEAR              | 1                  |             |  |
| LOCATION                      |                       |  |  |  |                          | FROM   | 04                  | 01            | 13   | TO 06       | 30   | 13                | NO DI              | SCHA        | RGE [  |
|                               | HEROTECON CONTRACTOR  |  |  |  |                          |  |                     |               |  |             |  | 1                 | ] 2                | 301.51      |  |
| PARAMETER                     | Aprile Santana        | Q Q  | UANTITY OR LOADING   |  |                          | QUALITY OR CON   | CENTRA              | TION          |  |             | NO.  | FREC              | QUENCY             |             | SAMPLE   |
| 7,000,002,210                 |                       | AVERAGE  | MAXIMUM  | UNITS                                  | \$41511541764            | 1  | ,                   |               |  |             | EXC.   | OF A              | NALYSIS            | 1           | TYPE   |
| NOEC STATRE 7DAY CHR          | SAMPLE                | and the state of t | I WANTOW   | UNIT 5                                 | MINIMUM                  | AVERAGE  | N                   | IUMIXAN       | VI   | UNITS       |  |                   |                    |             |  |
| MYSID. BAHIA                  | MEASUREMENT           | ******   | ******   | *****                                  | NODI = C                 | ******   |                     | ******        |  | (23)        |  |                   |                    |             |  |
| TBP3E 1 0 0                   | PERMIT                |  | n devision and the sens  |  | REPORT                   |  | A THINK AND THE     |               |  | 1           |  |                   |                    |             |  |
| See Comments Below            | REQUIREMENT           | *******  | ********   | *****                                  | MINIMUM                  |  | STATE OF THE PARTY. | *******       | 工业   |             |  |                   | SEE                | C           | KREQ   |
| NOEC STATRE 7DAY CHR          | SAMPLE                | <b>经产品的</b> 的制度产品  | AND STREET STREET  |  | WINSHWICH.               | STATES OF THE PROPERTY OF THE PARTY OF THE P |                     |               |  | PERCENT     | W 105  | PE                | RMIT               | 12865       |  |
| MENIDIA                       | MEASUREMENT           | *******  | *******  | *****                                  | NODI = C                 | ******   | ALCO TO SE          | ******        |  | (23)        |  |                   |                    |             |  |
| TBP6B 1 0 0                   | PERMIT                | Thomas To a second   | A SUPPLIES OF STREET   |  | REPORT                   | New Orleans and Control  | STORES OF STREET    |               | STATE OF THE PARTY.  | -           | None and the last  |                   | PP.                |             | ICOTO .  |
| See Comments Below            | REQUIREMENT           | ******   | *******  | ******                                 | MINIMUM                  | *******  |                     | *******       |  | PERCENT     |  |                   | RMIT               | C           | KREQ   |
| CRITICAL DILUTION             | SAMPLE                |  |  |  |                          |  | SUPERIOR            |               | Civil Constitution   | (1U)        | 100000000  |                   | XIVIL1             |             |  |
| FACTOR<br>80093 1 0 0         | MEASUREMENT           | 12 / A   | *******  | ******                                 | NODI = C                 | ******   |                     | *****         |  | (10)        |  |                   |                    |             |  |
| Effluent Gross Value          | PERMIT                |  |  |  | REPORT                   | SEE SEE SEE  | <b>BENEFA</b>       | 12 (6.50)     | 1322390  | 1           | Section 2  | PHONE S           | EE                 | 0           | KREQ   |
| PRODUCED WATER                | REQUIREMENT<br>SAMPLE |  |  |  | MO MIN                   |  | Sary me             | *******       |  | RATIO       |  |                   | RMIT               | 1           | N. INCO  |
| OIL AND GREASE                | MEASUREMENT           | *******  |  |  |                          |  |                     |               | -  | (19)        | The Late of the La |                   |                    | The second  | SERVICE OF THE PARTY OF THE PAR |
| 82599 1 0 0                   | PERMIT                |  |  |  | ******                   | NODI = C   |                     | 10DI = C      |  |             | L  |                   |                    |             |  |
| Effluent Gross Value          | REQUIREMENT           | *******  | *******  |  |                          | 29.0   | S. P. P.            | 42.0          | No. of the last  |             | 326  | 01                | ICE/               | September 1 | GRAB   |
| PRODUCED WATER.               | SAMPLE                |  |  | to Milaton Market                      |                          | MO AVG   | D                   | AILY MX       | STEP ST  | MG/L        | 2000年  | MO                | HTM                |             |  |
| FLOW                          | MEASUREMENT           | ******   | NODI = C   | (03)                                   |                          | *******  |                     | <b>Review</b> |  |             |  |                   |                    |             |  |
| 82600 1 0 0                   | PERMIT                | Table Corp. Ha   | REPORT   | E                                      |                          |  |                     | *****         | SPECIAL SE   |             |  |                   |                    |             |  |
| Effluent Gross Value          | REQUIREMENT           | ******   | QRTR MAX   | BBL/DAY                                | ******                   |  |                     | ******        |  |             |  | HYDRIDA STOCKEDON | ICE/               | E           | STIMA  |
|                               | SAMPLE                |  |  | - BBBBA                                |                          |  |                     |               |  |             |  | MO                | NTH                |             | N. P. LEWIS  |
|                               | MEASUREMENT           |  |  |  |                          |  |                     |               |  |             |  |                   |                    |             |  |
|                               | PERMIT                |  |  |  | <b>建筑是是国际政府</b>          | THE RESERVE OF THE PARTY OF THE | SENSOR PROPERTY.    |               | MAKE AND A STATE OF THE PARTY O |             | DESCRIPTION  | SHOOT WALL        |                    | 100000000   |  |
|                               | REQUIREMENT           |  | and the same of th |  |                          |  |                     |               |  |             |  |                   |                    |             |  |
|                               | SAMPLE                |  |  |  |                          |  |                     |               | 100-110-110-110-1  |             | GHEATER  | 100               | THE REAL PROPERTY. |             | SVA SERVE  |
|                               | MEASUREMENT           |  |  |  |                          |  |                     |               |  |             |  |                   | ,                  |             |  |
|                               | PERMIT<br>REQUIREMENT |  |  |  |                          |  | 11 (5 (2) 10 (5)    | 30 L          | 53251  |             | <b>COLORY</b>  | Section 1         |                    | 0305909     | BOT OF BRIDE   |
| NAME/TITLE PRINCIPAL EX       | ECUTIVE OFFICER       |  |  | 8                                      |                          |  |                     |               |  |             |  |                   |                    |             |  |
| 13 MENTEL TRANSPACE           | LCOTIVE OFFICER       | I certify under penal  | ty of law that this docum  | ent and all attac                      | hments were prepared     | under my direction or  |                     |               |  |             |  | TELEF             | PHONE              | -           | DATE   |
| Russell Gols                  | on                    | evaluate the informa   | dance with a system des  | signed to assure                       | that qualified personne  | of properly gather and   |                     |               |  | 3 FOR SIGNI |  |                   |                    |             |  |
| OPERATIONS SUPER              |                       | or those persons dire  | tion submitted. Based on   | my inquiry of the                      | person or persons who    | manage the system.   | С                   | ERTIFIC       | ATION S  | STATEMENT   | •  | 713-43            | 31-1247            | I           |  |
|                               | ,                     | my knowledge and h   | ectly responsible for gathe<br>pelief, true, accurate, and   | complete   1 cm                        | on, the information subr | nitted is, to the best of  |                     |               |  |             |  |                   |                    |             |  |
| TYPED OR PR                   |                       | ISUDMITTING Talse Infor  | mation, including the poss   | ignificant penalties for               | SIGNA                    | TURE C   | FPRINC              | IPAL EXECU    | JTIVE  |             | NUMBER   |                   |                    |             |  |
| COMMENTS AND EXPLANAT         | ION OF ANY VIOLAT     | HONS   | REFERENCE ALL ATTAC  | HMENTS HEDE                            |                          |  |                     |               | RAUTHO   | DRIZED AGE  | NT   | CODE              |                    | MO E        | DAY YEAR   |
| If no discharge, enter NODI=C | for Quantity and Con  | centration or check bo   | x at top right. If reporting   | not required this                      | neriod enter NODI-9      | If noramatan met detect  |                     |               |  |             |  |                   |                    |             |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460536

DECK DRAINAGE

PAGE 6 OF

005 1

|                                     | P.O. BOX 4358 -       | WGR                     |   |                           |  | <del></del>                        |  | NT 001                 |              | 1         |                                       | 005 1                                 |  |               |   |  |
|-------------------------------------|-----------------------|-------------------------|---|---------------------------|--|------------------------------------|--|------------------------|--------------|-----------|---------------------------------------|---------------------------------------|--|---------------|---|--|
|                                     | HOUSTON, TX           |                         |   |                           |  |                                    | PERM   | MIT COV                |              |           | DISCH                                 | ARGE N                                | UMBER  |               |   |  |
| FACILITY                            | MOBILE 869A           | 77210                   |   |                           |  | <del></del>                        |  | NUMBE                  |              | L         |                                       |                                       |  |               |   |  |
| Moleni                              | MODILL 003A           |                         |   |                           |  |                                    |  |                        | MONITO       | RING      | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |  |               |   |  |
| LOCATION                            |                       |                         |   |                           |  |                                    | MO   | DAY                    | YEAR         |           | MO                                    | DAY                                   | YEAR   |               |   |  |
| LOCATION                            |                       |                         |   |                           |  | FROM                               | 04   | 01                     | 13           | ТО        | 06                                    | 30                                    | 13N  | O DIS         | CHARGE  | <u>:</u>   |
|                                     | SURE VALUE OF SERVICE |                         | QUANTITY OR LOADING   |                           |  | QUALITY OR CON                     | CENTRA   | TION                   |              |           |                                       | LNO                                   | FREGUE   | -1101/        | 0444  |  |
| PARAMETER                           |                       |                         | 20, 11, 11, 11, 12, 12, 12, 12, 12, 12                      |                           |  | QUALITY ON COP                     | CENTRA   | TION                   |              |           |                                       | NO.                                   | FREQUE<br>OF ANAL  |               | SAMF<br>TYP   |  |
|                                     |                       | AVERAGE                 | MAXIMUM   | UNITS                     | MINIMUM  | AVERAGE                            |  | MAXIMU                 | М            | Ι ι       | JNITS                                 | LXC.                                  | 01 7117  | -1010         | 115   | _  |
| DECK DRAINAGE,                      | SAMPLE                |                         |   |                           |  |                                    |  |                        |              |           | (1M)                                  | †                                     |  |               |   |  |
| FREE OIL                            | MEASUREMENT           | 1000                    | *******   | Control of the second     | *******  | ******                             |  | 0                      |              | ļ         | . ,                                   | 0                                     | 01/0   | 1             | VISU.   | AL   |
| 82597 1 0 0<br>Effluent Gross Value | PERMIT<br>REQUIREMENT | *******                 |   |                           |  |                                    | 100 MAY 18   | 0                      | La Carrier   |           |                                       |                                       | SEE  | 323400        | VISU  | AL   |
| Efficient Gloss value               | SAMPLE                |                         |   |                           | with the same of t |                                    | No.  | TOT ON                 | AL .         | #         | DAYS                                  | S0.5                                  | PERM   | HT            |   |  |
|                                     | MEASUREMENT           |                         |   |                           |  |                                    |  |                        |              |           |                                       |                                       |  |               |   |  |
|                                     | PERMIT                |                         | ET SEE LINE TO ET HOUSE SEE                                 | 1                         | College Code and American Company  | A PARTY DESCRIPTION OF PROPERTY OF | Series series  | NAME OF TAXABLE PARTY. |              |           |                                       |                                       |  |               |   |  |
|                                     | REQUIREMENT           |                         |   |                           |  |                                    |  |                        |              |           |                                       |                                       |  |               |   |  |
|                                     | SAMPLE                |                         |   | <u> </u>                  |  | R DOTRES ADMINISTRAÇÃO             | SERVICE SERVICES   | TO THE PARTY OF        | UH MARKER!   |           |                                       |                                       | MV20X02HG1A  | AND PERSON    | ELA LISTE   |  |
|                                     | MEASUREMENT           |                         | er o  |                           |  |                                    |  |                        |              |           |                                       | İ                                     |  |               |   |  |
| 1                                   | PERMIT                | <b>的时间</b>              |   | 1                         |  | S SUSCESSION EXPLORED              | DESIGNATION OF THE PERSON OF T | ARTHUR TO              | 15 (15 (15)  |           |                                       | COMPRESSOR                            | CALCULATION OF THE PARTY OF THE |               | SECTION SEC   | No. of Contract of |
|                                     | REQUIREMENT           |                         |   | 1                         |  |                                    |  |                        |              |           |                                       | ACT TO BE TO                          |  |               |   |  |
|                                     | SAMPLE                |                         |   |                           |  |                                    |  | A                      |              |           |                                       |                                       | Company of the Compan | SACRES OFFICE | CONTRACTOR OF THE PARTY OF THE | HESSEN CO  |
|                                     | MEASUREMENT           |                         |   | ]                         |  |                                    |  |                        |              |           |                                       |                                       |  |               |   |  |
|                                     | PERMIT                |                         |   | 1                         |  |                                    |  | GENERAL TOP            | No. Person   |           |                                       | ALC: NO.                              |  |               |   | 2216   |
|                                     | REQUIREMENT SAMPLE    |                         |   |                           |  |                                    |  |                        |              |           |                                       |                                       |  |               |   | A SE   |
|                                     | MEASUREMENT           |                         |   |                           |  | A 500-4 3-200-0                    |  |                        |              |           |                                       |                                       |  |               | Section 1   |  |
|                                     | PERMIT                |                         | of a second and the second at the second at the second      |                           |  |                                    |  |                        |              |           |                                       |                                       |  |               |   |  |
|                                     | REQUIREMENT           |                         |   |                           |  |                                    |  |                        |              |           |                                       |                                       |  | <b>型现象</b> 分  |   |  |
|                                     | SAMPLE                |                         |   |                           |  |                                    | Section of Section   | 100000                 |              |           |                                       |                                       | IVE SEL  | 10 E          |   | 是自然情   |
|                                     | MEASUREMENT           |                         |   |                           |  |                                    |  |                        |              |           |                                       |                                       |  |               |   |  |
|                                     | PERMIT                | SHEEL BOOKER            |   |                           | magalurga arasaya  | SERVICE OF PROPERTY AND INCOME.    | ALSO CONTRA  | NAME OF THE            | HERE STREET  |           | ii ii                                 | and the same                          |  |               | E Salbertania di Antonio  | The control of the   |
|                                     | REQUIREMENT           |                         | <b>公司司 中央共产业</b>  |                           |  |                                    | <b>阿尔斯堡</b>  |                        | A CONTRACTOR |           |                                       |                                       |  |               |   |  |
|                                     | SAMPLE                |                         |   |                           |  |                                    | NESS SECTION   |                        |              |           |                                       | PER MEMBER .                          | BATTER BATTER  |               | SOCIETY CONTRACTOR  | 103333   |
|                                     | MEASUREMENT           |                         |   |                           |  | AND WALLES AND A CONTRACT OF A     |  |                        |              |           |                                       |                                       |  |               |   |  |
|                                     | PERMIT                |                         |   |                           |  |                                    | THE TABLE  |                        |              |           | i                                     | ATTING DE                             | 03025000   | 1000000       |   | A PROPERTY   |
| NAME/TITLE DRINGIPAL O              | REQUIREMENT           |                         |   |                           |  |                                    |  |                        | 25、程度        |           |                                       |                                       |  |               |   |  |
| NAME/TITLE PRINCIPAL E              | XECUTIVE OFFICER      |                         | alty of law that this docume                                | nt and all atta           | chments were prepared  | under my direction or              |  |                        |              |           | -                                     |                                       | TELEPHO  | ONE           | DATE  |  |
| Russell Go                          | oleon                 | supervision in acc      | ordance with a system design                                | gned to assure            | e that qualified personne  | el properly gather and             |  |                        | 13 OF 13     |           |                                       | >                                     |  |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| OPERATIONS SUPE                     |                       | ne person or persons wh | o manage the system,  | 1                         | CERTIFI  | CATION                             | TAT  | EMENT                  | ļ            | 713-431-1 | 1247                                  |                                       |  |               |   |  |
| 2. 2                                | ENDEN                 | my knowledge and        | irectly responsible for gatheri                             | nitted is, to the best of | 0.5  |                                    |  |                        |              |           |                                       |                                       |  |               |   |  |
| TYPED OR P                          | RINTED                | submitting false inf    | belief, true, accurate, and cormation, including the possit | ignificant penalties for  | SIGN   | ATURE (                            | OF PRINC   | IPAL                   | EXECU        | TIVE      | AREA NU                               |                                       |  |               |   |  |
| COMMENTS AND EXPLANA                | TION OF ANY VIOLA     | TIONS                   | REFERENCE ALL ATTACH  | MENTS HERE                | a imprisonment for knowl   | ng violations.                     | OF.  | FICER C                | R AUTHO      | )RIZE     | D AGEN                                | IT :                                  | CODE   |               | MO DAY  | YEAR   |
|                                     |                       |                         | box at top right. If reporting r                            | not required thi          | s period enter NODI-0  | If naramatar not data at           |  | NODI-D                 |              |           |                                       |                                       |  |               |   |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460536

PERMIT COVERAGE

NUMBER

TCW FLUIDS

PAGE 7 OF

006 1

| FACILITY                     | MOBILE 869A            |                          |  |                    |  |                                  | MONITO             | RING PERIO         | D                |              |                          |
|------------------------------|------------------------|--------------------------|--|--------------------|--|----------------------------------|--------------------|--------------------|------------------|--------------|--------------------------|
|                              |                        |                          |  |                    |  |                                  | MO DAY YEAR        | МО                 | DAY              | YEAR         |                          |
| LOCATION                     |                        |                          | ·····  |                    |  | FROM                             | 04 01 13           | TO 06              | 30               | 13 NO I      | DISCHARGE                |
|                              | ETHERS STREET          | 0                        | UANTITY OR LOADING   |                    |  | OHALITY OR COL                   | ICENTO ATION       |                    |                  |              | -                        |
| PARAMETER                    |                        | α.                       | OANTITI ON LOADING   |                    | ļ  | QUALITY OR CON                   | CENTRATION         |                    | NO.              | FREQUENC     |                          |
|                              |                        | AVERAGE                  | MAXIMUM  | UNITS              | MINIMUM  | AVERAGE                          | MAXIMUM            | UNITS              | - EXC.           | OF ANALYSI   | S TYPE                   |
| OIL & GREASE                 | SAMPLE                 |                          |  | Scale Walland      | THE SECOND STREET  | 7.17.0.102                       | THI CANTOW         | (19)               | +                | <del> </del> |                          |
|                              | MEASUREMENT            | ******                   | *******  | *****              | *******  | NODI = C                         | NODI = C           | ()                 | 1                | İ            |                          |
| 00556 1 0 0                  | PERMIT                 |                          |  |                    |  | 29.0                             | 42.0               |                    | NO HELD          | ONCE/        | GRAB                     |
| Effluent Gross Value         | REQUIREMENT            | all the second of the    | *******  | *****              | *******  | MO AVG                           | DAILY MX           | MG/L               |                  | MONTH        |                          |
| WELL FLUIDS,<br>FREE OIL     | SAMPLE                 | 4                        |  |                    |  |                                  |                    | (1M)               |                  |              |                          |
| 82603 1 0 0                  | MEASUREMENT<br>PERMIT  |                          | SAME SECTION OF THE S | *****              | *******  | ******                           | NODI = C           |                    | -                |              |                          |
| See Comments Below           | REQUIREMENT            |                          |  |                    |  |                                  | 0                  | 1                  |                  | SEE          | VISUAL                   |
| WELL FLUIDS.                 | SAMPLE                 |                          |  | (1N)               |  | And the property was been        | MO TOTAL           | # DAYS             | MENCE            | PERMIT       |                          |
| VOLUME                       | MEASUREMENT            | NODI = C                 | NODI = C   | (114)              | ******   | *******                          |                    |                    | il i             |              |                          |
| 82604 1 0 0                  | PERMIT                 | REPORT                   | REPORT   | 8                  |  |                                  |                    |                    | -                |              |                          |
| Effluent Gross value         | REQUIREMENT            | QRTR AVG                 | MO TOTAL   | BBL                |  | *******                          | *******            | *****              | 1                | ONGE/        | ESTIMA                   |
|                              | SAMPLE                 |                          |  |                    |  |                                  |                    | Michigan Stability | A PER CONTRACTOR | MONTH        | W 37522 (4.55.18)        |
|                              | MEASUREMENT            |                          |  |                    |  |                                  |                    | ŀ                  |                  |              |                          |
|                              | PERMIT                 |                          |  |                    |  | AND AND AND ASSESSMEN            |                    |                    | Sec. 1000        |              | Value Control            |
|                              | REQUIREMENT            |                          | 68.000000000000000000000000000000000000  |                    |  |                                  |                    |                    |                  |              |                          |
|                              | SAMPLE                 |                          |  |                    |  |                                  |                    |                    |                  |              |                          |
|                              | MEASUREMENT<br>PERMIT  |                          |  |                    |  |                                  |                    |                    |                  |              |                          |
|                              | REQUIREMENT            |                          |  |                    |  |                                  |                    |                    | of Waltup        |              | <b>对印度以后</b> 数据          |
|                              | SAMPLE                 |                          | A STATE OF THE STA | 12                 | The same of the sa | HERBOR THURSDAY OF THE           |                    |                    |                  |              |                          |
|                              | MEASUREMENT            |                          |  |                    |  |                                  |                    |                    |                  |              |                          |
|                              | PERMIT                 | SUPRIMED HAS SEE         | CONSTRUCTION SECTION OF THE  |                    |  | CONTRACTOR OF THE REAL PROPERTY. |                    |                    |                  |              |                          |
|                              | REQUIREMENT            |                          |  |                    |  |                                  |                    |                    |                  | AZES SHEET   |                          |
|                              | SAMPLE                 |                          |  |                    |  |                                  |                    |                    | N. and St.       |              | A STATE OF THE STATE OF  |
|                              | MEASUREMENT            |                          |  |                    |  |                                  |                    |                    |                  |              |                          |
|                              | PERMIT                 |                          |  |                    |  |                                  |                    | E                  | 77 CASS 17       | ADD TO SERVE | TA bearing the territory |
|                              | REQUIREMENT            |                          |  |                    |  |                                  |                    |                    | DOM:             |              |                          |
| NAME/TITLE PRINCIPAL E       | XECUTIVE OFFICER       |                          | ty of law that this docume   | nt and all atta    | chments were prepared u  | inder my direction or            |                    |                    |                  | TELEPHONE    | DATE                     |
| Russell Go                   | dean                   | supervision in accord    | dance with a system design   | gned to assure     | e that qualified personnel   | properly gather and              | SEE PAGE 13 OF 13  |                    |                  |              |                          |
| OPERATIONS SUPE              |                        | evaluate the information | tion submitted. Based on n   | ny inquiry of th   | ne person or persons who   | manage the system,               | CERTIFICATION      | STATEMENT          |                  | 713-431-1247 |                          |
| 5. <u></u>                   |                        | my knowledge and h       | ectly responsible for gatheri<br>relief, true, accurate, and c   | ng the information | tion, the information subm   | litted is, to the best of        | 0.01               |                    |                  |              |                          |
| TYPED OR P                   |                        | I submitting false infor | mation, including the possib   | complete. I an     | aware that there are significant   | initicant penalties for          | SIGNATURE OF PRINC | CIPAL EXECU        | TIVE             | AREA NUMBE   |                          |
| COMMENTS AND EXPLANA         | TION OF ANY VIOLA      | TIONS                    | REFERENCE ALL ATTACHI  | MENTS HERE         |  |                                  | OFFICER OR AUTHO   | ORIZED AGE         | NT               | CODE         | MO DAY YEAR              |
| If no discharge, enter NODI= | C for Quantity and Cor | ncentration or check bo  | x at top right. If reporting n   | ot required this   | s period, enter NODI=9. If   | f parameter not detect           | ed, enter NODI=B.  |                    |                  |              |                          |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460536

SANITARY WASTE

007 1

PAGE 8

OF

|                                       | P.O. BOX 4358          | - WCP  |   |                   |  |  | GEG460536  | J           | 007 1              |                 |  |
|---------------------------------------|------------------------|--|---|-------------------|--|--|--|-------------|--------------------|-----------------|--|
|                                       | HOUSTON, TX            |  |   |                   |  |  | PERMIT COVERAGE  | DISCH       | IARGE N            | UMBER           |  |
| FACILITY                              |                        | 77210  |   |                   |  |  | NUMBER   |             |                    | <del></del> -   |  |
| PACIEITY                              | MOBILE 869A            |  |   |                   |  | _  | MONITO   | RING PERIO  | )                  |                 |  |
|                                       |                        |  |   |                   |  |  | MO DAY YEAR  | МО          | DAY                | YEAR            |  |
| LOCATION                              |                        |  |   |                   |  | FROM   | 04 01 13   | TO 06       | 30                 |                 | SCHARGE [  |
|                                       |                        |  |   |                   |  | <del></del>  |  | J . O [ 00  | 1 00               | 10 110 01       | OUTANGE  |
| PARAMETER                             |                        | g C  | UANTITY OR LOADING  |                   |  | QUALITY OR CON   | ICENTRATION  |             | NO.                | FREQUENCY       | SAMPLE   |
| , , , , , , , , , , , , , , , , , , , |                        | AVERAGE  | MAXIMUM   | UNITS             | 141411111111111111111111111111111111111  |  |  |             | EXC.               | OF ANALYSIS     | TYPE   |
| SANITARY WASTE,                       | SAMPLE                 | AVENAGE  | IVIANIVIOIVI  | UNITS             | MINIMUM  | AVERAGE  | MAXIMUM  | UNITS       |                    |                 |  |
| RESIDUAL CHLORINE                     | MEASUREMENT            | ******   | *******   | *****             | NOD! = C   |  | ******   | (19)        |                    |                 |  |
| 82605 P 0 0                           | PERMIT                 |  |   | 762 519           | 1.0  |  |  |             |                    |                 |  |
| See Comments Below                    | REQUIREMENT            | *******  | *******   | *****             | DAILY MN   | *******  |  | MG/L        | THE REAL PROPERTY. | ONCE/           | GRAB   |
| SANITARY WASTE,                       | SAMPLE                 |  |   | and the call      |  | 10-3 (1-3) (2) (2) (4) (1-3)   |  | (1M)        | 1993 mile          | MONTH           | A STATE OF THE STA |
| SOLIDS                                | MEASUREMENT            | A A WEST AND THE STATE OF THE S | *******   | *****             | *******  | ******   | NODI = C   | (1101)      | ĺ                  | Į.              |  |
| 82607 P 0 0                           | PERMIT                 |  |   |                   |  | DE PROMINE CONST   | 0  | 1           | (a) 120 x (c)      | DAILY           | VISUAL   |
| See Comments Below MARINE SANITATION  | REQUIREMENT<br>SAMPLE  |  |   | *****             | 1 100 1 2 2244444 (SIDE)   | ******   | MO TOTAL   | # DAYS      |                    |                 | VISUAL   |
| DEVICE USED                           | MEASUREMENT            | *******  | NOD! O  | (94)              |  |  | The story have by  |             |                    | 1               |  |
| 61944 1 0 0                           | PERMIT                 |  | NODI = C<br>REPORT  | 0-720             | ******   | ******   | *******  | *****       |                    |                 |  |
| Effluent Gross Value                  | REQUIREMENT            | *******  | VALUE   | 0=YES<br>1=NO     |  |  |  |             |                    | ONCE            | CERTIF   |
|                                       | SAMPLE                 |  | VALUE   | I=NO              |  |  |  | 100         |                    | MONTH           |  |
|                                       | MEASUREMENT            |  |   |                   |  |  |  |             |                    |                 | ***************************************  |
|                                       | PERMIT                 |  |   | 1                 | ASSESSMENT AND ADDRESS OF THE PARTY OF THE P |  | William Street Company of the Company  | G.          | erabet everen      |                 |  |
|                                       | REQUIREMENT            |  |   |                   |  |  |  |             |                    |                 |  |
|                                       | SAMPLE                 |  |   |                   |  | THE PARTY OF THE PARTY OF THE PARTY OF   |  |             | ALC: UNK           |                 | Mar Solid Sand   |
|                                       | MEASUREMENT            |  |   | }                 |  | and the second s |  |             |                    |                 |  |
|                                       | PERMIT                 |  |   |                   |  | MARKETS BOOKERS  |  |             | REPORTED IN        | PARAS AND MALES | Charles Control of the Control   |
|                                       | REQUIREMENT<br>SAMPLE  |  | TELESCOPENIES DE LA COMPANIE                              |                   |  | THE ROLL STREET  |  |             |                    |                 | CAN BE TO BE   |
|                                       | MEASUREMENT            |  |   |                   |  |  |  |             |                    |                 | THE PERSON NAMED IN  |
|                                       | PERMIT                 | NA 1816 18 18 18 18 18 18 18 18 18 18 18 18 18   |   |                   |  |  |  |             |                    |                 |  |
|                                       | REQUIREMENT            |  |   |                   |  | <b>加加加州</b>  | THE RESERVE OF THE PARTY OF THE PARTY.   | 1           |                    |                 | EN CHARLES   |
|                                       | SAMPLE                 |  |   |                   | and the Author State of the Sta |  |  |             |                    |                 |  |
|                                       | MEASUREMENT            |  |   |                   |  | ļ  |  |             |                    |                 |  |
|                                       | PERMIT                 |  |   |                   | INCHES NEGRO BUNG  | SCHOOL SERVICE   | NO PHILIPPINE STREET, SOURCE   | 39          |                    |                 |  |
| NAME (TITLE DOINGING                  | REQUIREMENT            | 47.65 00.00  |   |                   |  |  | STORY SECTION ASSESSMENT   |             |                    |                 |  |
| NAME/TITLE PRINCIPAL E                | XECUTIVE OFFICER       | certify under penal  | ty of law that this docume                                | nt and all attac  | hments were prepared   | under my direction or  | and the second s |             |                    | TELEPHONE       | DATE   |
| Russell Go                            | deon                   | supervision in accor   | dance with a system desi                                  | oned to assure    | that qualified personne  | I properly gather and  | SEE PAGE 13 OF 13  | FOR SIGNE   | b t                | TELEPHONE       | DATE   |
| OPERATIONS SUPE                       |                        | levaluate the informa  | tion submitted. Based on r                                | ny inquiry of th  | e herson or hersons who  | managa the sustain   | CERTIFICATION  |             | -                  | 713-431-1247    |  |
| 2. 2                                  |                        | my knowledge and h   | ectly responsible for gatheri                             | ng the informat   | ion, the information subm  | nitted is, to the best of  |  |             |                    | **              |  |
| TYPED OR PI                           | RINTED                 |  | pelief, true, accurate, and omation, including the possil | complete. I am    | aware that there are si  | gnificant penalties for  | SIGNATURE OF PRINC   | IPAL EXECUT | TIVE               | AREA NUMBER     | İ  |
| COMMENTS AND EXPLANA                  | TION OF ANY VIOLAT     | HONS   | REFERENCE ALL ATTACH                                      | MEATE UEDE        |  |  | OFFICER OR AUTHO   | DRIZED AGEN | IT                 | CODE            | MO DAY YEAR  |
| If no discharge, enter NODI=0         | C for Quantity and Con | centration or check bo   | x at top right. If reporting r                            | not required this | period enter NODI-0  | F manner - 1 - 1 - 1 - 1 - 1   |  |             |                    |                 |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

DOMESTIC WASTE

PAGE 9 OF

|                              | P.O. BOX 4358         | <del>_</del>               | PERMIT COVERAGE NUMBER  |  |                          | <b>↓</b>   | DISCHARGE NUMBER |          |                |           |            |           |             |   |
|------------------------------|-----------------------|----------------------------|---|--|--------------------------|--|------------------|----------|----------------|-----------|------------|-----------|-------------|---|
|                              | HOUSTON, TX           |                            |   |  |                          | DIS  |                  |          |                |           |            |           |             |   |
| FACILITY                     | MOBILE 869A           |                            |   |  |                          |  |                  |          |                |           |            |           |             |   |
|                              | MODILL OUSA           |                            | MONITORING  |  |                          |  | IOD              |          | ٦              |           |            |           |             |   |
| LOCATION                     |                       |                            |   |  |                          |  | МО               | DAY      | YEAR           | 7         |            | / 1 //= - | Н           |   |
| LOCATION                     |                       |                            |   |  |                          | FROM   | 04               | 01       |                | - M       |            |           |             |   |
|                              |                       |                            |   |  |                          |  |                  | 1 01     | 13             | TO 0      | 30         | 13        |             | SCHARGE [                                 |
| PARAMETER                    |                       | Q                          | UANTITY OR LOADING  |  | QUALITY OR CONCENTRATION |  |                  |          |                | 1 110     |            |           |             |   |
| I THE WILLIAM                | ** ,                  | AVERAGE                    |   |  |                          |  |                  | .,,,,,,, |                |           | NO<br>EXC  |           | QUENCY      | SAMPLE                                    |
| DOMESTIC WASTE,              | SAMPLE                | AVERAGE                    | MAXIMUM   | UNITS  | MINIMUM                  | AVERAGE  |                  | MAXIMUN  | и              | UNITS     |            | .   OF F  | NALYSIS     | TYPE                                      |
| SOLIDS                       | MEASUREMENT           | *******                    | attings as  | *****  |                          | 4  |                  |          |                | (1M)      |            | +         |             | <del> </del>                              |
| 82608 1 0 0                  | PERMIT                | <del></del>                |   | 1  | *******                  | ********   |                  | NODI = C | :              | (1111)    | İ          | 1         |             |   |
| Effluent Gross Value         | REQUIREMENT           | ******                     | ********  | *****  |                          | 11.00  | ** 1             | 0        |                |           | 30.0       | a casas s | occovan     | CANTY S                                   |
|                              | SAMPLE                |                            |   |  |                          |  | N                | ATOT ON  | $C \sim k \pi$ | # DAYS    |            | 1/2 6     | RUIT        | 1 170                                     |
|                              | MEASUREMENT           |                            |   |  |                          |  |                  |          |                |           | -          |           |             | 180 × 180 × 1                             |
|                              | PERMIT                |                            | ** ** ********************************  |  |                          |  |                  |          |                |           | ĺ          |           |             | ]   |
|                              | REQUIREMENT           |                            | I was the same of |  |                          | literatura de la compansión de la compan | 1000             | (F. 14)  | المراولات      |           | 17. 24     |           | A 12 1 17 1 |   |
|                              | SAMPLE                |                            |   |  |                          | <u> </u>   |                  | 10.0     |                |           |            | Jene -    |             | 1000                                      |
|                              | MEASUREMENT           |                            |   |  |                          |  |                  |          |                |           |            |           |             |   |
|                              | PERMIT                |                            | ¥ ₩.  |  |                          |  |                  |          |                |           |            |           |             |   |
|                              | REQUIREMENT           |                            | 100   |  |                          | K  |                  |          | <b>4.37</b> :  |           |            | 1000      | 17.47       | 3346                                      |
|                              | SAMPLE                |                            |   |  |                          |  | <u> </u>         | n - 1944 |                |           |            | 2 2 200   | 37.         | 90,000                                    |
|                              | MEASUREMENT           | 200                        |   |  |                          |  |                  |          | ĺ              |           | ļ          |           |             |   |
|                              | PERMIT                |                            |   |  |                          |  |                  | 415      |                |           | 35.00.0000 |           | Periodical  |   |
|                              | REQUIREMENT<br>SAMPLE |                            |   |  |                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                  |          |                |           |            | 1.0       |             |   |
| !                            | MEASUREMENT           |                            |   |  |                          |  |                  |          |                |           | 27.8       | <u> </u>  |             | 1. 1. 15.444                              |
|                              | PERMIT                |                            |   |  |                          |  |                  |          | ĺ              |           |            | ]         |             |   |
|                              | REQUIREMENT           |                            |   |  | 4.2                      |  |                  |          | F              |           | N/OC       |           | ¥           |   |
|                              | SAMPLE                |                            |   |  |                          |  |                  |          |                |           |            | 1:73.     | 3.7         |   |
|                              | MEASUREMENT           |                            |   |  |                          |  |                  |          |                |           |            |           |             |   |
|                              | PERMIT                |                            |   |  |                          |  |                  |          | 1              |           | Ì          |           |             |   |
|                              | REQUIREMENT           |                            | 4.4   |  |                          |  |                  |          | ·              |           | 11.00      |           | 27.4        |   |
|                              | SAMPLE                |                            |   |  |                          |  |                  |          |                |           |            | Jan V     |             |   |
|                              | MEASUREMENT           |                            |   |  |                          |  |                  |          | I              |           | -          |           |             |   |
|                              | PERMIT                |                            |   |  |                          |  |                  |          |                |           | 1          | 1         |             |   |
| MAMERITA                     | REQUIREMENT           | <u> </u>                   | 9770 (122)  |  |                          |  |                  | ÷ 4000   |                |           | 12         | 1000      | 300.36      | P. S. S. S. S. S. S. S. S. S. S. S. S. S. |
| NAME/TITLE PRINCIPAL EX      | XECUTIVE OFFICER      | I certify under penalty    | y of law that this documer  | nt and all attac   | ments were prepared u    | Indor my dissession  |                  | •        |                |           | 14.2       | la tra    | 397(42)     |   |
| OPERATIONS SUPERINTENDENT    |                       | Tapor Froidin in accord    |   | 055 0405 44 45   |                          |  |                  |          | TELE           | PHONE     | DATE       |           |             |   |
|                              |                       | president the intermediate |   | SEE PAGE 13 OF 13 FOR SIGNED<br>CERTIFICATION STATEMENT          |                          |  | ED               |          |                |           |            |           |             |   |
|                              |                       |                            |   |  |                          |  | Т                | 713-4    | 31-1247        |           |            |           |             |   |
|                              |                       |                            |   | SIGNATURE OF PRINCIPAL TOTAL                                     |                          |  |                  |          | <u></u>        |           |            |           |             |   |
| COMMENTS AND EXPLANAT        | TION OF ANY VIOLAT    | submitting false inform    | g violations.   | es for SIGNATURE OF PRINCIPAL EXECU<br>OFFICER OR AUTHORIZED AGE |                          |  | UTIVE            |          | NUMBER         |           |            |           |             |   |
| f no discharge, enter NODI=C | for Quantity and Con- | Controtion of the state    | REFERENCE ALL ATTACHN   | MENTS HERE   |                          |  |                  | IOLI OR  | AUTHO          | RIZEU AGI | EN I       | CODE      |             | MO DAY YEA                                |
| f no discharge, enter NODI=C | Quantity and CON      | centration of check box    | at top right. If reporting no   | ot required this   | period, enter NODI=9. If | parameter not detecte  | d. enter N       | IODI=R   |                |           |            |           |             |   |

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

| NAME   | EXXON MOBIL   | CORPORATION               |  |                  |   |  |                |                  |                    | 1          |                 | MISCE  |  |                   |
|--|---|---------------------------|--|------------------|---|--|----------------|------------------|--------------------|------------|-----------------|--|--|-------------------|
|  | P.O. BOX 4358   |                           |  |                  |   |  |                | G460536          |                    |            | 009             |  | ES - NO  | ı                 |
|  | HOUSTON, TX   |                           |  |                  |   | _  | 1              | r cover          | RAGE               | DISC       | HARGE           | NUMBER CHEMI   | CALS AF  | DDED              |
| FACILITY   | MOBILE 869A   |                           |  |                  |   |  | N              | UMBER            |                    |            |                 |  |  |                   |
|  |   |                           |  |                  |   | _  | 110            |                  |                    | RING PERIO |                 |  |  |                   |
| LOCATION   |   |                           |  |                  |   | FROM   | MO 04          |                  | YEAR               | MO         |                 |  |  |                   |
|  |   |                           |  |                  |   | _ FROW   |                | 01               | 13                 | TO 06      | 30              | 13 NO D  | SCHA   | RGE               |
| PARAMETER  |   | Qi                        | JANTITY OR LOADING   |                  |   | QUALITY OR CON   | CENTRATI       | ION              |                    |            | I NO.           | FREQUENCY  | e  | SAMPLE            |
|  |   | AVERAGE                   | MAXIMUM  | UNITS            | MINIMUM   | 1 1//50.05   |                |                  |                    |            | EXC.            | OF ANALYSIS  |  | TYPE              |
| MISC. DISCHARGES,  | SAMPLE  |                           |  | ONTO             | MINIMUM   | AVERAGE  | M/             | MUMIXA           |                    | UNITS      |                 |  |  |                   |
| FREE OIL   | MEASUREMENT   | ******                    | ******   | *****            | ******  | *******  | NO.            | ODI = C          |                    | (1M)       | ļ               |  |  |                   |
| 49498 1 0 0<br>Effluent Gross Value  | PERMIT<br>REQUIREMENT   | *******                   |  |                  |   |  | William Berger | 0                | acaus.             |            |                 | SEE  | Total N  | VISUAL            |
| Cindent Oross Value  | SAMPLE  |                           |  |                  | *******   | *****  | MO             | TOTAL            |                    | # DAYS     |                 | PERMIT   |  | NOUNL             |
|  | MEASUREMENT   |                           |  |                  |   |  |                |                  |                    | 1.         |                 |  |  |                   |
|  | PERMIT  |                           |  |                  | 9 No. of the Part |  | SCHOOL STATES  | District and the | BOSCHIO LONG       |            | (A) (A) (A) (A) | CONTRACTOR OF THE PARTY OF THE  |  |                   |
|  | REQUIREMENT   |                           | <b>对国际企业的基本的</b>   |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | SAMPLE<br>MEASUREMENT   |                           |  |                  |   |  |                |                  | ALLEGO DE SECTIONA |            | CONTRACTOR      | CONTRACTOR OF THE PARTY OF THE  | ADMIN DE   |                   |
|  | PERMIT  |                           | The state of the s |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | REQUIREMENT   |                           |  |                  | <b>"我没有自己的</b> "  |  | - 1.           |                  |                    |            |                 |  |  | 100 mg 200 mg     |
|  | SAMPLE  |                           |  |                  |   | LINE TO THE PROPERTY.  |                | A STATES         |                    |            |                 |  | 2  |                   |
|  | MEASUREMENT<br>PERMIT   |                           |  |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | REQUIREMENT   |                           |  |                  |   |  |                | Bull the         | 100                |            | S CONTRACTOR    | A STATE OF THE PARTY OF THE PAR | Chillians  | STATE STORES      |
|  | SAMPLE  | 1387-338-681-3-28-1-37-81 | EMELOGENIE (COMPLETE DE MONTO)   |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | MEASUREMENT   |                           |  |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | PERMIT  |                           |  |                  |   |  | WILLIAM BUDGE  |                  |                    |            | Live of City    | Water-Andread State of the Land  |  |                   |
|  | REQUIREMENT<br>SAMPLE   |                           |  |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | MEASUREMENT   |                           |  |                  |   |  |                |                  |                    |            |                 |  | FEB. (8) 100 100 100 100 100 100 100 100 100 10  | Contract Contract |
|  | PERMIT  | ALC: KIND                 | at National State of the State  |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | REQUIREMENT   |                           |  |                  |   |  |                |                  |                    |            |                 |  |  |                   |
|  | SAMPLE<br>MEASUREMENT   |                           |  |                  |   | The second secon |                | 100000           | 20110-210          |            | 8a 00 0         |  | 500000   | 4.00              |
|  | PERMIT  |                           |  |                  |   |  |                |                  |                    |            | i               |  |  |                   |
|  | REQUIREMENT   |                           |  |                  |   |  |                | 0.0854           |                    |            |                 |  | E CONTRACTOR OF THE PARTY OF TH | BE CHECK          |
| NAME/TITLE PRINCIPAL E   | XECUTIVE OFFICER  |                           | y of law that this documen   | it and all attac | chments were prepared in  | inder my direction or  |                | 03000            |                    |            | Mason.          |  |  | ATTENDED !        |
|  |   | according to accord       | lance with a system design   | ned to assure    | a that qualified neconna  | broodly saltas and   | SEE            | PAGE 13          | 3 OF 13            | FOR SIGNE  | :D              | TELEPHONE  |  | DATE              |
| OPERATIONS SUPE  |   | levaluate the informati   | on submitted. Based on m   | v inquiry of th  | e nerson or nersons who   | managa the sunt  | CE             | RTIFICA          | TION S             | TATEMENT   |                 | 713-431-1247   |  | ĺ                 |
|  | 5110511   | for those beisons direc   | ity responsible for gathering  | a the informat   | tion the information subm   | itted is to the best of  |                |                  |                    |            |                 |  |  |                   |
| TYPED OR PI  | my knowledge and belief, true, accurate, and complete. I am aware that there are sign  S AND EXPLANATION OF ANY VIOLATIONS.  S AND EXPLANATION OF ANY VIOLATIONS. |                           |  |                  |   | gnificant penalties for  | SIGNAT         | URE OF           | PRINCI             | PAL EXECU  | TIVE            | AREA NUMBER  | L  |                   |
| OMMENTS AND EXPLANATION OF ANY VIOLATIONS  REFERENCE ALL ATTACHMENTS HERE  no discharge, enter NODI=C for Quantity and Concentration or check box at top right. If reporting not required this period, enter NODI=9. If page |   |                           |  |                  |   | OFFICER OR AUTHORIZED AGENT CODE MO DAY Y  |                |                  | DAY YEAR           |            |                 |  |  |                   |
| ii no discharge, enter NODI=(  | J for Quantity and Con  | centration or check box   | at top right. If reporting no  | of required this | s period enter NODI-0   | f maranatan  |                |                  |                    |            |                 |  |  |                   |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460536

MISCELLANEOUS

PAGE 11 OF

| P.O. BOX 4358 - WGR                     |   |  |                          |   |                          | GEG4605  | 36                 | ] [  | 010           | i  | WASTE         | S           |  |
|---|---|--|--------------------------|---|--------------------------|--|--------------------|--|---------------|--|---------------|-------------|--|
|   | HOUSTON, TX   |  |                          |   |                          |  | PERMIT COVE        | ERAGE  | DISCI         | HARGE I  | NUMBER        | СНЕМІС      | ALS ADDED  |
| FACILITY                                | MOBILE 869A   | 77210  |                          | · · · · · · · · · · · · · · · · · · ·     |                          |  | NUMBE              | ₹  |               |  |               | ,           |  |
| 7.10,211                                | MODILE 803A   |  |                          |   |                          |  |                    | MONITO   | RING PERIO    | D  |               | 1           |  |
| LOCATION                                |   |  |                          |   |                          |  | MO DAY             | YEAR   | MO            | DAY  | YEAR          |             |  |
| LOCATION                                |   |  |                          |   |                          | FROM   | 04 01              | 13   | TO 06         | 30   | 13            | NO DI       | SCHARGE [  |
|   | <b>在18</b> 节状态点失变   | 0  | UANTITY OR LOADING       |   |                          | OUALITY 0.5 - 0.5  |                    |  |               |  |               | ,           |  |
| PARAMETER                               |   |  | o, arrive on Economic    | i   |                          | QUALITY OR CON   | CENTRATION         |  |               | NO.  |               | UENCY       | SAMPLE   |
| NOTE STATES TO AVIOUS                   | SEE DE DE L'ARTER LE  | AVERAGE  | MAXIMUM                  | UNITS                                     | MINIMUM                  | AVERAGE  | MAXIMUI            | <b>A</b>   | UNITS         | EXC.   | OF AN         | IALYSIS     | TYPE   |
| NOEC STATRE 7DAY CHR<br>MYSID. BAHIA    | SAMPLE<br>MEASUREMENT   |  |                          |   |                          | 0  |                    | Valence (F)  | (23)          | <del></del>  | <del> </del>  |             | <del></del>  |
| TBP3E P 0 0                             | PERMIT  |  |                          |   | NODI = C                 | NODI = C   | *******            |  | (20)          |  |               |             |  |
| See Comments Below                      | REQUIREMENT   | *******  |                          |   | REPORT                   | REPORT   |                    |  |               | STATE OF THE PARTY | S             | EE          | CKREQ  |
| NOEC STATRE 7DAY CHR                    | SAMPLE  | THE REAL PROPERTY OF THE PARTY  |                          |   | 7 DA MIN                 | MO AV MN   | M                  |  | PERCENT       |  | PER           | RMIT        |  |
| MENIDIA                                 | MEASUREMENT   | *******  | ******                   | AANNA                                     | NODI = C                 | NODI = C   |                    |  | (23)          |  |               |             |  |
| TBP6B P 0 0                             | PERMIT  |  | <b>以</b> 加及特别。           |   | REPORT                   | REPORT   |                    |  |               | TABLE TO LA  |               |             |  |
| See Comments Below<br>MISC. DISCHARGES. | REQUIREMENT   | *******  | ******                   | CO 100 100 100 100 100 100 100 100 100 10 | 7 DA MIN                 | MOAVMN   | ******             |  | PERCENT       | 200  |               | EE<br>RMIT  | CK REQ   |
| FREE OIL                                | SAMPLE<br>MEASUREMENT   | *******  |                          |   |                          |  |                    |  | (1M)          | 2015500000   | HER           | CIVITA      | CHANGE TO STATE  |
| 49498 1 0 0                             | PERMIT  |  |                          |   | *******                  | *******  | NODI = C           |  | ` '           |  |               |             |  |
| Effluent Gross Value                    | REQUIREMENT   | *******  | *******                  |   | THE RESERVE              |  | 0                  |  |               | 10000  | SI            | E           | VISUAL   |
| MISC. DISCHARGES,                       | SAMPLE  |  |                          | (03)                                      |                          |  | MO TOTA            |  | # DAYS        |  | PER           | MIT         |  |
| FLOW                                    | MEASUREMENT   | *****  | NODI = C                 | (65)                                      | ******                   | *******  | *******            |  |               |  |               |             | No.  |
| 74076 1 0 0                             | PERMIT  |  | REPORT                   | Sea                                       |                          |  |                    |  |               | FOR SERVICE SE | ON            | CE          | E CONTROL OF THE CONT |
| Effluent Gross value CRITICAL DILUTION  | REQUIREMENT<br>SAMPLE   | 2 1 2 2 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | QRTR MAX                 | BBL/DAY                                   | *******                  | ******   | ******             |  | *****         |  | MOI           |             | ESTIMA   |
| FACTOR                                  | MEASUREMENT   |  |                          | *****                                     | Markey 127               | A STATE OF THE STA |                    |  | (1U)          | 100000000000000000000000000000000000000  | MO            | AAABaaaaa   | Section 19 To 19 Section 11  |
| 80093 1 0 0                             | PERMIT  | Zalia Buzbusa ana  |                          |   | NODI = C<br>REPORT       | Martin Commence of the Commenc | ******             |  | ` .           |  | w7 v5 v5 v6 v |             |  |
| Effluent Gross Value                    | REQUIREMENT   | *******  | *******                  |   | MO MIN                   |  |                    | HETELL   |               |  | SE            |             | CKREQ  |
|   | SAMPLE  |  |                          |   | MIC MIN                  |  |                    | HEST DESIGNATION OF THE PARTY O | RATIO         |  | PER           | MIT         |  |
|   | MEASUREMENT   |  |                          |   |                          |  |                    |  |               | l  |               |             |  |
|   | PERMIT<br>REQUIREMENT   |  |                          | #   |                          | The second second  | CANCEL 2018 2019   | STATE OF THE PARTY |               | STATE OF THE PARTY | A Shearthan   | SALISMON S  | Marie Company Company  |
|   | SAMPLE  |  |                          | - 1                                       |                          |  |                    |  |               |  |               |             | P Parketon   |
|   | MEASUREMENT   |  |                          |   |                          |  |                    |  |               |  |               |             |  |
|   | PERMIT  | STATE OF THE PARTY | MATERIAL PROPERTY.       | ET .                                      | CONTRACTOR CONTRACTOR    |  |                    |  |               |  |               |             |  |
|   | REQUIREMENT   |  |                          |   |                          |  |                    | <b>医</b>   |               |  | HUTE THE      |             |  |
| NAME/TITLE PRINCIPAL EX                 | ECUTIVE OFFICER   | I certify under penalt   | y of law that this docum | nent and all attach                       | ments were prepared      | under my direction or  |                    | STATE OF THE PARTY |               |  |               | 35 (20) (3) | Telegraphic des  |
| Russell Gols                            | con   | lanheraision in accou  | iance with a system de   | signed to assure                          | that qualified perconne  | I proporty anthon and  | SEE PAGE           | 13 OF 13   | FOR SIGNE     | n  | TELEP         | HONE        | DATE   |
| OPERATIONS SUPER                        |   | Tevaluate the intormat   | ion submitted. Based or  | n my inquiry of the                       | nerson or nersons who    | managa the sustain   |                    |  | TATEMENT      |  | 713-43        | 1-1247      |  |
|   | my knowledge and belief true accurate and complete Lam quarter that the |  |                          |   | on the information cube  | nittod in to the heat at   |                    |  |               |  | 7 10 40       | 1-12-47     |  |
| TYPED OR PR                             | INTED   | submitting talse information, including the possibility of fine and imprisonment for knowing   |                          |   |                          |  | SIGNATURE O        | F PRINC  | IPAL EXECU    | TIVE   | AREA N        | UMBER       |  |
| COMMENTS AND EXPLANAT                   | ION OF ANY VIOLAT   |  |                          |   |                          |  | OFFICER OF         | RAUTHO   | RIZED AGEN    | IT   | CODE          | İ           | MO DAY YEAR  |
| FOR NOEC, REPORT LOWES                  | ST MONTHLY AVG. I   | f no discharge, enter N  | ODI=C for Quantity and   | Concentration or c                        | heck box at top right to | f reporting not required t   | his paried anter t | 10 DI-6  |               |  |               |             |  |
|   |   |  | ·                        |   | and top light.           | reporting not required t   | ins penou, enter N | IUUI=9.  | п parameter r | not detec  | ted, enter    | NODI=B.     |  |

**EXXON MOBIL CORPORATION** 

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

REPORTS

PAGE

12

OF

|   | P.O. BOX 4358          | WCD                       |  |                                       |  |  | GEG4605:           | 36   |              | 011  | 1 1  | , 0   |
|---|------------------------|---------------------------|--|---------------------------------------|--|--|--------------------|--|--------------|--|--|---|
|   |                        |                           |  |                                       |  | _  | PERMIT COVE        | RAGE   | DISC         |  | NUMBER   |   |
| FACILITY  | HOUSTON, TX            | 77210                     |  |                                       |  | _  | NUMBER             | t t  |              | INTOLI   | YOMBER   |   |
| FACILITY  | MOBILE 869A            |                           |  |                                       |  | _  |                    |  | ING PERIC    | n  |  |   |
| LOCATION  |                        |                           |  |                                       |  | -  | MO DAY             | YEAR   | MO           | DAY  | TYEAR  |   |
| LOCATION  |                        |                           |  |                                       |  | FROM   | 04 01              |  | TO 06        | 30   |  | SCHARGE [                                   |
|   | Maria Albanda          |                           | QUANTITY OR LOADING  | · · · · · · · · · · · · · · · · · · · |  |  |                    |  | . 0          | 1 00   | 1 13 140 DK  | JUNANGE L                                   |
| PARAMETER   |                        |                           | COANTITY OR LOADING  |                                       |  | QUALITY OR CON   | ICENTRATION        |  |              | NO.  | FREQUENCY  | SAMPLE                                      |
|   |                        | AVERAGE                   | MAXIMUM  | UNITS                                 | MINIMUM  | AVEDAGE  | T                  |  |              | EXC.   | OF ANALYSIS  | TYPE  |
| COOLING WATER   | SAMPLE                 |                           |  |                                       | AND RESIDENCE OF THE PARTY OF T | AVERAGE  | MAXIMUN            |  | UNITS        |  |  |   |
| BASELINE STUDY  | MEASUREMENT            | ******                    | •••••  | *****                                 | *******  | ******   | 0*                 |  | (9P)         | 1 .  |  |   |
| 85869 P 0 0<br>Effluent Gross Value   | PERMIT                 |                           | The state of the s | <b>建筑规模</b>                           |  |  | 0                  | STREET, STREET | 0.7/50       | 0  |  |   |
| COOLING WATER   | REQUIREMENT            |                           | ********   | *****                                 | ******   | ******   | MAXIMUN            |  | 0=YES        |  | SEE  | CK REQ                                      |
| BASELINE STUDY  | SAMPLE                 | - 189 SAT                 |  |                                       |  | authors have been made as  | MAXIMUN            | 3.57 kg/m/24.5   | 1=NO<br>(9P) | BELGE S  | PERMIT   |   |
| 85869 Q 0 0   | MEASUREMENT<br>PERMIT  | CONSTRUCTION OF STREET    | *******  | *****                                 | *******  | ******   | 1                  |  | (97)         | 0  |  |   |
| Effluent Gross Value  | REQUIREMENT            | ******                    | *******  |                                       |  |  | 0                  | STREET, STREET | 0=YES        |  | Por see  | 04.000                                      |
| BMP PLAN  | SAMPLE                 |                           | 20 TO 10 TO  |                                       |  | ******   | MAXIMUM            | <b>经生产</b>   | 1=NO         |  | SEE<br>PERMIT  | CK REQ                                      |
| CERTIFICATION SUBMITTAL?  | MEASUREMENT            | S                         |  |                                       |  |  |                    | 2772 2012 127  | (9P)         |  | PERMIT   | 四月19日 日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日 |
| 85873 1 0 0   | PERMIT                 |                           |  |                                       | *******  | *******  | 0                  |  | ( /          | 0  |  |   |
| Effluent Gross Value  | REQUIREMENT            |                           | *******  | *****                                 |  |  | 0                  | 3322   | 0=YES        | STATE OF THE PARTY | SEE  | CK REQ                                      |
|   | SAMPLE                 |                           | N SHOW AND SHOW A ST   | SEAL PROPERTY.                        | <b>日本社会的自由的社会的</b>   | ******   | MAXIMUM            |  | 1=NO         |  | PERMIT   | S. S. S. S. S. S. S. S. S. S. S. S. S. S    |
|   | MEASUREMENT            |                           |  |                                       |  |  |                    |  |              |  |  |   |
|   | PERMIT                 |                           | La referencia de la companya del companya de la companya del companya de la compa | 1                                     | ASSESSMENT OF THE PROPERTY OF  | HOLESCO CONTRACTOR OF THE PARTY |                    |  |              |  |  |   |
|   | REQUIREMENT            |                           | Library Albania  |                                       |  |  |                    |  |              |  | A CONTRACTOR OF THE PARTY OF TH | A SECTION                                   |
|   | SAMPLE                 |                           |  |                                       |  | HE SALIS SELECTION OF THE SECOND SECO | SICKIES EXPONENT   |  |              | 生かると   |  |   |
|   | MEASUREMENT            |                           |  |                                       |  |  |                    |  |              |  |  |   |
|   | PERMIT                 |                           |  |                                       |  | Charles where the second   | MERCHAN CONTRACTOR | Service Married  |              |  |  |   |
|   | REQUIREMENT<br>SAMPLE  | BERNELL STATE             |  |                                       |  |  |                    | 77 - 175   |              | <b>建</b>   |  | THE RESERVE OF                              |
|   | MEASUREMENT            |                           |  |                                       |  |  | ima.               | 0.01000000   |              | MININES  | STORPESTOR STORY   |   |
|   | PERMIT                 | Union the second second   |  |                                       |  | AGE ASSESS   |                    |  |              |  |  |   |
|   | REQUIREMENT            |                           |  |                                       |  |  | SAME OF BOOK OF    | (4)(6)(2)(6)   |              | DESCRIPTION OF   | LICENSIA DA PER EL CONTROL DE CON |   |
|   | SAMPLE                 |                           | 图 在 工作等 中 上 一 一 )  |                                       |  |  |                    |  |              |  |  |   |
|   | MEASUREMENT            |                           | ! [  |                                       |  |  |                    |  |              | CONTRACTOR OF THE PARTY OF THE  |  |   |
|   | PERMIT                 | Ostolicovas e szczono     | BARRIES CONTRACTOR   |                                       |  |  |                    |  |              |  |  |   |
|   | REQUIREMENT            |                           |  |                                       |  |  |                    |  |              | 20700  | With the same of t |   |
| NAME/TITLE PRINCIPAL EX   | ECUTIVE OFFICER        | certify under penal       | ty of law that this documen  | nt and all otton                      | hannan   |  |                    |  |              | Series .   |  |   |
|   |                        | Touboutington in accoun   | uance with a system desig  | ined to accure                        | that avalified necessarial   |  |                    |  |              |  | TELEPHONE  | DATE  |
| Russell Gols  |                        | Jordidate the intollia    | non submitted, based on m  | ny induiry of the                     | Dereon or nercone whe  |  | SEE PAGE 1         | 3 OF 13 F  | OR SIGNE     | D [  |  |   |
| OPERATIONS SUPER  | RINTENDENT             | Tot alloge belacity dife  | Cuy responsible for nameric  | on the intormati                      | on the information of the  |  | CERTIFICA          | ATION ST   | ATEMENT      |  | 713-431-1247   |   |
| TYPED OF PD   | WEED                   | Jimy knomicage and D      | ellet, true, accurate and c  | omolete i am                          | awara that there are ai-   | -10.   | CICNATURE OF       |  |              |  |  |   |
| OMMENTO AND EXECUTION OF THE POSSIDILITY OF TIME an   |                        |                           |  |                                       | imprisonment for knowing   | violations   | SIGNATURE OF       | PRINCIP.   | AL EXECU     | TIVE   | AREA NUMBER  |   |
| OMMENTS AND EXPLANATION OF ANY VIOLATIONS  **REFERENCE ALL ATTACHMENTS HERE**  no discharge, check "No Discharge" box at top right. If reporting not required this period, enter NODI=9 in all appli  Participating in EPA Region 6 Industry-wide study. No cooling water intake structure at facility. |                        |                           |  |                                       |  | TOTALIONS.   | OFFICER OR         | AUTHOR   | IZEU AGE     | 11   | CODE   | MO DAY YEAR                                 |
| Participating in EPA Region 6   | narge" box at top righ | it. If reporting not requ | بحجوز بالمناسب منطقاه معان   | l=9 in all applica                    | able reporting spaces. If  | parameter not detected   | f enter NODI-P     | eledinate  |              | <b>.</b>   |  |   |
| Participating in EPA Region 6   | muustry-wide study.    | No cooling water intal    | ke structure at facility.  | •                                     | , 5,   |  | , chiel NODI-B. F  | -industry-   | wide study   | Q=Indiv  | idual study.   |   |
| PA FORM 3320-1 FACSIMILI  | - Paul 42              |                           |  |                                       |  |  |                    |  |              |  |  |   |

NPDES Permit No. GEG460536

#### Mobile 869A

Discharge Monitoring Reports for April 1 – June 30, 2013

# DISCHARGE MONITORING REPORT CERTIFICATION STATEMENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| Russell Golson  | RJSL        |
|---|-------------|
| (Name)  | (Signature) |
| Operations Superintendent ExxonMobil Production Company A Division of Exxon Mobil Corporation | 7-15-13     |
| (Title)   | (Date)      |

18/19/13

001 1

DISCHARGE NUMBER

GEG460535

PERMIT COVERAGE

NUMBER

PERMITTEE NAME/ADDRESS Include Name/Location if different

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

MOBILE 823A

NAME

**FACILITY** 

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

|  |                       |  |  |  |                         |  | MONIT   | ORING PERIO   | D              |  |                 |                |
|--|-----------------------|--|--|--|-------------------------|--|---|---------------|----------------|--|-----------------|----------------|
| LOCATION                                     |                       |  |  |  |                         | FROM   | MO DAY YEAR   | <del></del>   | DAY            | <del></del>                            |                 |                |
|  |                       | 945  |  |  |                         | FROM   | 04 01 13  | TO <u>06</u>  | 30             | 13NC                                   | ) DISC          | CHARGE _       |
| PARAMETER                                    |                       | QI   | UANTITY OR LOADING                                 |  |                         | QUALITY OR CON   | CENTRATION  |               | NO.            | FREQUEN                                | ICY             | SAMPLE         |
|  |                       | AVERAGE  | MAXIMUM  | UNITS  | MINIMUM                 | AVEDACE I  |   |               | EXC.           | OF ANALY                               | SIS             | TYPE           |
| DRILLING FLUID, END                          | SAMPLE                |  | THE CONTRACTOR CONTRACTOR                          | ST TONESTONE   | MINIMONI                | AVERAGE  | MAXIMUM   | UNITS         |                |  |                 |                |
| OF WELL, 96-HR LC50                          | MEASUREMENT           | *******  | *******  | *****  | NODI = C                | *******  | *******   | (20)          |                | 1                                      | - 1             |                |
| 04311 1 0 0                                  | PERMIT                | <b>是是一种的</b>   | CARL CARL COLUMN                                   |  | 30000                   |  |   | 769           | A              |  |                 |                |
| Effluent Gross Value                         | REQUIREMENT           | *******  | *******  | *****  | DAILY MN                | ******   | CONTRACTOR OF THE PARTY OF THE | PPM           | <b>美麗教</b>     | SEE                                    |                 | GRAB           |
| DRILLING FLUID                               | SAMPLE                |  |  |  |                         | The second secon |   | (20)          | F92(0008)      | PERMIT                                 |                 | SIE CONTRACTOR |
| 96-HR LC50<br>04312 1 0 0                    | MEASUREMENT           | *******  | ******   | *****  | NODI = C                | NODI = C   | *******   | (20)          |                |  |                 |                |
| Effluent Gross Value                         | PERMIT<br>REQUIREMENT |  | *******  | 图 法  | 30000                   | 30000  |   | 00            | GREAT AT       | ONCE/                                  | Manager to be   | GRAB           |
| CADMIUM (CD), IN                             | SAMPLE                |  |  | ****   | DAILY MN                | MO AVG   | *******   | PPM           |                | MONTH                                  | CONTRACTOR FOR  | GRAB           |
| BARITE, DRY WEIGHT                           | MEASUREMENT           | *******  | ******   |  |                         |  |   | (69)          | 0.000,534,403  | III OILI                               | SHALL SEE SHALL |                |
| 78244 1 0 0                                  | PERMIT                |  |  |  | ********                | *******  | NODI = C  |               |                |  |                 |                |
| Effluent Gross Value                         | REQUIREMENT           | ******   | *******  | *****  | ********                |  | 3.0   | 9             | A HELD         | SEE                                    | 15 A 22 11      | CKREQ          |
| MERCURY (HG), IN                             | SAMPLE                | CE TO AN OWN DEPOSIT OF THE PARTY OF THE PAR | economic local actions                             | THE RESERVE OF THE PARTY OF THE |                         | ******   | QRTR MAX  | MG/KG         | 2000 E         | PERMIT                                 | OF STREET       |                |
| BARITE, DRY WEIGHT                           | MEASUREMENT           | *******  | *******  |  |                         |  |   | (69)          |                |  |                 |                |
| 78245 1 0 0                                  | PERMIT                |  | 974/3389/3584                                      |  |                         |  | NODI = C  |               |                |  |                 |                |
| Effluent Gross Value                         | REQUIREMENT           | destand  | ******   | *****  | ******                  |  | 1.0   |               | STEEL STEEL    | SEE                                    | <b>建設</b>       | CKREQ          |
| DRILLING FLUIDS,                             | SAMPLE                | A CONTRACTOR OF THE SAME AND TH | NAME OF THE PARTY OF                               | Part of the state  |                         |  | QRTR MAX  | MG/KG         | 10/2/74/66     | PERMIT                                 |                 |                |
| FREE OIL                                     | MEASUREMENT           | ******   | *******  |  | -                       |  | NODL  | (1M)          | 1              |  |                 |                |
| 82589 1 0 0                                  | PERMIT                |  |  | A CONTRACTOR OF  | Search Co. Co.          |  | NODI = C  |               | -              |  |                 |                |
| Effluent Gross Value                         | REQUIREMENT           | ******   | ******   | *****  | *******                 |  | 0   |               |                | ONCE PE                                | R               | Grab           |
| DRILLING FLUIDS,                             | SAMPLE                |  |  | (99)   |                         |  | QTR TOTAL   | # DAYS        | 153 Miles      | WEEK                                   |                 | 是兩世級語          |
| DISCHARGE RATE                               | MEASUREMENT           | *******  | NODI = C   | I I  | *******                 | ********   |   |               |                |  |                 |                |
| 82592 1 0 0                                  | PERMIT                |  | 1000   | 9  | MARKET STORY CONTRACTOR | CS SHIP TS BUILDING  |   |               |                |  |                 |                |
| Effluent Gross Value                         | REQUIREMENT           | *******  | MX HR RT   | BBL/HR   | ******                  |  | A*******  | *****         |                | DAILY                                  |                 | ESTIMA         |
| DRILLING FLUIDS,                             | SAMPLE                |  | · · · · · · · · · · · · · · · · · · ·              | (1N)   |                         |  |   |               | 222            |  | E 24 13         |                |
| VOLUME                                       | MEASUREMENT           | NODI = C   | NODI = C   |  | ******                  | ******   |   |               |                |  |                 |                |
| 82594 1 0 0                                  | PERMIT                | REPORT   | REPORT   | B 8  |                         | SERVICE CONTRACTOR   |   |               | and the second |  |                 |                |
| Effluent Gross Value NAME/TITLE PRINCIPAL EX | REQUIREMENT           | QRTR AVG   | MO TOTAL   | BBL  | ******                  | ******   | *******   | *****         | STEEL          | ONCE/                                  | 四部 第            | ESTIMA         |
| NAME/TITLE PRINCIPALE                        | RECUTIVE OFFICER      | I certify under penalty  | y of law that this docum                           | ent and all attachi  | ments were prepared     | under my direction or  | w 4   | <b>《中国公司》</b> |                | MONTH                                  | Marie Sa        | A SUNDENCE OF  |
| Russell Gol                                  | son                   | I anher vision in accord   | iance with a system des                            | signed to assure t   | hat qualified personne  |  | SEE PAGE 13 OF  | 3 FOR SIGNE   | n              | TELEPHON                               | <u></u>         | DATE           |
| OPERATIONS SUPE                              |                       | evaluate the informati   | ion submitted. Based on                            | my inquiry of the i  | person or persons who   | manage the system  | CERTIFICATION   | STATEMENT     | ·              | 713-431-12                             | 47              |                |
|  |                       | for those persons direc  | cuy responsible for dathe                          | ring the information   | n the information sub-  | nittadia tatha ht-el   |   |               | -              | . 10 101-12                            | "               |                |
| TYPED OR PR                                  | INTED                 |  | elief, true, accurate, and                         | complete. I am a   | ware that there are si  | gnificant penalties for  | SIGNATURE OF PRIN   | CIPAL EXECU   | TIVE           | AREA NUM                               | BER             |                |
| COMMENTS AND EXPLANAT                        | TION OF ANY VIOLAT    |  | nation, including the poss<br>REFERENCE ALL ATTACK |  |                         |  | OFFICER OR AUTH   | ORIZED AGEN   | ıτ İ           | CODE                                   | MC              | DAY YEAR       |
| f no discharge, enter NODI=C                 | for Quantity and Con  | centration or check box  | at top right If reporting                          | not required this o  | oriod optor NODI-O      |  |   |               |                | ······································ |                 |                |
|  |                       |  | ,g reporting                                       | required tills p   | enou, enter NODI=9.     | ii parameter not detecte   | d, enter NODI=B.  |               |                |  |                 |                |

DRILLING FLUIDS

AQUEOUS

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

PERMIT COVERAGE

**DRILL CUTTINGS** 

AQUEOUS FLUIDS

PAGE 2 OF

002 1

| FACILITY                             | MOBILE 823A                          | 77210                                   |  |  |  | ··   | NUMBER   |                 |   |                        |  |
|--------------------------------------|--------------------------------------|---|--|--|--|--|--|-----------------|---|------------------------|--|
|                                      | MODILL OZDA                          |   |  |  |  |  | MONIT  | ORING PERIO     | D   |                        |  |
| LOCATION                             |                                      |   |  |  |  |  | MO DAY YEAR  |                 | DAY   | YEAR                   |  |
| 233/1/014                            |                                      |   |  |  |  | FROM   | 04 01 13   | TO 06           | 30  |                        | SCHARGE [  |
|                                      | Appropriate propriate and the second | 0                                       | UANTITY OR LOADING   |  |  |  |  |                 | 1 00  | <u> </u>               | OUTANGE _  |
| PARAMETER                            |                                      |   | or arriver on Eombine  |  |  | QUALITY OR CON   | CENTRATION   |                 | NO.   | FREQUENCY              | SAMPLE   |
| DOUL OUTTING                         |                                      | AVERAGE                                 | MAXIMUM  | UNITS  | MINIMUM  | AVERAGE  | 16 A V   14 A  |                 | EXC.  | OF ANALYSIS            | TYPE   |
| DRILL CUTTINGS, END                  | SAMPLE                               | *******                                 | *******  |  | MATOR COL  | THE RESIDENCE OF THE PARTY OF T | MAXIMUM  | UNITS           |   |                        |  |
| OF WELL, 96-HR LC50<br>04311 1 0 0   | MEASUREMENT                          | EXCEPTION OF TRACE                      |  | *****  | NODI = C   |  | ******   | (20)            |   |                        |  |
| •                                    | PERMIT                               |   |  |  | 30000  |  |  | 100             | (104)5730347                                |                        |  |
| See Comments Below DRILL CUTTINGS    | REQUIREMENT                          |   |  | A PARTY OF THE PAR | DAILY MN   | *******  |  | PPM             | 2000  | SEE                    | GRAB   |
| 96-HR LC50                           | SAMPLE<br>MEASUREMENT                | *******                                 | *******  |  |  |  |  | (20)            | 100000000000000000000000000000000000000     | PERMIT                 | FUEL BERNAME   |
| 04312 1 0 0                          | PERMIT                               |   | The state of the s | *****  | NODI = C   | NODI = C   | ******   | (20)            |   |                        |  |
| See Comments Below                   | REQUIREMENT                          | ******                                  | ******   |  | 30000  | 30000  | DESCRIPTION OF THE POST OF   | <u> </u>        | HURANIS MAN                                 | ONCE/                  | 0010   |
| CADMIUM (CD), IN                     | SAMPLE                               | 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C |  | *****  | DAILY MN   | MO AVG   | ******   | PPM             | TEN E                                       | MONTH                  | GRAB   |
| BARITE, DRY WEIGHT                   | MEASUREMENT                          | The state of the state of               | *******  |  | *******  | *******  | NODI = C   | (69)            | 1000  | WONTH                  |  |
| 78244 1 0 0                          | PERMIT                               |   | Description of the second  |  |  |  | NODI = C   | (,              |   | İ                      |  |
| Effluent Gross Value                 | REQUIREMENT                          | ******                                  | *******  |  |  |  | 3.0  |                 | Market No.                                  | SEE                    | CKREQ  |
| MERCURY (HG), IN                     | SAMPLE                               | *******                                 |  |  | CEL CONTROL OF THE CO | *******  | QRTR MAX   | MG/KG           | 77,422,00                                   | PERMIT                 |  |
| BARITE, DRY WEIGHT                   | MEASUREMENT                          |   |  |  | ******   | *******  | NODI = C   | (69)            |   |                        | A THE PARTY OF THE PARTY.  |
| 78245 1 0 0                          | PERMIT                               |   |  |  | The state of the s |  |  | J               |   |                        |  |
| Effluent Gross Value                 | REQUIREMENT                          | *******                                 | ******   | *****  | ******   |  | 1.0  |                 |   | SEE                    | CKREQ  |
| DRILL CUTTINGS,                      | SAMPLE                               | *******                                 | M  | 7  |  |  | QRTR MAX   | MG/KG           |   | PERMIT                 |  |
| FREE OIL                             | MEASUREMENT                          |   |  | *****  | •••••  | ******   | NODI = C   | (1M)            |   |                        |  |
| 82595 1 0 0                          | PERMIT                               |   |  | 7. 金色的   |  |  | 0  |                 |   |                        |  |
| Effluent Gross Value DRILL CUTTINGS. | REQUIREMENT                          | ******                                  |  | •••••  | ******   | *******  | QTR TOTAL  | # 5440          | 10000                                       | ONCE/                  | GRAB   |
| VOLUME                               | SAMPLE                               |   |  | (1N)   | *******  |  | THE RESIDENCE OF THE PARTY OF T | # DAYS          | 200020                                      | WEEK                   | ATTENDED TO THE REAL PROPERTY.   |
| 82596 1 0 0                          | MEASUREMENT<br>PERMIT                | NODI = C                                | NODI = C   |  |  |  | ******   | *****           |   |                        |  |
| Effluent Gross Value                 | REQUIREMENT                          | REPORT                                  | REPORT   | 8  | ALL WATER STREET   | exhibition (February)  |  |                 | ed realizable                               | Quart                  |  |
| Emachi Oross Value                   | SAMPLE                               | QRTR AVG                                | MO TOTAL   | BBL  | ******   | *******  | ******   | *****           |   | ONCE/                  | ESTIMA   |
|                                      | MEASUREMENT                          |   |  |  |  |  |  | THE SAME DAY OF | <b>公司</b>                                   | MONTH                  |  |
|                                      | PERMIT                               |   |  |  |  |  |  |                 |   |                        |  |
|                                      | REQUIREMENT                          |   |  |  |  |  | White the last state   | 1               |   | SALES BY THE RESIDENCE | Substitute and the substitute of   |
| NAME/TITLE PRINCIPAL E               | XECUTIVE OFFICER                     | L certify under penalt                  | of low Abot Abic do  |  |  |  |  |                 | The second                                  |                        | A STATE OF THE STA |
|                                      |                                      | supervision in accord                   | of law that this docum   | ent and all attach   | ments were prepared  | under my direction or  |  |                 | 100 C 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | TELEPHONE              | DATE   |
| Russell Go                           |                                      | evaluate the informati                  | ance with a system des   | signed to assure t   | hat qualified personne   | el properly gather and   | SEE PAGE 13 OF 1   | 3 FOR SIGNE     | o t   | - LLL: HORL            | DAIL   |
| OPERATIONS SUPE                      | RINTENDENT                           | or those persons direct                 | on submitted. Based on<br>tly responsible for gather   | ring inquiry of the  | person or persons who  | o manage the system,   | CERTIFICATION  | STATEMENT       | 1   | 713-431-1247           |  |
|                                      |                                      | my knowledge and be                     | elief, true, accurate, and   | complete   lem e   | n, the information subr  | nitted is, to the best of  |  |                 | 1   |                        |  |
| TYPED OR PE                          | RINTED                               | submitting false inform                 | nation, including the poss   | ibility of fine and in   | ware that there are s  | ignificant penalties for   | SIGNATURE OF PRINC   | CIPAL EXECU     | TIVE  | AREA NUMBER            |  |
| COMMENTS AND EXPLANA                 | IONS                                 | HMENTS HERE                             | inhusoument for known  | ng violations.   | OFFICER OR AUTH  | ORIZED AGEN  | IT   | CODE            | MO DAY YEAR                                 |                        |  |
| If no discharge, enter NODI=0        | of for Quantity and Cond             | centration or check box                 | at top right. If reporting   | not required this n  | eriod enter NODI-9   | If paramotor not detect  | d None =   |                 |   |                        |  |
|                                      |                                      |   | - ,9   | - 4 3110 p   | a, onter 14001-9.  | n harameter not detected   | a, enter NODI=B.   |                 |   |                        |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

DRILL CUTTINGS

PAGE 3 OF

|   | HOUSTON, TX           | 77210  |                           |                        |                         |                        | i              | IIT COV    |           | DISC          | HARGE N            | UMBER          |  |              |               |
|---|-----------------------|--|---------------------------|------------------------|-------------------------|------------------------|----------------|------------|-----------|---------------|--------------------|----------------|--|--------------|---------------|
| FACILITY  | MOBILE 823A           |  |                           | ļ                      | NUMBE                   |                        |                |            |           |               |                    |                |  |              |               |
|   |                       |  |                           |                        |                         | -                      | 140            | T 5414     |           | RING PERIO    |                    |                |  |              |               |
| LOCATION  |                       |  |                           |                        |                         | FROM                   | MO             | DAY        | YEAR      |               | DAY                | YEAR           |  |              | -             |
|   |                       |  |                           |                        |                         | _ FROW                 | 04             | 01         | 13        | TO 06         | 30                 | 13             | NO DIS   | SCHARGE      | E L           |
| PARAMETER   | No.                   | QU,  | ANTITY OR LOADING         |                        |                         | QUALITY OR CON         | CENTRA         | TION       |           |               | NO.                | I FDFOI        | IENOV.   | T =          |               |
| TAKAWETER   |                       | AVERAGE  |                           |                        |                         |                        |                |            |           |               | EXC.               | FREQU<br>OF AN |  | SAMF<br>TYP  |               |
| DRILL CUTTIINGS, END  | SAMPLE                | AVERAGE  | MAXIMUM                   | UNITS                  | MINIMUM                 | AVERAGE                | N              | UMIXAN     | М         | UNITS         | 1 200.             | OFAIN          | 4F 1 212   | 1 144        | ′E            |
| OF WELL, 96-HR LC50   | MEASUREMENT           | *******  |                           |                        | NODL                    |                        |                |            |           | (20)          |                    | †              |  | <del> </del> |               |
| 04311 1 0 0   | PERMIT                | 8 7 10 A 5 - 5 10 K  |                           |                        | NODI = C                | *******                |                | ******     |           |               |                    |                |  | ĺ            |               |
| Gross Effluent Value  | REQUIREMENT           | *******  | ******                    | ******                 | 30000<br>MINIMUM        | *******                |                |            |           |               | ALC: NO            | SE             | E  | GRA          | B             |
| DRILL CUTTINGS  | SAMPLE                | CX-ROW ZANGOPPING N  | ELIPS ADEXANCE PRODUCES   |                        | MUMINUM                 |                        |                | *******    |           | PPM           |                    | PER            | MIT  | <b>利尼拉斯</b>  |               |
| 96-HR LC50  | MEASUREMENT           | *******  | *******                   | *****                  | NODI = C                | NODI = C               |                | *****      |           | (20))         |                    |                |  |              |               |
| 04312 1 0 0   | PERMIT                |  | 医外膜性 海口區 医原状              |                        | 30000                   | 30000                  |                |            |           | 4             |                    |                |  |              |               |
| Gross Effluent Value STOCK BASE FLUID                       | REQUIREMENT<br>SAMPLE | ******   | ******                    | *****                  | MINIMUM                 | MO AVG                 |                | ******     |           | PPM           |                    | ONG            |  | GRA          | В             |
| PAH   | MEASUREMENT           | 12 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                           |                        |                         |                        | COPUL DISCOUR  | 200        |           | (1U)          | 723 5              | MON            | ПН   |              | NESS!         |
| 51114 1 0 0   | PERMIT                |  |                           |                        | Assesses                | *******                |                | NODI = 0   |           | (10)          | 1                  |                |  |              |               |
| Gross Effluent Value  | REQUIREMENT           | ******   | ******                    | ******                 |                         | THE RESERVE            |                | 0.00001    |           |               | Marine Co          | SE             | - COMMISSION   | CKRE         | EO            |
| STOCK BASE FLUID  | SAMPLE                | William Stellings  |                           |                        | *******                 | ******                 | Q              | RTR MA     | X         | RATIO         | 12.5               | PER            |  | Chine        |               |
| SEDIMENT TOXICITY   | MEASUREMENT           | *******  | *******                   |                        |                         |                        |                |            |           | (1U)          |                    |                |  | SHIPS WELLS  | HARRIST STATE |
| 51115 1 0 0   | PERMIT                |  |                           |                        |                         | ******                 |                | 10DI = C   | ,         | ` ′           |                    |                |  |              |               |
| Gross Effluent Value  | REQUIREMENT           | *******  |                           | *****                  |                         | ******                 |                | 1.0        |           |               |                    | SE             | E  | CKRE         | Q             |
| STOCK BASE FLUID  | SAMPLE                | CLASSIC LES DATES DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACT | Notice and the rest and   |                        |                         |                        | Q              | RTR MA     | X         | RATIO         |                    | PERI           | VIIT   |              |               |
| BIODEGREDATION RATE   | MEASUREMENT           | *******  | *******                   | *****                  | *******                 | *******                |                |            |           | (10)          |                    |                |  |              |               |
| 51116 1 0 0   | PERMIT                | Karling American   |                           |                        | BOSKING PROPERTY        |                        | Shi an history | 1.0<br>1.0 |           |               |                    |                |  |              |               |
| Gross Effluent Value<br>DRILL CUTTINGS.                     | REQUIREMENT           | *******  | ******                    | *****                  | *******                 | ******                 | OF             | RTR MA     |           | DATIO         |                    | SE             |  | CKRE         | Q             |
| SEDIMENT TOXICITY   | SAMPLE<br>MEASUREMENT |  |                           |                        |                         | Company of the Company | Q1             | VIII MIA   | ^         | RATIO<br>(1U) |                    | PER            | VIT.   |              | Contract of   |
| 51117 1 0 0   | PERMIT                | STATE OF THE PROPERTY OF   | *******                   |                        | *******                 | ******                 | N              | IODI = C   |           | (10)          |                    |                |  |              |               |
| Gross Effluent Value  | REQUIREMENT           | ********   |                           |                        |                         |                        | E SUPPLETO     | 1.0        |           |               | ENGINEER PROPERTY. | SEI            | - Children C   | CKRE         | -0            |
| DRILL CUTTINGS,   | SAMPLE                |  |                           | ******                 | *******                 | *******                | QF             | RTR MA     | X         | RATIO         | <b>医温度</b>         | PERM           |  | CARE         | 9             |
| FORMATION OIL   | MEASUREMENT           | *******  | ******                    |                        | *******                 |                        |                |            |           | (9A)          | 1000               |                | A STATE OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF T | SHAP STREET, |               |
| 51118 P 0 0   | PERMIT                | HARLING TO COUNTRY   |                           | -                      |                         | *******                | N              | ODI = C    | j         |               |                    |                |  |              |               |
| See Comments Below  | REQUIREMENT           | ******   | *******                   | *****                  | *******                 | ********               |                | 0          |           | PASS=0        | 鐵腦麗                | SEE            |  | CKRE         | Q             |
| NAME/TITLE PRINCIPAL EX                                     | (ECUTIVE OFFICER      | I certify under penalty  | of law that this docum    | ent and all attachi    | ments were prepared :   |                        | QF             | RTR MA     | (         | FAIL=1        |                    | PERA           |  |              |               |
| Dun-all Oak   |                       | appointment in accorda   | TICE WILL A SYSTEM DES    | loned to assure t      | hat qualified necessari |                        | ec.            | - DACE     | 40.05.46  | . = = = =     |                    | TELEPH         | IONE   | DATE         |               |
| Russell Gol:<br>OPERATIONS SUPER                            |                       | Totaldate the intelligation  | n submitted, based on     | my induity of the i    | DATEON OF DOTOODS who   |                        | 355            | EDTICIO    | 13 OF 13  | FOR SIGNE     | D                  |                |  |              |               |
| OF EIGHTONS SUPER   |                       | Joe mose persons unecu   | iv responsible for dame   | 'ing the intormation   | tha information auto-   | Sec. 4 1               | ·              | באוורונ    | ATIONS    | PIAIEMENI     | ŀ                  | 713-431        | -1247  |              | 1             |
| TYPED OR PR   |                       | in a wind wedge and ben  | er, true, accurate, and   | complete I am a        | ware that there are als |                        | SIGNA          | TURE       | F PRINC   | IPAL EXECU    | TIVE               | ADEA !         | MADEE  |              | ļ             |
| COMMENTS AND EXPLANAT                                       | ION OF ANY VIOLAT     | TONE   | ation, including the poss | ibility of fine and in | nprisonment for knowin- | g violations.          | OFF            | ICER OF    | RAUTHO    | DIZED ACE     | I                  | AREA N         | -  | 10 24::      |               |
| P=GC/MS, Q=RPE, R=OLEFI                                     | NS. S=ESTERS FOR      | LC50 REPORT LOWE   | REFERENCE ALL ATTACH      | MENTS HERE             |                         |                        |                |            |           | MELD AGEI     | 11                 | CODE           |  | MO DAY       | YEAR          |
| P=GC/MS, Q=RPE, R=OLEFII<br>not required this period, enter | NODI=9. If parameter  | not detected enter NOT   | .SENIONITETAVG, R         | SS: PERCENT=G.         | NAF/100 G. WET CUT      | TINGS. If no discharge | e, enter N     | IODI=C 1   | for Quant | ity and Conce | ntration o         | r check bo     | x at ton r   | ight If ros  | orting        |
|   | •                     | ,  | - · <del>-</del> ·        |                        |                         |                        |                |            |           |               |                    |                |  | ar. u rebr   | or unity      |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

PERMIT COVERAGE

DRILL CUTTINGS

NAF

PAGE 4 OF

003 1

|  | HOUSTON, TX           | 77210  |  |   |  | _  | PERMIT COVERAGE NUMBER                  | DISC           | CHARGE           | NUMBER                  |                            |
|--|-----------------------|--|--|---|--|--|---|----------------|------------------|-------------------------|----------------------------|
| FACILITY   | MOBILE 823A           |  |  | ORING PERIO                             |  |  |   |                |                  |                         |                            |
|  |                       |  |  |   |  |  | MO DAY YEAR                             |                |                  | T VEAS                  |                            |
| LOCATION   |                       |  |  |   |  | FROM   | 04 01 13                                | TO 06          |                  |                         | DISCHARGE [                |
|  |                       |  |  |   |  |  |   |                | 1 30             | 1 13 NO                 | DISCHARGE [                |
| PARAMETER  |                       | G C  | QUANTITY OR LOADING                      |   | <u>-</u>   | QUALITY OR CON   | CENTRATION                              |                | I NO.            | FREQUENC                | Y SAMPLE                   |
|  |                       | AVERAGE  | MAXIMUM                                  | UNITS                                   | 141111111111   |  |   |                | EXC.             | OF ANALYSI              |                            |
| DRILL CUTTINGS,  | SAMPLE                | WO TO BE SEED OF THE PERSON OF | IVIANIVIOIVI                             | UNITS                                   | MINIMUM  | AVERAGE  | MAXIMUM                                 | UNITS          |                  |                         |                            |
| FORMATION OIL  | MEASUREMENT           | (A)  | *******                                  |   |  |  |   | (9A)           |                  |                         |                            |
| 51118 Q 0 0  | PERMIT                | What he was to come  |  |   |  |  | NODI = C                                | _              |                  |                         |                            |
| See Comments Below                                       | REQUIREMENT           | ******   | ******                                   | *****                                   | ******   | *******  | 0                                       | PASS=0         |                  | ONCE                    | GRAB                       |
| DRILL CUTTINGS   | SAMPLE                |  | TO A STATE OF THE RESIDENCE              | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | COMPOSITION OF THE PARTY OF THE | 2 V 2 V 2 V 2 V 2 V 2 V 2 V 2 V 2 V 2 V  | WKLY MAX                                | FAIL=1         | SHARE            | WEEK                    |                            |
| BASE FLUIDS RETAINED                                     | MEASUREMENT           | *******  | ******                                   | *****                                   | *******  | NODI = C   |   | (23)           |                  |                         |                            |
| 51120 R 0 0  | PERMIT                | 5.7565 51.   |  |   |  | 6.9  |   | <u> </u>       |                  |                         |                            |
| See Comments Below                                       | REQUIREMENT           | *******  | *******                                  | *****                                   | *******  | ORTR AVG   | ******                                  | PERCENT        | WILES.           | SEE                     | GRAB                       |
| DRILL CUTTINGS   | SAMPLE                |  | 600年 600年 600年 600                       |   |  | diction  |   |                | 000000           | PERMIT                  | AS CONTRACTOR DESIGNATION  |
| BASE FLUIDS RETAINED<br>51120 S 0 0                      | MEASUREMENT           | ******   | *******                                  | *****                                   | *******  | NODI = C   | *************************************** | (23)           |                  | i                       |                            |
| See Comments Below                                       | PERMIT                | ******   |  |   |  | 9.4  |   | 8              | 1000000          | SEE                     | COLD                       |
| CADMIUM (CD), IN   | REQUIREMENT<br>SAMPLE |  | *******                                  | *****                                   | ******   | QRTR AVG   | *******                                 | PERCENT        |                  | PERMIT                  | GRAB                       |
| BARITE, DRY WEIGHT                                       | MEASUREMENT           | *******  |  |   |  | State State Control  |   | (69)           | ALCO TO STATE OF | F LIXMIN                | LES DE STOMES DE SENSOR DE |
| 78244 1 0 0  | PERMIT                |  |  |   | The state of the s | ******   | NODI = C                                | . (/           |                  |                         |                            |
| Effluent Gross Value                                     | REQUIREMENT           | ******   | ********                                 |   |  |  | 3.0                                     | H              | SECTION 1        | SEE                     | CK REQ                     |
| MERCURY (HG), IN   | SAMPLE*               |  |  |   | ******   | ******   | QRTR MAX                                | MG/KG          | 69 BESSES        | PERMIT                  |                            |
| BARITE, DRY WEIGHT                                       | MEASUREMENT           | ******   | *******                                  | *****                                   |  |  |   | (69)           |                  |                         |                            |
| 78245 1 0 0  | PERMIT                | Total Control of the  |  |   |  | *******  | NODI = C                                | J              |                  |                         |                            |
| Effluent Gross value                                     | REQUIREMENT           | ******   | ******                                   | *****                                   | ******   |  | 1.0                                     |                |                  | SEE                     | CKREQ                      |
| DRILL CUTTINGS,  | SAMPLE                | Missing States and   |  | POLICE STORY                            |  |  | QRTR MAX                                | MG/KG          | ALEGE !          | PERMIT                  |                            |
| FREE OIL   | MEASUREMENT           | *******  | *******                                  | *****                                   | ******   | ******   | NODL                                    | (1M)           |                  |                         |                            |
| 82595 1 0 0  | PERMIT                |  | · 中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国 |   | AND BUTTON OF THE ST   |  | NODI = C                                |                |                  |                         |                            |
| Effluent Gross Value                                     | REQUIREMENT           | ******   | *******                                  | *****                                   | ******   | *******  | QTR TOTAL                               | # 547/6        |                  | ONCE                    | VISUAL                     |
| DRILL CUTTINGS,  | SAMPLE                |  |  | (1N)                                    | DE ANOUNT DAMESTO DE   | AND THE PARTY OF A PAR | WIR TOTAL                               | # DAYS         | 1220             | WEEK                    |                            |
| VOLUME   | MEASUREMENT           | NODI = C   | NODI = C                                 |   | *******  | *******  |   |                | All I            |                         |                            |
| 82596 1 0 0<br>Effluent Gross Value                      | PERMIT                | REPORT -   | REPORT                                   |   |  |  |   |                | STATISTICS.      |                         |                            |
| NAME/TITLE PRINCIPAL EX                                  | REQUIREMENT           | QRTR AVG   | MO TOTAL                                 | BBL                                     | *******  | *******  | *******                                 |                |                  | ONCE/                   | ESTIMA                     |
| NAMED THEE PRINCIPAL EX                                  | RECUTIVE OFFICER      | certify under penal  | ty of law that this docum                | ent and all attach                      | ments were prepared  | under my direction or  |   | MESSESSESSES   | S DESSEEDS       | TELEPHONE               | DATE                       |
| Russell Gol  | son.                  | supervision in accor   | dance with a system des                  | signed to assure t                      | that qualified perconn   | of proporty anthon 1   | SEE PAGE 13 OF 1                        | 3 FOR SIGN     | ED               | TELEFRONE               | DATE                       |
| OPERATIONS SUPER   |                       | evaluate the informa-  | tion submitted. Based on                 | my inquiry of the                       | person or persons wh   | a manage the system  | CERTIFICATION                           |                |                  | 713-431-1247            |                            |
|  |                       | my knowledge and b   | ectly responsible for gathe              | ring the informatio                     | n, the information sub   | mitted is, to the best of  |   |                |                  | , , , , , , , , , , , , |                            |
| TYPED OR PR  |                       |  | pelief, true, accurate, and              | complete. I am a                        | ware that there are s  | ignificant penalties for   | SIGNATURE OF PRIN                       | CIPAL EXECU    | JTIVE            | AREA NUMBE              | R                          |
| COMMENTS AND EXPLANAT                                    | TION OF ANY VIOLAT    |  | mation, including the poss               |   |  |  | OFFICER OR AUTH                         | ORIZED AGE     | ENT              | CODE                    | MO DAY VE                  |
| P=GC/MS, Q=RPE, R=OLEFII not required this period, enter | NS, S=ESTERS. FOR     | LC50, REPORT LOV   | VEST MONTHLY AVG. D                      | RS: DEDCENT-C                           | NATION O MET O   | TT11100 11 11  |   |                |                  | *                       |                            |
| not required this period, enter                          | NODI=9. If parameter  | not detected, enter N  | IODI=B.                                  | CO. I LINOLINI-G                        | . HALLIOU G. WET CE  | THINGS. If no discharg   | e, enter NODI=C for Quar                | ntity and Cond | entration        | or check box at to      | op right. If reportin      |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

|                               | P.O. BOX 4358  |  |  |  |   |  | PERMIT COVERAGE                         | DISCH         | IARGE N    | IUMBER       |  |
|-------------------------------|--|--|--|--|---|--|---|---------------|------------|--------------|--|
|                               | HOUSTON, TX  | 77210  |  |  |   | <del></del>  | NUMBER                                  |               | » « COL II | IOMBER       |  |
| FACILITY                      | MOBILE 823A  |  |  |  |   | _  |   | ORING PERIO   |            |              |  |
|                               |  |  |  |  |   | -  | MO DAY YEA                              |               |            | TVELE        |  |
| LOCATION                      |  |  |  |  |   | FROM   |   |               | DAY        | YEAR         |  |
|                               |  |  |  |  |   |  | 04 01 13                                | TO06          | 30         | 13 NO D      | ISCHARGE   |
|                               |  | Q  | UANTITY OR LOADING   |  |   | QUALITY OR CON   | ICENTRATION                             |               | NO.        | FREQUENCY    | CAMPLE   |
| PARAMETER                     | DE TRANSPORTE DE LA COMPANSIONE DEL LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIONE DE LA COMPANSIO |  |  |  |   |  |   |               | EXC.       | OF ANALYSIS  | SAMPLE<br>TYPE   |
| NOEC STATRE 7DAY CHR          | SAMPLE   | AVERAGE  | MAXIMUM  | UNITS  | MINIMUM   | AVERAGE  | MAXIMUM                                 | UNITS         | 1          | 0171101010   | 1 '''  |
| MYSID, BAHIA                  | MEASUREMENT  | *******  | *******  | 1  |   | And Blocks of the Assessment   |   | (23)          |            |              | <del></del>  |
| TBP3E 1 0 0                   | PERMIT   |  |  |  | NODI = C  | ******   | Parket Company                          |               |            |              |  |
| See Comments Below            | REQUIREMENT  | ******   | *******  |  | REPORT  | *******  |   | 200           |            | SEE          | CK REQ   |
| NOEC STATRE 7DAY CHR          | SAMPLE   |  |  |  | MINIMUM   | A STATE OF THE STA |   | PERCENT       | R DESIGN   | PERMIT       | <b>多</b> 以表现图像。  |
| MENIDIA                       | MEASUREMENT  | ******   | *******  | *****  | NODI = C  | ******   | *******                                 | (23)          |            |              |  |
| TBP6B 1 0 0                   | PERMIT   | ALCO PROPERTY OF   | TO STORE STATE OF THE STATE OF  |  | REPORT  | essential and the second   |   | 22            |            |              |  |
| See Comments Below            | REQUIREMENT  | *******  | *******  | ******   | MINIMUM   |  | *******                                 | DEBOSUT       |            | SEE          | CKREQ  |
| CRITICAL DILUTION             | SAMPLE   | <b>国的共享共享</b>  | A THE PARTY AND THE PARTY AND THE  | Section 1  | WILL STATE OF THE | Part and a second second   |   | PERCENT       | Distance.  | PERMIT       |  |
| FACTOR                        | MEASUREMENT  | ******   | *******  | *****  | NODI = C  | ******   | *******                                 | (1U)          |            |              |  |
| 80093 1 0 0                   | PERMIT   |  | A STATE OF THE STA |  | REPORT  | NO LONG TO A STATE OF  |   | 100           | PTEASEW.   | SEE          | OV OCO   |
| Effluent Gross Value          | REQUIREMENT  | GIT ENGINEERS AND AND AND AND AND AND AND AND AND AND                                  | *******  | *****  | MO MIN  | *******  | ********                                | RATIO         |            | PERMIT       | CK REQ   |
| PRODUCED WATER,               | SAMPLE   |  |  | The Party of the P |   |  |   | (19)          | SOMETHIS   | PERMIT       | S STATE OF THE STA |
| OIL AND GREASE<br>82599 1 0 0 | MEASUREMENT  | ******   | THE RESERVE AND A SECOND   | *****  | *******   | NODI = C   | NODI = C                                | (10)          |            |              |  |
| Effluent Gross Value          | PERMIT   | 100 mm   |  |  | The second second second  | 29.0   | 42.0                                    | 70            |            | ONCE         | GRAB   |
| PRODUCED WATER.               | REQUIREMENT<br>SAMPLE  |  | Service of the servic | *****  | *******   | MO AVG   | DAILY MX                                | MG/L          |            | MONTH        | SICAB  |
| FLOW                          | MEASUREMENT  |  |  | (03)   |   |  |   |               |            |              | A STATE OF THE PARTY OF THE PAR |
| 82600 1 0 0                   | PERMIT   |  | NODI = C   |  |   | ******   |   |               |            |              | •  |
| Effluent Gross Value          | REQUIREMENT  |  | REPORT<br>QRTR MAX   | 551.1541   |   |  |   |               |            | ONCE/        | ESTIMA   |
| 3733 (4.45                    | SAMPLE   | 105,005,5500000000000000000000000000000  | QKIKMAX  | BBL/DAY  |   |  | *************************************** |               |            | MONTH        |  |
|                               | MEASUREMENT  |  |  |  | 200   |  |   |               |            |              |  |
|                               | PERMIT   | TATELED NEW CO.  | STREET WATERWAY STREET   |  |   | Description of the second  |   | _             |            |              |  |
|                               | REQUIREMENT  |  |  |  |   |  |   |               | S 100 100  |              |  |
|                               | SAMPLE   |  |  |  |   |  |   | 8             | Selection  |              | THE RESERVE  |
|                               | MEASUREMENT  |  |  |  |   |  |   |               |            |              |  |
|                               | PERMIT   |  | (T) Take 1 (1955) 610  |  | SECTION OF | LESS HOLD AND ADDRESS OF THE PARTY OF THE PA | CPARTAL CONTRACTOR                      | m             |            |              |  |
|                               | REQUIREMENT  |  |  |  |   |  |   |               |            |              |  |
| NAME/TITLE PRINCIPAL EX       | ECUTIVE OFFICER  | I certify under penalt   | y of law that this docume  | ent and all attac  | hments were prepared u  | under my direction or  |   |               |            | TELEPHONE    | DATE   |
| Russell Gols                  |  | Isobervision in accord   | dance with a system desi   | aned to assure   | that qualified personnel  | nroperly gother and  | SEE PAGE 13 OF                          | 13 FOR SIGNER | o t        | ICLEPHONE    | DATE   |
|                               |  | evaluate the informat  | tion submitted. Based on r   | my inquiry of the  | e person or persons who   | manage the system  | CERTIFICATION                           |               |            | 713-431-1247 |  |
| OPERATIONS SUPERINTENDENT     |  | for those persons dire   | ctly responsible for gatheri   | ing the informati  | On the information subm   | itted is to the heat of  |   |               | - 1        |              |  |
| TYPED OR PR                   | INTED  | my knowledge and belief, true, accurate, and complete. I am aware that there are signi |  |  |   |  | SIGNATURE OF PRI                        | NCIPAL EXECUT | TIVE       | AREA NUMBER  | at l   |
| COMMENTS AND EXPLANAT         | PED OR PRINTED submitting false information, including the possibility of fine and imprisonment for knowing EXPLANATION OF ANY VIOLATIONS  REFERENCE ALL ATTACHMENTS HERE  |  |  |  |   | g violations.  | OFFICER OR AUT                          | HORIZED AGEN  | IT         | CODE         | MO DAY YEAR  |
| If no discharge, enter NODI=C | for Quantity and Con   | centration or check bo   | nerekelvue ALL ATTACH.<br>x at top right. If reporting r   | MENISHERE  | period auto-NODI-0  | •  |   |               | <u>-</u>   | •            |  |

PRODUCED WATER

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

PERMIT COVERAGE

DECK DRAINAGE

PAGE 6 OF

005 1

|                                     | HOUSTON, TX            | 77210                             |  |                  |  | _                                  | PERMIT COVERAGE NUMBER   | DISCHA       | ARGE N   | UMBER  |  |
|-------------------------------------|------------------------|-----------------------------------|--|------------------|--|------------------------------------|--|--------------|--|--|--|
| FACILITY                            | MOBILE 823A            |                                   |  |                  |  |                                    |  | RING PERIOD  |  |  |  |
|                                     |                        |                                   |  |                  |  | <del></del>                        | MO DAY YEAR  |              |  | 1.7  |  |
| LOCATION                            |                        |                                   |  |                  |  | FROM                               | 04 01 13   | TO 06        | DAY<br>30  | YEAR   |  |
|                                     | EXCOSE SUPPLEMENT      |                                   |  |                  |  |                                    | 04   01   13   | 10 06        | 30   | 13 NO D  | ISCHARGE _   |
| PARAMETER                           |                        | Q                                 | JANTITY OR LOADING   |                  |  | QUALITY OR COM                     | NCENTRATION  |              | NO.  | FREQUENCY  | SAMPLE   |
|                                     |                        | AVERAGE                           | MAXIMUM  | UNITS            | MINIMUM  | AVED 4 0 5                         | 1  |              | EXC.   | OF ANALYSIS  |  |
| DECK DRAINAGE,                      | SAMPLE                 | THE TAX TO SERVE THE              | Desir Marie House and  | n) a second      | I SECOND SECOND  | AVERAGE                            | MAXIMUM  | UNITS        |  |  |  |
| FREE OIL                            | MEASUREMENT            | ******                            | *******  | *****            | *******  | ******                             | 0  | (1M)         | _  |  |  |
| 82597 1 0 0<br>Effluent Gross Value | PERMIT                 |                                   |  |                  |  | One very land selection            | 0  |              | 0  | 01/01  | VISUAL   |
| Ellidelit Gloss Value               | REQUIREMENT<br>SAMPLE  | ******                            | ******   | *****            | *******  | ******                             | MO TOTAL   | # DAYS       |  | SEE  | VISUAL   |
|                                     | MEASUREMENT            |                                   | No Colon Pallace and Paris and Pallace and |                  |  |                                    |  |              |  | PERMIT   | THE STATE OF THE S |
|                                     | PERMIT                 | GO THE WATER SHIP THE PROPERTY OF | ORSE CONTRACTOR STORY  |                  |  |                                    |  | ]            |  |  |  |
|                                     | REQUIREMENT            |                                   |  |                  |  |                                    |  | 1 1          |  | Part Comment   | S CAN THE REAL PROPERTY.   |
|                                     | SAMPLE                 |                                   |  |                  |  |                                    |  |              | and I  |  |  |
|                                     | MEASUREMENT            |                                   |  |                  |  |                                    |  |              |  |  |  |
|                                     | PERMIT                 |                                   |  |                  | PERMITTED BETTER   | KERNEZU SPANUZ PE                  | GRAZIV INCASCO PROGRAZIVA  |              |  | Contract History   |  |
|                                     | REQUIREMENT<br>SAMPLE  |                                   | (2) 10 D/400 WATER HEALTH  |                  |  | <b>建设工作品的</b>                      |  |              |  |  |  |
|                                     | MEASUREMENT            |                                   |  |                  |  |                                    |  |              | e Stolenson  | London San San San San San San San San San Sa  | of file and the second   |
|                                     | PERMIT                 | Water Constitution of the         |  |                  |  |                                    |  |              |  |  |  |
|                                     | REQUIREMENT            |                                   |  |                  |  | THE RESERVE                        |  |              | 100 TO 10 | E CONTRACTOR   |  |
|                                     | SAMPLE                 |                                   |  |                  | TO AND THE PROPERTY OF THE PART |                                    |  |              | V (1)  | Date of the second   |  |
|                                     | MEASUREMENT            |                                   |  |                  |  |                                    |  |              |  |  |  |
|                                     | PERMIT                 |                                   |  |                  | EMOREN GUERRICHE INVES   | STORESON TO A COUNTY               | The same of the sa |              |  |  |  |
|                                     | REQUIREMENT            |                                   |  |                  | 2. 外面中的原因的自治量  |                                    |  | 1            |  |  |  |
|                                     | SAMPLE<br>MEASUREMENT  |                                   |  |                  |  |                                    | MACHINE CHILLENGE  | - 1          | ENAMES OF  |  | CONTRACTOR OF THE PARTY OF THE  |
|                                     | PERMIT                 | STATE OF CONTRACT OF STREET       |  |                  |  |                                    |  |              |  |  |  |
|                                     | REQUIREMENT            |                                   |  |                  |  | <b>经有关的证明</b>                      |  |              | 19250  | A CHARLEST AND A CHAR | September 1997   |
|                                     | SAMPLE                 |                                   |  |                  |  |                                    |  |              |  |  |  |
|                                     | MEASUREMENT            |                                   |  |                  |  |                                    |  |              |  |  |  |
|                                     | PERMIT                 |                                   | CHEST ALBERTA DEPARTMENT   |                  | ATTENNESS TO THE MENT OF THE PARTY OF THE PA | Process (March Charles Connectors) |  |              |  |  |  |
| NAME OF THE PRINCIPAL OF            | REQUIREMENT            |                                   |  |                  |  |                                    |  |              |  |  |  |
| NAME/TITLE PRINCIPAL E              | XECUTIVE OFFICER       | I certify under penalty           | of law that this documen   | t and all attac  | hments were prepared i   | under my direction or              | A CONTRACTOR OF THE PARTY OF TH |              | READ !   |  |  |
| Russell Go                          | leon                   | Isobervision in accord            | ance with a system desig   | ned to assure    | that qualified personnal   | L proporty mathematical            | SEE PAGE 13 OF 13  | FOR SIGNED   | -  | TELEPHONE  | DATE   |
| OPERATIONS SUPE                     |                        | evaluate the informati            | on supmitted. Based on m   | v inquiry of the | e nerson or norsons who  |                                    | CERTIFICATION  | STATEMENT    | 1  | 713-431-1247   |  |
|                                     |                        | Tot mose bersons direc            | ity responsible for gatherin   | a the informati  | ion the information cube   | أعر بيبيا سياد سد منام مافاد       |  |              | ļ  |  |  |
| TYPED OR PI                         | RINTED                 |                                   | elief, true, accurate, and contains including the possibilities.   | niplete. I am    | aware that there are sign  | gnificant penalties for            | SIGNATURE OF PRINC   | IPAL EXECUTI | VE   | AREA NUMBER  |  |
| COMMENTS AND EXPLANA                | TION OF ANY VIOLAT     |                                   |  |                  |  |                                    | OFFICER OR AUTHO   | RIZED AGENT  |  | CODE   | MO DAY YEAR  |
| If no discharge, enter NODI=(       | C for Quantity and Con | centration or check box           | at top right. If reporting no  | t required this  | period, enter NODI=9   | f narameter not detecte            | ed enter NODI-P  |              |  |  |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

PERMIT COVERAGE

TCW FLUIDS

PAGE 7 OF

006 1

|   | HOUSTON, TA             | 11210                           |   |                   |   |  | NUMBER  |              |   |   |  |
|---|-------------------------|---------------------------------|---|-------------------|---|--|---|--------------|---|---|--|
| FACILITY  | MOBILE 823A             |                                 |   |                   |   |  |   | DRING PERIO  | 7                                       |   |  |
|   |                         |                                 |   |                   |   |  | MO DAY YEAR   |              | DAY                                     | YEAR  |  |
| LOCATION  | <del></del>             |                                 |   |                   |   | FROM   | 04 01 13  | TO 06        | 30                                      |   | DISCHARGE  |
|   | VE22/2-11/1/10/04/12/20 | n                               | HANTITY OF LOADING                                      |                   |   |  |   |              | 1 00                                    | 1 10 10 1   | NOOHARGE [   |
| PARAMETER   |                         | 4                               | UANTITY OR LOADING                                      |                   |   | QUALITY OR CON   | ICENTRATION   |              | NO.                                     | FREQUENCY   | SAMPLE   |
|   |                         | AVERAGE                         | MAXIMUM   | UNITS             | MINIMUM   | AVERAGE  |   |              | EXC.                                    | OF ANALYSI  | S TYPE   |
| OIL & GREASE  | SAMPLE                  |                                 | ELEPTER CHARLES TO BE A TOP OF THE                      | 50522500          | WINNIVION   | AVERAGE  | MAXIMUM   | UNITS        |   |   |  |
|   | MEASUREMENT             | *******                         | 100 S *******   | *****             | ******  | NODI = C   | 1000  | (19)         | i                                       |   |  |
| 00556 1 0 0   | PERMIT                  |                                 |   |                   |   | 29.0   | NODI = C<br>42.0  |              |   |   |  |
| Effluent Gross Value  | REQUIREMENT             | ******                          | *******   | *****             | ******  | MO AVG   | DAILY MX  | 11011        |   | ONCE/   | GRAB   |
| WELL FLUIDS,  | SAMPLE                  |                                 |   |                   | madisal kineacopia con  | ger of content and seems were  | DAILT MA  | MG/L<br>(1M) | STREET, THE                             | MONTH   |  |
| FREE OIL  | MEASUREMENT             | ******                          | ********  | *****             | *******   | ******   | NODI = C  | (1141)       | 1                                       | i   |  |
| 82603 1 0 0   | PERMIT                  |                                 |   |                   |   |  | 0   | 1            | ZERONE E AND                            | SEE   | VICUAL   |
| See Comments Below<br>WELL FLUIDS,  | REQUIREMENT             |                                 | *******   | *****             | ******  | *******  | MO TOTAL  | # DAYS       |   | PERMIT  | VISUAL   |
| VOLUME  | SAMPLE<br>MEASUREMENT   | NOD! O                          |   | (1N)              |   |  |   | SPANIE SE    | 1                                       | CHAMIT  | SERVICE DESCRIPTION OF THE PROPERTY OF THE PRO |
| 82604 1 0 0   | PERMIT                  | NODI = C                        | NODI = C  |                   | *******   | *******  | 44  | ******       |   | Ī   |  |
| Effluent Gross value  | REQUIREMENT             | QRTR AVG                        | REPORT  |                   |   | TO SHEET SELECTION OF THE PARTY | <b>经济企业</b> 发表  | 200435       | SECTION 1                               | ONCE/   | ESTIMA   |
|   | SAMPLE                  | UNIT AVG                        | MO TOTAL  | BBL               | 200,000   |  | *******   | *****        |   | MONTH   |  |
|   | MEASUREMENT             |                                 |   |                   |   |  |   |              |   |   |  |
|   | PERMIT                  | CONTRACTOR OF THE PARTY OF      | G PERCONCESSOR OF SERVICES                              |                   | III) 1771 S.M. M. M. M. Lever Contract |  |   | ,            |   |   |  |
|   | REQUIREMENT             |                                 | <b>国际中国新科州国际国际</b>                                      |                   |   |  |   |              |   |   |  |
|   | SAMPLE                  |                                 |   |                   |   |  |   |              | A 字 [4                                  |   | 图 化  |
|   | MEASUREMENT             |                                 |   |                   |   |  |   |              |   | - Commence of the Commence of |  |
|   | PERMIT                  | SETTING FAIRERS                 |   |                   | Spiroteles di Processorio   | SECTION STREET, SECTION S.   | THE RESIDENCE ASSESSMENT AND PROPERTY.  |              |   |   |  |
|   | REQUIREMENT             |                                 | The State of State of                                   |                   |   |  |   |              |   | 3 25 30   | <b>经</b> 现代  |
|   | SAMPLE                  |                                 |   |                   |   |  |   |              |   | ACCEPTANT OF  |  |
|   | MEASUREMENT             |                                 |   |                   |   |  |   | İ            |   |   |  |
|   | PERMIT                  |                                 |   |                   | Notice of the second  | Maja katematan katematan   |   | 1            | A STATE OF THE PARTY OF                 |   | Sa Disable of the Second   |
|   | REQUIREMENT             |                                 |   |                   |   |  |   | 1 7          |   |   |  |
|   | SAMPLE<br>MEASUREMENT   |                                 |   |                   |   |  |   |              | 100000000000000000000000000000000000000 | Section of the section of the   |  |
|   | PERMIT                  | COLOR OF THE COLOR OF THE COLOR |   |                   |   |  |   |              |   |   |  |
|   | REQUIREMENT             |                                 | Charles and the second                                  |                   |   | <b>医</b> 多数 医医性肠炎  | With the State of |              | 40000                                   | The second sections   | 34   |
| NAME/TITLE PRINCIPAL E  | XECUTIVE OFFICER        | I certify under nanch           | to a file with a file of                                |                   |   |  | TELS ASSESSED OF THE SECOND   | 1 1          | 200                                     |   |  |
|   | ALGOTAL GITTOLK         | Isupervision in accor           | ty of law that this documer                             | nt and all attac  | chments were prepared u   | inder my direction or  |   |              |   | TELEPHONE   | DATE   |
| Russell Go  | olson                   | evaluate the informa            | dance with a system desig<br>tion submitted. Based on m | ned to assure     | that qualified personnel  | properly gather and  | SEE PAGE 13 OF 1  | 3 FOR SIGNE  | D [                                     |   |  |
| OPERATIONS SUPE   | ERINTENDENT             | or those persons dire           | ectly responsible for gatherin                          | iy iliquity of th | e person or persons who   | manage the system,   | CERTIFICATION   | STATEMENT    | ŀ                                       | 713-431-1247  |  |
|   |                         | my knowledge and b              | pelief, true, accurate and or                           | omnlete i am      | non, the information subm   | inted is, to the best of   | 01011471/07 07  |              |   |   |  |
| my knowledge and belief, true, accurate, and complete. I am aware that there submitting false information, including the possibility of fine and imprisonment for |                         |                                 |   |                   | i aware mar mere are sig  | gnincant penaities for   | SIGNATURE OF PRINC  | JIPAL EXECUT | TIVE                                    | AREA NUMBE  |  |
| COMMENTS AND EXPLANA  | ATION OF ANY VIOLAT     | IUNS                            | REFERENCE ALL ATTACHA                                   | ICATIC HEDE       |   |  | OFFICER OR AUTHO  | JRIZED AGEN  | IT                                      | CODE  | MO DAY YEAR  |
| If no discharge, enter NODI=  | C for Quantity and Con  | centration or check bo          | x at top right. If reporting no                         | ot required this  | s period enter NODI=9   | f narameter not detect   | NODI D  |              |   |   |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

PERMIT COVERAGE

NUMBER

SANITARY WASTE

PAGE 8 OF

007 1

| FACILITY   | MOBILE 823A              |                           |  |                  | NUMBER   |  |                              | _            |  |               |  |
|--|--------------------------|---------------------------|--|------------------|--|--|------------------------------|--------------|--|---------------|--|
|  | III ODIEL OZJA           |                           |  |                  |  |  | MONITO                       | RING PERIOD  |  |               |  |
| LOCATION   |                          |                           |  |                  |  |  | MO DAY YEAR                  | MO           | DAY  | YEAR          |  |
| LOOMINGI   | -                        |                           |  |                  |  | FROM   | 04 01 13                     | TO 06        | 30   |               | ISCHARGE   |
|  |                          | 0                         | UANTITY OR LOADING   |                  | 1  | OUM ITY OF CO.   |                              | -            |  |               |  |
| PARAMETER  |                          |                           | or array on Echbird  |                  |  | QUALITY OR CON   | NCENTRATION                  |              | NO.  | FREQUENCY     | SAMPLE   |
| CANUTADVAVACA  | ETHERLY (1985)           | AVERAGE                   | MAXIMUM  | UNITS            | MINIMUM  | AVERAGE  | MAXIMUM                      | UNITS        | EXC.   | OF ANALYSIS   | TYPE   |
| SANITARY WASTE,  | SAMPLE                   |                           |  |                  |  |  | INIVATION                    | (19)         |  | ļ             |  |
| RESIDUAL CHLORINE<br>82605 P 0 0                               | MEASUREMENT<br>PERMIT    | ******                    | *******  | *****            | NODI = 9   | *******  | *******                      | (19)         |  |               |  |
| See Comments Below   | REQUIREMENT              |                           |  |                  | 1.0  | Contact Contact Contact  | TO A HOLD BURNES             | 1            | A STATE OF THE PARTY OF THE PAR | ONCE/         | GRAB   |
| SANITARY WASTE.  | SAMPLE                   | BEIDEN MANAGERS           | ******   | *****            | DAILY MN   | ******   | *******                      | MG/L         |  | MONTH         | GRAB   |
| SOLIDS   | MEASUREMENT              | ******                    | *******  | yes as           |  |  |                              | (1M)         | HIROARDIA  | MONTH         | The state of the s |
| 82607 P 0 0  | PERMIT                   |                           |  |                  | ANNANA CONTRACTOR  | *******  | 0                            | (,           | 0  | 01/01         | VISUAL   |
| See Comments Below   | REQUIREMENT              | ******                    |  | *****            |  |  | 0                            | 1            | 10 HE  | DAILY         | VISUAL   |
| MARINE SANITATION  | SAMPLE                   | The second second         |  |                  |  | ***************************************  | MO TOTAL                     | # DAYS       |  |               |  |
| DEVICE USED  | MEASUREMENT              | ******                    | 1*   | (94)             |  | *******  |                              |              |  |               |  |
| 61944 1 0 0  | PERMIT                   | THE STREET GALLS          | REPORT   | 0=YES            |  |  | ********                     |              |  |               |  |
| Effluent Gross Value   | REQUIREMENT              | ******                    | VALUE  | 1=NO             | *******  |  |                              |              | 100  | ONCE/         | CERTIF   |
|  | SAMPLE                   |                           |  | 7.00             |  | AND STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, ST |                              |              |  | MONTH         |  |
|  | MEASUREMENT              |                           |  |                  |  |  |                              |              |  |               |  |
|  | PERMIT                   |                           |  |                  |  |  | EPHERICA CONTRACTOR          |              |  |               |  |
|  | REQUIREMENT<br>SAMPLE    |                           |  |                  |  |  |                              |              | 搜数   |               | 1.20世纪   |
|  | MEASUREMENT              |                           |  |                  |  |  |                              |              | CONTRACT C   |               | E REMARKS TO THE   |
|  | PERMIT                   |                           |  |                  |  | <u> </u>   |                              |              |  |               |  |
|  | REQUIREMENT              |                           |  |                  |  | EL PARCE TOTAL   | 845046 EACHERTS CO.          | 0.           | and the  | ENGRED SELECT | N Electronia de Sala de Sala   |
|  | SAMPLE                   | MANUFACTURE AND ASSESSED. |  |                  |  |  |                              |              |  |               |  |
|  | MEASUREMENT              |                           |  |                  |  |  |                              |              |  |               |  |
|  | PERMIT                   |                           | STATISTANDO STATISTANDA STATIS |                  | South and the state of the stat |  |                              | Ē.           |  |               |  |
|  | REQUIREMENT              |                           |  |                  |  |  |                              |              |  | <b>美国国际的</b>  |  |
|  | SAMPLE                   |                           |  |                  |  |  | Part of the U.S.             | . 8          |  | DE KHOS DELES |  |
|  | MEASUREMENT              |                           |  | . ]              |  | 1  |                              |              | - 1  |               |  |
|  | PERMIT                   |                           |  |                  |  | <b>建设是实现的外人企</b>   | BH STORIGHT AND ALL COMMENTS | -            | NAME OF TAXABLE PARTY.   |               | a contains and a second  |
| NAME/TITLE PRINCIPAL E   | REQUIREMENT              | CANDOMNAND WEST           |  |                  |  |  |                              |              |  |               |  |
| TO MILETTI LE PRINCIPAL E.                                     |                          | certify under penalt      | y of law that this documer   | nt and all attac | hments were prepared of  | under my direction or  |                              |              | E1000000   | TELEPHONE     | DATE   |
| Russell Go   | Ison                     | supervision in accord     | iance with a system desig  | ined to assure   | that qualified perconno  | I proporti matter 1  | SEE PAGE 13 OF 13            | FOR SIGNED   | -  | TELLITIONE    | DATE   |
| OPERATIONS SUPE  |                          | or those persons dire     | ion submitted. Based on m  | y inquiry of the | e person or persons who  | manage the system,   | CERTIFICATION :              |              | ŀ  | 713-431-1247  | 1  |
|  |                          | my knowledge and h        | ctly responsible for gatherinelief, true, accurate, and contact  | ig the informati | on, the information subm   | nitted is, to the best of  |                              |              |  |               |  |
| TYPED OR PF  | RINTED                   |                           | nation, including the possib   | uniplete. I am   | aware that there are sign  | gnificant penalties for  | SIGNATURE OF PRINC           | IPAL EXECUTI | √E   | AREA NUMBER   | ē i  |
| COMMENTS AND EXPLANA   |                          |                           |  |                  |  |  | OFFICER OR AUTHO             | RIZED AGENT  |  | CODE          | MO DAY YEAR  |
| If no discharge, enter NODI=0 * Intermittently manned facility | of for Quantity and Conc | centration or check box   | at top right. If reporting no  | ot required this | period enter NODI-9  | f naramator not detect   | nd NODL D                    |              |  |               |  |
| <ul> <li>Intermittently manned facility</li> </ul>             | with mascerator syste    | m.                        | , , , , , , ,  |                  | F=54, 61161 140 [1-9, 1  | , harameter tiot detecte   | ea, enter NODI=B.            |              |  |               |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

DOMESTIC WASTE

PAGE 9 OF

|  | P.O. BOX 4358          | - WGR                   |  |                  |  |   | GEG460535   |             | 008 1              |                          |  |
|--|------------------------|-------------------------|--|------------------|--|---|---|-------------|--------------------|--------------------------|--|
|  | HOUSTON, TX            |                         |  |                  |  |   | PERMIT COVERAGE   | DISC        | ARGE N             | IUMBER                   |  |
| FACILITY   | MOBILE 823A            |                         |  |                  |  |   | NUMBER  |             |                    |                          |  |
|  |                        |                         |  |                  |  | _   |   | DRING PERIO | D                  |                          |  |
| LOCATION   |                        |                         |  |                  |  |   | MO DAY YEAR   | MO          | DAY                | YEAR                     |  |
|  |                        |                         |  |                  |  | _ FROM  | 04 01 13  | TO06        | 30                 | 13 NO DI                 | SCHARGE  |
| DADAMETER  |                        | Q                       | UANTITY OR LOADING   |                  |  | QUALITY OR CON  | ICENTRATION   |             | LNO                | I speakers               |  |
| PARAMETER  |                        | AVERAGE                 |  |                  |  |   | OLATION   |             | NO.<br>EXC.        | FREQUENCY<br>OF ANALYSIS | SAMPLE<br>TYPE   |
| DOMESTIC WASTE.  | SAMPLE                 | AVERAGE                 | MAXIMUM  | UNITS            | MINIMUM  | AVERAGE   | MAXIMUM   | UNITS       | 1                  | OI AINALIGIS             | 1175   |
| SOLIDS   | MEASUREMENT            | *******                 | *******  | *****            | *******  |   |   | (1M)        |                    |                          | <del> </del>   |
| 82608 1 0 0  | PERMIT                 |                         |  |                  |  | *******   | NODI = C  |             |                    |                          |  |
| Effluent Gross Value   | REQUIREMENT            | *******                 | *******  | *****            |  | *******   | 0   |             | THE REAL PROPERTY. | SEE                      | VISUAL   |
|  | SAMPLE                 |                         |  |                  | S CONTRACTOR SERVICE S |   | MO TOTAL  | # DAYS      | The state of       | PERMIT                   |  |
|  | MEASUREMENT            |                         | 1  |                  |  |   |   |             |                    |                          |  |
|  | PERMIT                 | Continue and the second |  |                  | Concerns of the Control of the Control   |   | to Color Track of Contract of |             |                    |                          |  |
|  | REQUIREMENT            | 2007/03/03/03/03        |  |                  |  |   | 20 Dec 200  |             |                    |                          | 100 A 5 119 A 5  |
|  | SAMPLE                 |                         |  |                  |  | 100000000000000000000000000000000000000   |   | <del></del> | 2000年で前            | 1000年10日第二次              |  |
|  | MEASUREMENT<br>PERMIT  |                         |  |                  |  |   |   | 1           | ì                  |                          |  |
|  | REQUIREMENT            |                         | 1000 PER 2000 EVEN TO 1000 EVE  |                  |  |   |   | 1           | (China)            | BARTHAN COLOR WAY        | To any other particular and a second   |
|  | SAMPLE                 | A CARL HISTORY (ST      | BINESES CONTRACTOR BASIS BOOKED  |                  | A PERSON STREET  |   |   |             |                    |                          |  |
|  | MEASUREMENT            |                         |  |                  |  |   |   |             |                    |                          | A SECULIAR STATE OF THE SECULIAR STATE OF TH |
|  | PERMIT                 |                         |  |                  |  |   |   |             |                    |                          |  |
|  | REQUIREMENT            |                         |  |                  |  |   |   | ĺ           |                    | 10 m                     | STREET, STORY  |
|  | SAMPLE                 |                         | BASSES AND ENGINEERS AND ADDRESS OF THE SECOND CO.   |                  |  |   |   |             |                    |                          |  |
|  | MEASUREMENT            |                         |  |                  |  |   |   |             |                    |                          |  |
|  | PERMIT                 |                         | TOTAL TOTAL NO CONTRACT  |                  | SECONDENSATE OF THE PROPERTY OF THE PARTY OF | Disserve and the second second  |   |             |                    |                          |  |
|  | REQUIREMENT            |                         |  |                  |  |   |   |             | 151                |                          | <b>曼萨</b>  |
|  | SAMPLE                 |                         |  |                  |  |   |   |             | 303000             |                          | Market Salar   |
|  | MEASUREMENT            |                         |  |                  |  |   |   |             |                    |                          |  |
|  | PERMIT                 |                         |  |                  | 7/2012年1月2月2日日本中国  | NAME OF THE PARTY | EL SI DE HERMAN   | e.          | Emilion Strains    | B Total Control          |  |
|  | REQUIREMENT<br>SAMPLE  |                         |  |                  |  |   |   |             |                    |                          | <b>自</b> 国际 自己   |
|  | MEASUREMENT            |                         |  |                  |  | · · · · · · · · · · · · · · · · · · ·   |   |             | 25-30-5-74s        |                          |  |
|  | PERMIT                 |                         | Ton of the Control of |                  |  |   |   |             |                    |                          |  |
|  | REQUIREMENT            |                         |  |                  |  |   |   |             | STREET, STREET,    | AND LIVER SHOW           | In Strategic Control of the Control  |
| NAME/TITLE PRINCIPAL E   | XECUTIVE OFFICER       | Lectify under penalt    | y of law that this days  |                  |  |   |   | ľ           |                    |                          |  |
|  |                        | supervision in accord   | y of law that this documendance with a system design   | n and all attac  | nments were prepared u   | under my direction or   | ,,  |             |                    | TELEPHONE                | DATE   |
| Russell Golson   |                        | evaluate the informat   | ion submitted. Based on m  | med to assure    | that qualified personnel   | properly gather and   | SEE PAGE 13 OF 1  | 3 FOR SIGNE | o †                |                          |  |
| OPERATIONS SUPE  | RINTENDENT             | To mose persons une     | Cuv responsible for datherin   | id the informati | ion the information sub  |   | CERTIFICATION   | STATEMENT   |                    | 713-431-1247             | ĺ  |
| TVDDE  |                        | July knowledge and bi   | ellei, true, accurate and d  | omplete i am     | aware that there are air   | :e:   | CIONATUDE OF THE  |             |                    |                          |  |
| my knowledge and belief, true, accurate, and complete. I am aware that there are si  TYPED OR PRINTED submitting false information, including the possibility of fine and imprisonment for know |                        |                         |  |                  | granicant penantes for   | SIGNATURE OF PRINC  | SIPAL EXECU   | TIVE        | AREA NUMBER        |                          |  |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS  **REFERENCE ALL ATTACHMENTS HERE**  f no discharge, enter NODI=C for Quantity and Concentration or check box at top right. If reporting not required this period, enter NODI=9. If   |                        |                         |  |                  | g violations.  | OFFICER OR AUTHO  | JKIZED AGEN   | T           | CODE               | MO DAY YEAR              |  |
| no discharge, enter NODI=(   | o for Quantity and Con | centration or check box | x at top right. If reporting no  | ot required this | period, enter NODI=9. If   | f parameter not detecte   | ed, enter NODI=B.   |             |                    |                          |  |

**EXXON MOBIL CORPORATION** 

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

|                            | P.O. BOX 4358                |                           |                                 |                   |                          |                             | GEG460535  |             | 009 1                |  | LANEOUS<br>ES - NO  |
|----------------------------|------------------------------|---------------------------|---------------------------------|-------------------|--------------------------|-----------------------------|--|-------------|----------------------|--|---|
| FACILITY                   | HOUSTON, TX                  | 77210                     |                                 |                   |                          | ******                      | PERMIT COVERAGE  | DISC        | HARGE N              | UMBER CHEMIC   |   |
| ACILITY                    | MOBILE 823A                  |                           |                                 |                   |                          |                             | NUMBER   |             |                      |  |   |
| LOCATION                   |                              |                           |                                 |                   |                          |                             |  | RING PERIO  |                      |  |   |
|                            |                              |                           |                                 |                   |                          | FROM                        | 15,00  | MO          | DAY                  | YEAR   |   |
|                            |                              |                           | QUANTITY OR LOADING             |                   |                          | ···                         |  | TO 06       | 30                   | 13 NO DI   | SCHARGE [   |
| PARAMETER                  |                              | 100                       |                                 |                   |                          | QUALITY OR COM              | NCENTRATION  |             | NO.                  | FREQUENCY  | SAMPLE  |
| MISC. DISCHARGES,          | SAMPLE                       | AVERAGE                   | MAXIMUM                         | UNITS             | MINIMUM                  | AVERAGE                     | l waynan.  |             | EXC.                 | OF ANALYSIS  | TYPE  |
| FREE OIL                   | MEASUREMENT                  | *******                   |                                 |                   |                          | AVEIVAGE                    | MAXIMUM  | UNITS       |                      |  |   |
| 49498 1 0 0                | PERMIT                       |                           |                                 | •••••             | *******                  | *******                     | 0  | (1M)        | 0                    | 0.4/2.4  |   |
| Effluent Gross Value       | REQUIREMENT                  | *******                   | *******                         | *****             |                          |                             | 0  | 1           | 0                    | 01/01<br>SEE   | VISUAL  |
|                            | SAMPLE<br>MEASUREMENT        |                           |                                 |                   |                          | ******                      | MO TOTAL   | # DAYS      |                      | PERMIT   | VISUAL  |
|                            | PERMIT                       | N-4-17 (Classical Control |                                 | ]                 |                          |                             |  |             |                      |  | Marie San Control   |
|                            | REQUIREMENT                  |                           |                                 |                   |                          |                             | SHAME WHEN DEPOSITE OF THE PARTY OF THE PART |             |                      |  |   |
|                            | SAMPLE                       |                           |                                 | -                 |                          |                             |  |             |                      |  |   |
|                            | MEASUREMENT                  |                           |                                 |                   |                          |                             |  |             | CONTRACTOR OF STREET | MANAGER WATER  | GORDEN TO   |
|                            | PERMIT<br>REQUIREMENT        |                           |                                 | 1                 |                          | \$6005513 SECURE CONTRACTOR |  |             |                      |  |   |
|                            | SAMPLE                       | 30 A-32 (F 50 Ko 1) (F)   |                                 | 1                 |                          |                             |  |             |                      | <b>建筑市业外企</b>  | CENTRAL STATE   |
|                            | MEASUREMENT                  |                           |                                 |                   | <b>-</b>                 |                             |  |             |                      |  |   |
|                            | PERMIT                       |                           |                                 |                   | Escapable salawayayaya   |                             |  |             | İ                    |  |   |
|                            | REQUIREMENT                  |                           |                                 |                   |                          |                             |  |             | ALCOHOL:             | MONEY AND DESIGNATION OF THE PARTY OF THE PA | Children of the Street  |
|                            | SAMPLE<br>MEASUREMENT        |                           |                                 |                   |                          | Cold St. Man William Cold   |  |             | -105,21              |  |   |
|                            | PERMIT                       |                           |                                 |                   |                          | 0.02175                     |  |             |                      |  |   |
|                            | REQUIREMENT                  |                           |                                 | l l               |                          |                             | SEEST MAINTENANTES N   |             | ora Alvana - In      |  |   |
|                            | SAMPLE                       |                           |                                 |                   |                          |                             |  |             |                      | 25.00  |   |
|                            | MEASUREMENT<br>PERMIT        |                           |                                 |                   |                          |                             |  |             |                      |  | ASSESSMENT OF THE PARTY OF THE |
|                            | REQUIREMENT                  |                           |                                 | 1                 |                          | MESSAGE CONTRACTOR OF       |  |             |                      |  |   |
|                            | SAMPLE                       |                           |                                 | 1                 |                          |                             |  |             |                      |  |   |
|                            | MEASUREMENT                  |                           |                                 |                   |                          |                             |  |             | 02328                |  |   |
| i                          | PERMIT                       |                           |                                 | -                 |                          |                             |  |             | İ                    | 1  |   |
| NAME/TITLE PRINCIPAL EX    | REQUIREMENT CECUTIVE OFFICER |                           |                                 |                   |                          |                             |  | 1           | Here                 | CONTRACTOR OF THE PARTY OF THE  | White the same of the same of   |
| - THE TANK OF ALL          | LCOTIVE OFFICER              | certify under penalt      | ty of law that this documen     | t and all attach  | ments were prepared u    | Inder my direction or       |  |             | Part of              |  |   |
| Russell Gols               | son                          | evaluate the informat     | dance with a system desig       | ned to assure t   | hat qualified personnel  | properly gather and         | SEE PAGE 13 OF 13  | EOR SIGNES  |                      | TELEPHONE  | DATE  |
| OPERATIONS SUPER           | RINTENDENT                   | or those persons dire     | ctly responsible for authoris   | y inquity of the  | person or persons who    | manage the system.          | CERTIFICATION S  | FOR SIGNED  | -                    | 712 424 4047   |   |
| TYPED OR PR                |                              | my knowledge and h        | elief true accurate and         | g the information | n, the information submi | itted is, to the best of    |  |             |                      | 713-431-1247   |   |
| OMMENTS AND EXPLANAT       | ION OF ANY VIOLAT            | IONIO                     | The possible                    | my or time and in | DDDSODMent for knowing   | a violations                | SIGNATURE OF PRINCI  | PAL EXECUT  | VE ,                 | AREA NUMBER  | i   |
| no discharge, enter NODI=C | for Quantity and Cond        | ions                      | REFERENCE ALL ATTACHM           | ENTS HERE         | ,                        | y violations.               | OFFICER OR AUTHOR  | RIZED AGENT |                      | I  | O DAY YEAR  |
| no discharge, enter NODI=C | ,                            | Gron or Check DO)         | k at top right. If reporting no | t required this p | eriod, enter NODI=9. If  | parameter not detected      | d, enter NODI=B.   |             |                      |  |   |

MISCELLANEOUS

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460535

**MISCELLANEOUS** 

WASTES

PAGE 11 OF

|                                     | HOUSTON, TX           |  |  |                       |                           | _  | PERMIT COVERAGE                       | DISCH           | ARGE N                             | UMBER CHE                              | MICALS                  | ADDED   |
|-------------------------------------|-----------------------|--|--|-----------------------|---------------------------|--|---------------------------------------|-----------------|------------------------------------|--|-------------------------|---|
| FACILITY                            | MOBILE 823A           | 77210  |  |                       |                           | -  | NUMBER                                |                 |                                    |  |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|                                     |                       |  |  |                       |                           |  | MONITO                                | DRING PERIOD    | )                                  |  |                         |   |
| LOCATION                            |                       |  |  |                       |                           |  | MO DAY YEAR                           | МО              | DAY                                | YEAR                                   |                         |   |
|                                     |                       |  |  |                       |                           | _ FROM   | 04 01 13                              | TO 06           | 30                                 | 13 NO                                  | DISCH                   | IARGE   |
| 545445755                           |                       | QI   | UANTITY OR LOADING   |                       |                           | QUALITY OR CON   | CENTRATION                            |                 | ,                                  |  |                         |   |
| PARAMETER                           |                       |  |  |                       |                           | QONEIT ON CON  | CENTRATION                            |                 | NO.                                | FREQUENC                               |                         | SAMPLE  |
| NOEC STATRE 7DAY CHR                | SAMPLE                | AVERAGE  | MAXIMUM  | UNITS                 | MINIMUM                   | AVERAGE  | MAXIMUM                               | UNITS           | EXC.                               | OF ANALYS                              | IS                      | TYPE  |
| MYSID. BAHIA                        | MEASUREMENT           | ******   | F-10 25-1  |                       |                           |  |                                       | (23)            |                                    |  |                         |   |
| TBP3E P 0 0                         | PERMIT                | (4)  |  |                       | NODI = C                  | NODI = C   |                                       | 1               |                                    | l                                      |                         |   |
| See Comments Below                  | REQUIREMENT           | *******  |  | *****                 | REPORT                    | REPORT   |                                       | Ī.              |                                    | SEE                                    | mend Hold               | CKREQ   |
| NOEC STATRE 7DAY CHR                | SAMPLE                | STATE OF STA | DOMESTIC OF THE PARTY OF THE PA |                       | 7 DA MIN                  | MO AV MN   | *******                               | PERCENT         |                                    | PERMIT                                 |                         |   |
| MENIDIA                             | MEASUREMENT           | *******  | *******  |                       | NODI = C                  | 11001 0  |                                       | (23)            |                                    |  |                         |   |
| TBP6B P 0 0                         | PERMIT                | THE RESIDENCE OF THE PARTY OF T | THE SECTION OF THE SEC   |                       | REPORT                    | NODI = C   | ******                                |                 |                                    |  |                         |   |
| See Comments Below                  | REQUIREMENT           | ******   | ******   | ******                | 7 DA MIN                  | REPORT<br>MO AV MN   |                                       |                 | TO BE SEED OF                      | SEE                                    | 635                     | CKREQ   |
| MISC. DISCHARGES,                   | SAMPLE                |  |  |                       | , District                | WIC AV MIN   |                                       | PERCENT         |                                    | PERMIT                                 |                         |   |
| FREE OIL                            | MEASUREMENT           | *******  | *******  | *****                 | *******                   | ********   | NODI = C                              | (1M)            | er a de la <del>casa e</del> e con |  |                         |   |
| 49498 1 0 0<br>Effluent Gross Value | PERMIT                |  | <b>基础是是一个</b>  |                       | SOURCE VOICE VOICE        | Marie and San Alberta  | NODI = C                              |                 |                                    |  |                         |   |
| MISC. DISCHARGES,                   | REQUIREMENT           | *******  | ******   | *****                 | ••••••                    | *******  | MO TOTAL                              | #0440           | BOAR SE                            | SEE                                    |                         | VISUAL  |
| FLOW                                | SAMPLE                |  |  | (03)                  | Post of Teachers about    |  | MOTOTAL                               | # DAYS          | Nasyle in                          | PERMIT                                 |                         | STATE OF STATE  |
| 74076 1 0 0                         | MEASUREMENT<br>PERMIT |  | NODI = C   | ]                     | *******                   | ******   | *******                               | *****           |                                    |  |                         |   |
| Effluent Gross value                | REQUIREMENT           | *******  | REPORT   |                       |                           | 0.0000000000000000000000000000000000000  | And Table 19 and Table 19             |                 | No. Comments                       | 00000                                  | -                       |   |
| CRITICAL DILUTION                   | SAMPLE                |  | QRTR MAX   | BBL/DAY               | *******                   | *******  | *******                               | *****           | 4                                  | ONCE/                                  |                         | ESTIMA  |
| FACTOR                              | MEASUREMENT           | *******  | *******  |                       |                           |  |                                       | (1U)            | A SHOWING                          | MONTH                                  | 26/236                  | 7   |
| 80093 1 0 0                         | PERMIT                |  |  | 2.00                  | NODI = C                  | *******  | ******                                | (10)            |                                    |  |                         |   |
| Effluent Gross Value                | REQUIREMENT           |  |  | ******                | REPORT                    | <b>在中央公司</b> 中国的国际   |                                       |                 | OF STREET                          | SEE                                    | State Debate            | CKREQ   |
|                                     | SAMPLE                | 200000000000000000000000000000000000000  |  | HELDS AND DESCRIPTION | MO MIN                    | ********   | ******                                | RATIO           |                                    | PERMIT                                 |                         | CKREG   |
|                                     | MEASUREMENT           |  | i  |                       |                           |  |                                       |                 | SALES SERVICE                      | LEXIVIT                                | SELECTION OF THE PERSON | Part Bridge Control   |
| ľ                                   | PERMIT                | ENTRY MISSISSIPPE  | EXPERIMENTAL PROPERTY.   |                       |                           |  |                                       |                 | Ì                                  |  |                         |   |
|                                     | REQUIREMENT           |  |  | 1                     |                           |  |                                       |                 | SHISTER                            |  | 999 CL030               | COLUMN TO SERVICE STATE OF THE PARTY OF THE |
|                                     | SAMPLE                |  |  |                       |                           |  |                                       |                 |                                    |  | 語解照                     | <b>海鱼里里</b>   |
|                                     | MEASUREMENT           | -55  |  |                       |                           |  |                                       |                 |                                    |  |                         |   |
|                                     | PERMIT                |  |  |                       |                           | STATES AND STATES OF THE STATE |                                       | L               |                                    |  |                         |   |
| NAME/TITLE POINCIPAL FOR            | REQUIREMENT           |  |  |                       |                           |  |                                       |                 | 2000                               | 到3000000000000000000000000000000000000 |                         |   |
| NAME/TITLE PRINCIPAL EX             | CUTIVE OFFICER        | certify under penalty  | of law that this docume  | nt and all attach     | ments were prepared i     | inder my direction or  | Charles and Aller and Aller and Aller |                 | (1990)                             |  | 語線度                     | THE REAL PROPERTY.  |
| Russell Gols                        | an .                  | paper rision in accord   | ance with a system nest  | anieza of nedi        | that qualified norman-    |  | SEE PAGE 13 OF 1                      | 2 FOR SIGNER    | _                                  | TELEPHONE                              |                         | DATE  |
| OPERATIONS SUPER                    |                       | evaluate the infolliati  | on submitted, Based on r   | nv incurry of the     | DOTCOD OF DOCCODO Whe     |  | CERTIFICATION                         | O FOR SIGNED    | ' I                                | 740 404 404                            |                         |   |
| THE SOLEN                           | MATERIOLIVI           | Tot alooe persons unet   | JUY TESTIONSIONE TOT DATREST   | na the intormatic     | in the information of the | 216 . 1 2  | OZKIII IOATION S                      | DIVIENENT       | ĺ                                  | 713-431-1247                           | 1                       |   |
| TYPED OR PRI                        | VTED                  | piny knowledge alld be   | rilei, liue, accurate, and o   | complete (am          | awara that there are al-  | : e:   | SIGNATURE OF PRINC                    | IPAL EXECUT     | IVE                                | ADEA INITIANA                          |                         |   |
| COMMENTS AND EXPLANATI              | ON OF ANY VIOLAT      | IONS   | ation, including the possit  | of tine and i         | mprisonment for knowing   | g violations.  | OFFICER OR ALITHO                     | DRIZED AGENT    | r I                                | AREA NUMBE                             |                         |   |
| OR NOEC, REPORT LOWES               | T MONTHLY AVG II      | no discharge, enter M  | REFERENCE ALL ATTACHI  | MENTS HERE            |                           |  |                                       | Z. ILLED AGEIVI |                                    | CODE                                   | MO                      | DAY YEAR  |
| FOR NOEC, REPORT LOWES              |                       |  | opino for Quantity and Co  | oncentration or c     | neck box at top right. If | reporting not required the   | his period, enter NODI=9.             | If parameter no | ot detect                          | ed, enter NODI:                        | =B                      |   |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

REPORTS

011 1

PAGE

13

GEG460535

PERMIT COVERAGE

|   | HOUSTON, TX            | 77210  |  |                   |  |  | PERMIT COVE           | RAGE                                    | DISCH         | IARGE N       | NUMBER                                    |            |  |
|---|------------------------|--|--|-------------------|--|--|-----------------------|---|---------------|---------------|---|------------|--|
| FACILITY  | MOBILE 823A            |  |  |                   |  |  | NUMBER                | <u> </u>                                |               |               |   |            |  |
| 100471044   |                        |  |  |                   |  |  | MO DAY                |   | RING PERIO    |               |   |            |  |
| LOCATION  |                        |  |  |                   |  | FROM   | 04 01                 | YEAR                                    | MO            | DAY           | YEAR                                      |            | _  |
|   | ESTRINGS TO TRACE      |  |  |                   |  |  | 04   01               | 13                                      | TO 06         | 30            | 13 NC                                     | ) DISC     | CHARGE _                                   |
| PARAMETER   |                        | C.   | QUANTITY OR LOADING  |                   |  | QUALITY OR CON   | CENTRATION            |   |               | NO.           | FREQUEN                                   | CV I       | SAMPLE                                     |
|   |                        | AVERAGE  | MAXIMUM  | UNITS             |  |  |                       |   |               | EXC.          | OF ANALY:                                 |            | TYPE                                       |
| COOLING WATER   | SAMPLE                 | <b>新高具研想和图象</b> 企业   |  | UNITS             | MINIMUM  | AVERAGE  | MAXIMUN               | Λ                                       | UNITS         | 1             | 0. / /                                    | 5.0        | 1156                                       |
| BASELINE STUDY  | MEASUREMENT            | ******   | *******  | *****             |  |  |                       |   | (9P)          |               |   | -+         |  |
| 85869 P 0 0   | PERMIT                 | <b>在自然上的</b> 放展系统  | 的 ESPERIMENT AND STREET  |                   |  |  | 0*                    |   | }             | 0             |   | j          |  |
| Effluent Gross Value  | REQUIREMENT            | ******   | *******  | *****             | ******   | *******  | 0                     |   | 0=YES         |               | SEE                                       | SUBMIT OF  | CKREQ                                      |
| COOLING WATER BASELINE STUDY                                    | SAMPLE                 | <b>对应证明的证明</b>   |  |                   | PROPERTY OF THE PA |  | MAXIMUM               | 19-20-51                                | 1=NO          | STATISTICS.   | PERMIT                                    | 经游客        |  |
| 85869 Q 0 0   | MEASUREMENT            | *******  | *******  | *****             | ******   | *******  |                       |   | (9P)          |               |   |            |  |
| Effluent Gross Value  | PERMIT<br>REQUIREMENT  | 7 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1   |  |                   | Use the Party Street   |  | 0                     | SOULAND.                                | 0             | 0             |   |            |  |
| BMP PLAN  | SAMPLE                 |  | ******   | *****             | ******   | *******  | MAXIMUM               |   | 0=YES<br>1=NO | THE POST      | SEE                                       | SERVE      | CK REQ                                     |
| CERTIFICATION SUBMITTAL?  | MEASUREMENT            | 4  |  |                   |  |  | W VOIL ON             | 000000000000000000000000000000000000000 | (9P)          | 報の名前に         | PERMIT                                    | ALL M      | CHESS IN                                   |
| 85873 1 0 0   | PERMIT                 |  |  | *****             |  | *******  | 0                     |   | (5/ )         | 0             |   |            |  |
| Effluent Gross Value  | REQUIREMENT            | *******  | Accessor   | *****             | *******  |  | 0                     | ACULTURE.                               | 0≈YES         | 200 James     | SEE                                       | 5000 F     | CK REQ                                     |
|   | SAMPLE                 |  |  | B-62/602008-VA-   | THE REAL PROPERTY.   | ******   | MAXIMUM               |   | 1=NO          |               | PERMIT                                    |            | UN REU                                     |
|   | MEASUREMENT            | V= =55-52.11   |  |                   |  |  |                       |   |               |               | i Ciswiii                                 | ALINE MICH | 2002 5 25 25 25 25 25 25 25 25 25 25 25 25 |
|   | PERMIT                 |  | THE WATER DISTRIBUTE   | 1                 | MARKS OF THE STREET  |  |                       |   | )             |               |   |            |  |
|   | REQUIREMENT            | 以前面的 等 医乳  |  |                   |  |  |                       |   |               | 器的原理          | Commission of                             | Car S      | A SA                                       |
|   | SAMPLE                 |  |  |                   | - 12 - 14 - 14 - 14 - 14 - 14 - 14 - 14  | Paralle State Control of the Control |                       | CHE W                                   |               | 18 CANEL      |   |            |  |
| ļ   | MEASUREMENT<br>PERMIT  |  |  |                   |  |  |                       |   |               |               |   |            |  |
|   | REQUIREMENT            |  |  |                   |  | <b>双东方式 经</b> 实现金进口  | RANGE TO A SECTION OF | 105505104                               |               |               |   |            |  |
|   | SAMPLE                 | CONTROL SERVICES   | 图的 经银行联系统 电影性电影  |                   |  | <b>多数别的图书表</b>   |                       |   |               |               |   | 图题         | 1000                                       |
|   | MEASUREMENT            |  |  |                   |  |  |                       |   |               | CONTRACTOR OF | MG/ISS HOSES                              | 50m 88     |  |
| ļ   | PERMIT                 | BENESON SERVENCE   | FOR EXPENSION CONTRACTOR OF THE PARTY OF THE |                   |  |  |                       | i                                       |               | ļ             |   | - 1        |  |
|   | REQUIREMENT            |  |  |                   |  |  | 44-6-48-3             |   | i i           | DENG          | PROTEIN STUMBERS                          | OLEH FEET  | TENEDO SE SE SE                            |
| İ   | SAMPLE                 |  |  |                   |  |  |                       |   |               |               |   | 黑鰻         |  |
| -   | MEASUREMENT            |  |  |                   |  |  |                       |   |               |               |   |            |  |
| ]   | PERMIT                 |  |  |                   |  | SANDERS AND LONG THE RESIDENCE OF A  |                       |   | L             |               |   |            |  |
| NAME/TITLE PRINCIPAL EX   | REQUIREMENT            | CHARLES AND REAL PROPERTY.   |  |                   |  |  |                       |   |               | 250           |   | 100 HE     |  |
| THE THEE TRINGIPAL EX   | ECOTIVE OFFICER        | I certify under penalt   | ty of law that this docume   | nt and all attac  | hments were prepared u   | inder my direction or  |                       |   |               |               | 20 10 10 10 10 10 10 10 10 10 10 10 10 10 |            |  |
| Russell Gols  | on                     |  |  |                   |  |  | SEE PAGE 1            | 3 OF 13                                 | FOR SIGNED    |               | TELEPHONI                                 | =          | DATE                                       |
| OPERATIONS SUPER  | INTENDENT              | The state of the s | ion submitted, based on r  | IV INCHIEN At the | DOCCOD OF DOCCODE + -  |  | CERTIFICA             | 2 MOITA                                 | TATEMENT      | '             | 713-431-124                               | _          |  |
|   |                        |  |  |                   |  |  |                       |   |               | ĺ             | / 13-43 1-124                             | 1          |  |
| TYPED OR PRI  | NTED                   | submitting falls info  | elief, true, accurate, and contain, including the possib   | omniete I am      | Outpro Abad Abaaa  |  | SIGNATURE OF          | PRINCI                                  | PAL EXECUT    | IVE +         | AREA NUMB                                 | E          |  |
| COMMENTS AND EXPLANATI  | ON OF ANY VIOLAT       | IONS   | REFERENCE ALL ATTACHI  | MENTS HERE        | imprisonment for knowing   | g violations.  | OFFICER OR            | AUTHO                                   | DITED AGENT   | - 1           |   | MO         | DAY YEAR                                   |
| f no discharge,check "No Disch<br>Participating in EPA Region 6 | narge" box at top righ | t. If reporting not requ   | ired this period, enter NOD  | l=9 in all applic | able reporting ones "  |  |                       |   |               |               |   | 1,410      | DAT TEAR                                   |
| Faircipating in EPA Region 6                                    | Industry-wide study.   | No cooling water intal   | ke structure at facility.  | an applica        | solo reporting spaces. If  | parameter not detected   | d, enter NODI=B. F    | =Industr                                | y-wide study. | Q=Indivi      | idual study.                              |            |  |

RE:

NP DES Permit No. GEG460535

Mobile 823A

Dis charge Monitoring Reports for April 1 – June 30, 2013

# DISCHARGE MONITORING REPORT CERTIFICATION STATEMENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| Russell Golson   | RFSI           |
|--|----------------|
| (Name)   | (Signature)    |
| Operations Superintendent Exx onMobil Production Company |                |
| A Division of Exxon Mobil Corporation  (Title)           | 7-15-13 (Date) |

001 1

DISCHARGE NUMBER

GEG460591

PERMIT COVERAGE

NUMBER

DRILLING FLUIDS

AQUEOUS

PAGE 1 OF

PERMITTEE NAME/ADDRESS Include Name/Location if different

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

| FACILITY                     | MOBILE 822G           |  |  |                         |                            |  | NUMBER            |                   |             |               |  |
|------------------------------|-----------------------|--|--|-------------------------|----------------------------|--|-------------------|-------------------|-------------|---------------|--|
|                              | obill ollo            |  |  |                         |                            |  | MO                | NITORING PERIO    | D           |               |  |
| LOCATION                     |                       |  |  |                         |                            |  |                   | EAR MO            |             | YEAR          |  |
| LOCATION                     |                       |  |  |                         |                            | FROM   | 04 01             | 13 TO 06          | 30          |               | DISCHARGE [                                    |
|                              |                       |  | UANTITY OR LOADING   |                         |                            |  |                   |                   |             | 1 ,0 ,110     | DIOUTATIOL [                                   |
| PARAMETER                    |                       | 4  | OANTH FOR LUADING  |                         |                            | QUALITY OR CON   | ICENTRATION       |                   | NO.         | FREQUENC      | CY SAMPLE                                      |
|                              | TO THE REAL PROPERTY. | AVERAGE  | MAXIMUM  | UNITS                   | MINIMUM                    | 11/25.0-   |                   |                   | EXC.        | OF ANALYS     |  |
| DRILLING FLUID, END          | SAMPLE                |  |  | ONITS                   | MINIMOM                    | AVERAGE  | MAXIMUM           | UNITS             |             | <u> </u>      |  |
| OF WELL, 96-HR LC50          | MEASUREMENT           | *******  | *******  |                         | NODI = C                   |  | *******           | (20)              |             |               |  |
| 04311 1 0 0                  | PERMIT                |  | CHECO DESCRIPTION OF THE PERSO | 图 经有品额                  | 30000                      |  |                   | B0000             |             |               |  |
| Effluent Gross Value         | REQUIREMENT           | *******  |  | *****                   | DAILY MN                   | eserver.   |                   | DD44              |             | SEE           | GRAB   |
| DRILLING FLUID               | SAMPLE                |  | TO STORY TO STORY  | 是學術的深刻的                 |                            | The State of the S |                   | PPM               | 150 %15     | PERMIT        | <b>新疆</b> 28.000 中央                            |
| 96-HR LC50<br>04312 1 0 0    | MEASUREMENT           | *******  | *******  | ******                  | NODI = C                   | NODI = C   | *******           | (20)              |             |               |  |
| Effluent Gross Value         | PERMIT                |  | <b>经产产业的</b>   | 如 医多类原理                 | 30000                      | 30000  |                   | SUSPECT OF STREET | Market Name | Ottoni        | AREA OF CHICAGO CO.                            |
| CADMIUM (CD), IN             | REQUIREMENT<br>SAMPLE | *******  | *******  | *****                   | DAILY MN                   | MOAVG  | ******            | PPM               |             | ONCE/         | GRAB   |
| BARITE, DRY WEIGHT           | MEASUREMENT           | ******   |  |                         |                            |  | -                 | (69)              | 0.800,8630  | MONTH         | MANAGER OF THE                                 |
| 78244 1 0 0                  | PERMIT                |  | Section Control of the Control of th |                         |                            | Printer  | NODI = C          | (00)              |             |               |  |
| Effluent Gross Value         | REQUIREMENT           |  | ******   |                         |                            |  | 3.0               | 0.666             |             | SEE           | CKREQ  |
| MERCURY (HG), IN             | SAMPLE                |  |  |                         | ******                     |  | QRTR MAX          | MG/KG             |             | PERMIT        | CKREU  |
| BARITE, DRY WEIGHT           | MEASUREMENT           | *******  | *******  |                         |                            |  |                   | (69)              |             | T COMIT       |  |
| 78245 1 0 0                  | PERMIT                | TO STATE OF THE ST |  | - 15 miles              |                            | *******  | NODI = C          |                   | 5 57        | 956           |  |
| Effluent Gross Value         | REQUIREMENT           | *******  | *******  | *****                   |                            | *******  | 1.0               |                   |             | SEE           | CKREQ  |
| DRILLING FLUIDS,             | SAMPLE                | 加出地區制造學學學  | STATE OF THE PARTY |                         |                            |  | QRTR MAX          | MG/KG             |             | PERMIT        | <b>《 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图</b> |
| FREE OIL                     | MEASUREMENT           | *******  | ******   | *****                   | ******                     | *******  |                   | (1M)              |             |               |  |
| 82589 1 0 0                  | PERMIT                | <b>建筑建筑建筑</b>  | Control of the second  |                         |                            |  | NODI = C          |                   |             |               |  |
| Effluent Gross Value         | REQUIREMENT           | *******  | *******  | *****                   |                            | *******  | 0                 | 100 E             |             | ONCE PER      | Grab   |
| DRILLING FLUIDS,             | SAMPLE                | <b>经验证证明的</b>  |  | (99)                    |                            |  | QTR TOTAL         | # DAYS            | 960.38      | WEEK          |  |
| DISCHARGE RATE               | MEASUREMENT           | *******  | NODI = C   | (00)                    | Western .                  | ******   |                   |                   |             |               |  |
| 82592 1 0 0                  | PERMIT                |  | 1000   | m H                     |                            |  |                   |                   |             |               |  |
| Effluent Gross Value         | REQUIREMENT           | *******  | MX HR RT   | BBL/HR                  | *******                    | *******  | 1                 |                   |             | DAILY         | ESTIMA   |
| DRILLING FLUIDS,             | SAMPLE                |  |  | (1N)                    | 1986 January 1007 185 at 5 |  |                   | *****             | 35100 3300  | PROCESSION OF |  |
| VOLUME                       | MEASUREMENT           | NODI = C   | NODI = C   |                         | ******                     |  |                   |                   | 1           |               |  |
| 82594 1 0 0                  | PERMIT                | REPORT   | REPORT   | 羽 原                     |                            |  |                   |                   |             |               |  |
| Effluent Gross Value         | REQUIREMENT           | QRTR AVG   | MO TOTAL   | BBL                     | *******                    | *******  | *******           | W                 | 188250      | ONCE          | ESTIMA   |
| NAME/TITLE PRINCIPAL E       | XECUTIVE OFFICER      | I certify under penalt   | y of law that this docum   | ent and all attach      | ments were prepared        | under my direction or  |                   |                   | 院直即時        | MONTH         |  |
| RUSSELL F. G                 | OI COM                | lanbeigision in accord   | iance with a system de   | signed to assure :      | that qualified percenne    | al menamantu aasta   | SEE PAGE 13.0     | F 13 FOR SIGNE    | .           | TELEPHONE     | DATE   |
| OPERATIONS SLIPE             | DINTENDENT            | levainate the implifial  | ion submitted. Based on  | my inquiry of the       | person or persons who      | monogo the sustain   | CERTIFICATI       | ON STATEMENT      | ا ا         | (712) 404 404 | _  |
| OPERATIONS SUPERINTENDENT    |                       | Tot mose beisons mile  | cuy responsible for dathe  | ring the informatio     | in the information cube    | أعاد والمطلقة مثام مطلق  |                   | 20 OLVIEWEN!      | 1           | (713) 431-124 | ′  |
| TYPED OR PF                  | RINTED                | jiny knowledge and be  | eller, true, accurate, and   | complete Lamia          | aware that there are si    | anificant security of  | SIGNATURE OF PR   | RINCIPAL EXECU    | TIVE        | AREA NUMB     | <u></u>  |
| COMMENTS AND EXPLANA         | TION OF ANY VIOLAT    | TONS   | nation, including the post   | sibility of fine and in | mprisonment for knowir     | ng violations.   | OFFICER OR AL     | THORIZED AGEN     | ,           | CODE          | MO DAY YEAR                                    |
| f no discharge, enter NODI=0 | for Quantity and Con  | centration or check how  | REFERENCE ALL ATTAC  | HMENTS HERE             |                            |  |                   |                   |             | 33001         | INIO DAT YEAR                                  |
|                              |                       | addit of check box   | car rob right. It reporting  | not required this p     | period, enter NODI=9.      | If parameter not detecte   | ed, enter NODI=B. |                   |             |               |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) **DISCHARGE MONITORING REPORT (DMR)**

GEG460591

PERMIT COVERAGE

NUMBER

DRILL CUTTINGS

AQUEOUS FLUIDS

PAGE 2 OF 13

002 1

|   |                        |                         |  |                      |  |  | NUMBER                | <u> </u>     |   |                        |  |
|---|------------------------|-------------------------|--|----------------------|--|--|-----------------------|--------------|---|------------------------|--|
| FACILITY  | MOBILE 822G            |                         |  |                      |  |  | MONIT                 | ORING PERIO  | )                                       |                        |  |
|   |                        |                         |  |                      |  |  | MO DAY YEAI           | ₹ MO         | DAY                                     | YEAR                   |  |
| LOCATION  |                        |                         |  |                      |  | FROM   | 04 01 13              | TO 06        | 30                                      | 13 NO D                | ISCHARGE   |
|   |                        |                         |  |                      |  |  |                       |              |   |                        |  |
| 545445755   |                        | QL                      | JANTITY OR LOADING   |                      |  | QUALITY OR CON   | CENTRATION            |              | NO.                                     | FREQUENCY              | SAMPLE   |
| PARAMETER   |                        | AVERAGE                 |  |                      |  |  |                       |              | EXC.                                    | OF ANALYSIS            | TYPE   |
| DRILL CUTTINGS, END   | SAMPLE                 | AVERAGE                 | MAXIMUM  | UNITS                | MINIMUM  | AVERAGE  | MAXIMUM               | UNITS        | <u> </u>                                |                        |  |
| OF WELL, 96-HR LC50   | MEASUREMENT            | *******                 | Contract to  | *****                | 11051 0  | ******   | ******                | (20)         |   |                        |  |
| 04311 1 0 0   | PERMIT                 |                         |  |                      | NODI = C   | Service of the service of  | RELIEF WAS TO SEE THE | 500          |   |                        |  |
| See Comments Below  | REQUIREMENT            | *******                 | *******  |                      | 30000  |  | d                     | 90           |   | SEE                    | GRAB   |
| DRILL CUTTINGS  | SAMPLE                 |                         |  | S ALATER NO.         | DAILY MN   | MENT COLUMN TO STATE OF THE STA | Park and the second   | PPM          |   | PERMIT                 | 1984   |
| 96-HR LC50  | MEASUREMENT            |                         | *******  | *****                | NODI = C   | NODI - O   | *******               | (20)         |   |                        |  |
| 04312 1 0 0   | PERMIT                 |                         | TO SERVICE AND THE RESERVE OF THE PARTY OF T |                      | 30000  | NODI = C   |                       | 100          |   |                        |  |
| See Comments Below  | REQUIREMENT            | ******                  | *******  | *****                | DAILY MN   | 30000<br>MO AVG  |                       | 2011         |   | ONCE/                  | GRAB   |
| CADMIUM (CD), IN  | SAMPLE                 | *******                 |  |                      |  | THE RESIDENCE OF THE PARTY OF T |                       | PPM          | ALC: NO.                                | MONTH                  | at the state of the last   |
| BARITE, DRY WEIGHT  | MEASUREMENT            |                         | *******  | *****                |  | ******   | NODI = C              | (69)         |   | 1                      | ļ  |
| 78244 1 0 0   | PERMIT                 |                         |  | +                    |  |  | 3.0                   |              | Commission of the last                  | The Corp.              | OV DEO   |
| Effluent Gross Value  | REQUIREMENT            | *******                 | *******  | *****                | *******  | ******   | QRTR MAX              | MG/KG        |   | SEE                    | CK REQ   |
| MERCURY (HG), IN  | SAMPLE                 | *******                 | *******  |                      |  |  |                       | (69)         | HARD SEE                                | PERMIT                 | THE VALUE OF THE PARTY OF THE P |
| BARITE, DRY WEIGHT  | MEASUREMENT            |                         |  | *****                |  | *******  | NODI = C              | (00)         | 1                                       |                        |  |
| 78245 1 0 0   | PERMIT                 |                         |  |                      |  |  | 1.0                   | 155          | 000000000000000000000000000000000000000 | SEE                    | CK REQ   |
| Effluent Gross Value  | REQUIREMENT            | *******                 | *******  | *****                | *******  |  | QRTR MAX              | MG/KG        | 45000                                   | PERMIT                 | CKKEG  |
| DRILL CUTTINGS,   | SAMPLE                 | *******                 |  |                      |  | *******  |                       | (1M)         | VI-MALLINAE                             | - CLINING              |  |
| FREE OIL  | MEASUREMENT            |                         |  | *****                |  |  | NODI = C              | (,           |   | İ                      |  |
| 82595 1 0 0   | PERMIT                 | BANG CARLES             |  | <b>国际影响是</b> 通信      |  | CONTRACTOR STATE   | 0                     | RED.         | Manager 1                               | ONCE/                  | GRAB   |
| Effluent Gross Value  | REQUIREMENT            | *******                 | ********   | *****                | ******   | *******  | QTR TOTAL             | # DAYS       |   | WEEK                   |  |
| DRILL CUTTINGS,   | SAMPLE                 |                         |  | (1N)                 | ******   |  |                       | T COLUMN     |   | The second second      | THE REAL PROPERTY OF THE PERSON NAMED IN   |
| VOLUME  | MEASUREMENT            | NODI = C                | NODI = C   |                      |  |  |                       | *****        |   |                        |  |
| 82596 1 0 0   | PERMIT                 | REPORT                  | REPORT   |                      |  | THE PARTY BARRIES  | 医双线 医神经性 医皮肤 医皮肤      | 可能是任何的       | ESCHOLOS                                | ONCE                   | ESTIMA   |
| Effluent Gross Value  | REQUIREMENT            | QRTR AVG                | MO TOTAL   | BBL                  | *******  | ******   | *******               | *****        |   | MONTH                  |  |
| İ   | SAMPLE                 |                         | Philips - I - a - a - a - a - a - a - a - a - a  |                      |  |  |                       |              |   |                        | The same of the sa |
|   | MEASUREMENT            |                         |  |                      |  |  |                       |              |   |                        |  |
|   | PERMIT                 |                         |  | ā 1                  |  |  |                       |              |   | TO A POST OF THE PARTY | <b>发展的</b>   |
| NAME (TITLE DOINGIDAL S   | REQUIREMENT            |                         |  |                      | AND THE RESERVE OF THE PARTY OF | 10000  |                       | 2            | TAKE A                                  |                        |  |
| NAME/TITLE PRINCIPAL E  | EXECUTIVE OFFICER      | I certify under penalt  | y of law that this docum   | ent and all attach   | nments were prepared   | under my direction or  |                       | -            | -                                       | TELEPHONE              | DATE   |
| RUSSELL F. (  | COLCON                 | supervision in accord   | dance with a system de-  | signed to assure     | that qualified personr   | nel properly gather and  | SEE PAGE 13 OF        | 13 FOR SIGNE | D                                       |                        |  |
| OPERATIONS SUPE   |                        | evaluate the informat   | ion submitted. Based on  | my inquiry of the    | person or persons wh   | no manage the system,  | CERTIFICATION         | N STATEMENT  |   | (713) 431-1247         |  |
| OI LIVATIONS SUFE   | FI/U4 I EIADEIA I      | or mose persons dire    | ctly responsible for gathe   | ring the information | on, the information sub  | mitted is, to the best of  |                       |              |   |                        | <u> </u>   |
| TYPED OR P  | RINTED                 | submitting folco inform | elief, true, accurate, and   | complete. I am       | aware that there are   | significant penalties for  | SIGNATURE OF PRI      |              |   | AREA NUMBE             | R  |
| TYPED OR PRINTED submitting false information, including the possibility of fine and imprisonment for know COMMENTS AND EXPLANATION OF ANY VIOLATIONS  **REFERENCE ALL ATTACHMENTS HERE** |                        |                         |  |                      | ring violations.   | OFFICER OR AUT   | HORIZED AGE           | VT           | CODE                                    | MO DAY YEAR            |  |
|   |                        |                         | KEPEKENCE ALL ATTAC  | HMENTS HERE          |  |  |                       |              |   |                        |  |
| If no discharge, enter NODI=  | O for Quantity and Con | centration of check box | x at toping mit. It reporting  | not required this    | perioa, enter NODI=9.  | If parameter not detected  | ed, enter NODI≃B.     |              |   |                        |  |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

not required this period, enter NODI=9. If parameter not detected, enter NODI=B.

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

PERMIT COVERAGE

DRILL CUTTINGS

NAF

PAGE 3 OF

13

003 1

|                                     | HOUSTON, TX           | 77210   |  |  |                          | -  | PERMIT COVERAGE                   | DISCH            | ARGE N                 | UMBER                 |                |              |                  |
|-------------------------------------|-----------------------|---|--|--|--------------------------|--|-----------------------------------|------------------|------------------------|-----------------------|----------------|--------------|------------------|
| FACILITY                            | MOBILE 822G           |   |  |  |                          | -  | NUMBER                            |                  |                        |                       |                |              |                  |
|                                     |                       |   |  |  |                          | - }  |                                   | ORING PERIOD     |                        |                       |                |              |                  |
| LOCATION                            |                       |   |  |  |                          |  | MO DAY YEAR                       |                  | DAY                    | YEAR                  |                |              |                  |
|                                     |                       |   |  |  |                          | _ FROM [   | 04 01 13                          | TO06             | 30                     | 13NO                  | DISC           | CHARGE       | . L_             |
|                                     |                       | QU  | ANTITY OR LOADING  |  |                          | QUALITY OR CONC  | PENTRATION                        |                  |                        |                       |                |              |                  |
| PARAMETER                           |                       |   |  |  |                          | GONETT ON COM  | CHINATION                         |                  | NO.<br>EXC.            | FREQUENC<br>OF ANALYS |                | SAMP         |                  |
| DDU LOUTTUNE                        |                       | AVERAGE   | MAXIMUM  | UNITS                                      | MINIMUM                  | AVERAGE  | MAXIMUM                           | UNITS            | EAU.                   | OF ANALYS             | 15             | TYPE         | =                |
| DRILL CUTTIINGS, END                | SAMPLE                |   |  |  |                          |  |                                   | (20)             |                        |                       | -+             |              |                  |
| OF WELL, 96-HR LC50                 | MEASUREMENT           | ******  | *******  | 5 C 10 10 10 10 10 10 10 10 10 10 10 10 10 | NODI = C                 | *******  | *******                           | (20)             |                        |                       |                |              |                  |
| 04311 1 0 0<br>Gross Effluent Value | PERMIT                |   |  |  | 30000                    |  | Silversides Library and April 201 |                  | NO TONO SA             | SEE                   | Cades D        | GRA          | 5                |
| DRILL CUTTINGS                      | REQUIREMENT<br>SAMPLE | San Sold March Spings   | ******   | *****                                      | MINIMUM                  | ******   | *******                           | PPM              | Mark State             | PERMIT                |                | GIVAL        |                  |
| 96-HR LC50                          | MEASUREMENT           | - Kyanwa  |  |  |                          |  |                                   | (20))            | NAME OF TAXABLE PARTY. | CITIVIII I            | 0000           |              | 053968           |
| 04312 1 0 0                         | PERMIT                |   |  |  | NODI = C                 | NODI = C   | ******                            | i ' ' '          |                        |                       | 1              |              |                  |
| Gross Effluent Value                | REQUIREMENT           | CO CANADAN SECO   |  |  | 30000                    | 30000  |                                   |                  |                        | ONCE/                 | 100            | GRAI         | 3                |
| STOCK BASE FLUID                    | SAMPLE                |   |  | <b>医</b> 机多类模型类型模型                         | MINIMUM                  | MO AVG   | *******                           | PPM              |                        | MONTH                 | 建設制            |              | 题游               |
| PAH                                 | MEASUREMENT           | ******  | ********   |  |                          |  |                                   | (1U)             |                        |                       |                |              | The state of the |
| 51114 1 0 0                         | PERMIT                |   |  | A MARIE TO SERVICE                         |                          |  | NODI = C                          | ا ا              |                        |                       |                |              |                  |
| Gross Effluent Value                | REQUIREMENT           | *******   | *******  |  | 7                        |  | 0.00001                           |                  | 開発加温                   | SEE                   |                | CK RE        | Q                |
| STOCK BASE FLUID                    | SAMPLE                | ALEXANDER OF THE SECTION  |  |  |                          |  | QRTR MAX                          | RATIO            |                        | PERMIT                |                |              |                  |
| SEDIMENT TOXICITY                   | MEASUREMENT           | *******   | *******  | *****                                      |                          | *******  |                                   | (1U)             |                        |                       |                |              |                  |
| 51115 1 0 0                         | PERMIT                | Market Market Street  |  | -  |                          |  | NODI = C                          |                  |                        |                       |                |              |                  |
| Gross Effluent Value                | REQUIREMENT           |   | *******  | *****                                      | *******                  | *******  | 1.0                               | 1                | 25 BB 51               | SEE                   | 200            | CKRE         | Q                |
| STOCK BASE FLUID                    | SAMPLE                | CONTRACTOR STATE  |  | CALLES OF STREET                           |                          |  | QRTR MAX                          | RATIO            | A Second               | PERMIT                |                |              | Salik            |
| BIODEGREDATION RATE                 | MEASUREMENT           | *******   | *******  | *****                                      | ******                   | *******  | NODI - C                          | , (10)           | - 1                    |                       |                |              |                  |
| 51116 1 0 0                         | PERMIT                | Street, Art & Street,   | Part of the same o | 24 St. W. A. S. S. S.                      |                          |  | NODI = C                          |                  |                        |                       |                |              |                  |
| Gross Effluent Value                | REQUIREMENT           | *******   | *******  | *****                                      | *******                  | ******   | QRTR MAX                          | RATIO            | 5000 E                 | SEE                   |                | CK RE        | 2                |
| DRILL CUTTINGS,                     | SAMPLE                |   |  | S COLUMN THE PARTY OF                      | ACCEPTANCE OF THE SECOND | PROCESS OF THE PARTY OF THE PAR | GILLIUM WAX                       | 4                | 25 W/FB                | PERMIT                | 395            | RESERVED BY  | 246              |
| SEDIMENT TOXICITY                   | MEASUREMENT           | -   | *******  | *****                                      | *******                  | ******   | NODI = C                          | (1U)             | -                      |                       |                |              |                  |
| 51117 1 0 0                         | PERMIT                |   |  |  |                          |  | 1.0                               | 1                | MONTH I                | SEE                   | 100000         | OVE          | -                |
| Gross Effluent Value                | REQUIREMENT           | Regulario escalario de la finale  | ********   | *****                                      | ******                   | *******  | QRTR MAX                          | RATIO            |                        | PERMIT                |                | CK RE        |                  |
| DRILL CUTTINGS,<br>FORMATION OIL    | SAMPLE                |   |  | <b>自己是是多数的</b>                             |                          | MARKET THE REAL PROPERTY.  |                                   | (9A)             | Street, Street         | FERWIT                | 507324039      |              | E 20 (255)       |
| 51118 P 0 0                         | MEASUREMENT<br>PERMIT | ******  | A STATE OF THE STA |  |                          | ******   | NODI = C                          | (0,0)            | -                      |                       | - 1            |              |                  |
| See Comments Below                  | REQUIREMENT           | *******   |  |  |                          |  | 0                                 | PASS=0           | DOMESTIC D             | SEE                   | SER 100        | CKRE         | 3/06/2016        |
| NAME/TITLE PRINCIPAL EX             | (ECUTIVE OFFICER      | HE WAS AND THE PROPERTY OF THE PARTY OF THE | *******  | Arrests .                                  | *******                  | ***************************************  | QRTR MAX                          | FAIL=1           |                        | PERMIT                |                | OKTE         |                  |
| TO MET THEE PRINCIPAL EX            |                       | certify under penalty   | of law that this docum   | ent and all attachi                        | ments were prepared      | under my direction or  |                                   | -                |                        | TELEPHONE             | E              | DATE         | ACT IN           |
| RUSSELL F. GO                       | OLSON                 | supervision in accorda  | ince with a system des   | signed to assure t                         | hat qualified personne   | of property gather and   | SEE PAGE 13 OF 1                  | 3 FOR SIGNED     | ,                      |                       | -+-            |              |                  |
| OPERATIONS SUPER                    |                       | evaluate the informatio   | n submitted. Based on  | my inquiry of the                          | person or persons who    | manage the system,   | CERTIFICATION                     | STATEMENT        | İ                      | (713) 431-124         | <del>1</del> 7 |              |                  |
|                                     |                       | or those persons direct   | is responsible for gathe   | ring the information                       | n, the information sub-  | nitted is, to the best of  |                                   |                  |                        |                       |                |              |                  |
| TYPED OR PR                         |                       | ISUDMITTION TAISE INFORMS   | ief, true, accurate, and   | complete, I am a                           | ware that there are si   | ignificant penalties for   | SIGNATURE OF PRIN                 | CIPAL EXECUT     | IVE                    | AREA NUMB             | ER             |              |                  |
| COMMENTS AND EXPLANAT               | TON OF ANY VIOLAT     | submitting false informations   |  |  |                          |  | OFFICER OR AUTH                   |                  |                        | CODE                  | MC             |              | YEAR             |
| P=GC/MS, Q=RPE, R=OLEFII            | NS, S=ESTERS, FOR     | LC50 REPORT LOWE  | EST MONTHLY AVG. P   | RS PERCENT-C                               | NAE/100 C MET CU         | TTIMOO 15  |                                   |                  |                        |                       |                |              |                  |
| not required this period, enter     | NODI=9. If parameter  | not detected, enter NO  | DI=B.  | GO. I LINGLINI-G.                          | . INAF/100 G. WET CO     | TINGS. If no discharge   | e, enter NODI=C for Quar          | ntity and Concen | itration o             | r check box at        | top rig        | tht. If repo | orting           |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

NAME

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

DRILL CUTTINGS

NAF

PAGE 4

|   | HOUSTON, TX           |  |                            |  |  |  | PERMIT COVERAGE  | DISCHARG               | E NUMBE                     | R                  |  |
|---|-----------------------|--|----------------------------|--|--|--|--|------------------------|-----------------------------|--------------------|--|
| FACILITY  | MOBILE 822G           | 77210  |                            |  |  | <del></del>  | NUMBER   |                        |                             | <b></b>            |  |
| T A COLETT  | WOBILL 022G           |  |                            |  |  |  |  | RING PERIOD            |                             | 7                  |  |
| LOCATION  |                       |  |                            |  |  |  | MO DAY YEAR  | MO D                   | Y YEA                       | र                  |  |
|   |                       |  |                            |  |  | FROM   | 04 01 13   | TO 06 3                | 0 13                        | NO DI              | SCHARGE [  |
| 0.5   |                       | QI   | JANTITY OR LOADING         |  |  | QUALITY OR CON   | CENTRATION   | 1.00                   | . I                         | -                  |  |
| PARAMETER   |                       | 1  |                            |  |  | 20.12 07.001.  | CENTIVITION  | N EX                   |                             | QUENCY<br>ANALYSIS | SAMPLE   |
| DRILL CUTTINGS.   | CAMPLE                | AVERAGE  | MAXIMUM                    | UNITS  | MINIMUM  | AVERAGE  | MAXIMUM  | TUNITS                 | .C.   OF                    | ANALTSIS           | TYPE   |
| FORMATION OIL   | SAMPLE<br>MEASUREMENT |  |                            |  |  |  |  | (9A)                   |                             |                    | <del> </del>   |
| 51118 Q 0 0   | PERMIT                |  | *******                    |  | ******   |  | NODI = C   | (6.1)                  | ļ                           |                    |  |
| See Comments Below                                      | REQUIREMENT           |  | *******                    |  |  |  | 0  | PASS=0                 | Rail March                  | DNCE/              | GRAB   |
| DRILL CUTTINGS  | SAMPLE                |  |                            | *****  | And Annes  | ******   | WKLY MAX   | FAIL=1                 |                             | NEEK               | GRAB   |
| BASE FLUIDS RETAINED                                    | MEASUREMENT           | *******  |                            |  |  |  |  | (23)                   | The same of the             | X-LX               |  |
| 51120 R 0 0   | PERMIT                | Carterior  |                            |  | ******   | NODI = C   | ******   |                        | 1                           |                    |  |
| See Comments Below                                      | REQUIREMENT           | ******   | *******                    |  | *******  | 6.9  | Frank State State State State State State State State State State State State State State State State State St   | 6300                   |                             | SEE                | GRAB   |
| DRILL CUTTINGS  | SAMPLE                |  |                            |  |  | QRTR AVG   | ******   | PERCENT                | SACRES ROUTE AND ADDRESS OF | ERMIT              |  |
| BASE FLUIDS RETAINED                                    | MEASUREMENT           | *******  | *******                    | *****  |  |  |  | (23)                   |                             |                    | Charles of the State of the Sta |
| 51120 S 0 0   | PERMIT                | West and the November of the Control |                            |  |  | NODI = C   | ********   |                        | .                           |                    |  |
| See Comments Below                                      | REQUIREMENT           | migal passesses  | A-122224                   | *****  | *******  | 9.4  |  | 6989                   |                             | SEE                | GRAB   |
| CADMIUM (CD), IN  | SAMPLE                |  | CHARGA PLANT SERVICE       |  |  | QRTR AVG   | CONTRACTOR OF STREET   | PERCENT                | P                           | ERMIT              | 44   |
| BARITE, DRY WEIGHT                                      | MEASUREMENT           | *******  | *******                    | *****  | ******   |  |  | (69)                   |                             |                    |  |
| 78244 1 0 0   | PERMIT                | 是是我们的思想是   | PARCE POWER THREE TO SE    |  |  |  | NODI = C   |                        |                             |                    |  |
| Effluent Gross Value                                    | REQUIREMENT           | ******   | *******                    | *****  | ******   |  | 3.0  |                        |                             | SEE                | CKREQ  |
| MERCURY (HG), IN  | SAMPLE                |  | affalaton (基础)             |  |  |  | QRTR MAX   | MG/KG                  | P                           | ERMIT              | 1000 Egminate  |
| BARITE, DRY WEIGHT                                      | MEASUREMENT           | ******   | *******                    |  |  | *******  | NODI = C   | (69)                   |                             |                    |  |
| 78245 1 0 0   | PERMIT                |  |                            |  | NEW PORCH CONTRACTOR   | CONTROL DESCRIPTION OF THE   | 10   |                        |                             |                    |  |
| Effluent Gross value                                    | REQUIREMENT           | *******  | *******                    | *****  | ****   | *******  | QRTR MAX   | MG/KG                  |                             | SEE                | CKREQ  |
| DRILL CUTTINGS,<br>FREE OIL                             | SAMPLE                |  | <b>经验的证明的</b>              | THE RESERVE OF THE PARTY OF THE | DAM SHED TO SERVE  |  | GIVIN MAX  | (1M)                   | III BERGE                   | ERMIT              |  |
| 82595 1 0 0   | MEASUREMENT           | *********  | *******                    | *****  | *******  | *******  | NODI = C   | (INI)                  | ]                           |                    |  |
| Effluent Gross Value                                    | PERMIT                |  |                            |  |  | NOTATION AND ADDRESS OF THE PARTY OF THE PAR | 0  |                        |                             | WOE!               |  |
| DRILL CUTTINGS.   | REQUIREMENT           | *******  | *******                    | *****  | *******  | ······   | QTR TOTAL  | # DAYS                 | 1122 MOS SUPPLE             | NCE/               | VISUAL   |
| VOLUME  | SAMPLE<br>MEASUREMENT | NODLO  | 79740-00 <del>0</del>      | (1N)   | AND DEED AND |  | AND ALL DESIGNATION OF THE PARTY OF THE PART | # DATS                 | S. P. STANCON               | VEEK               | 113 12 13 13 13 13 13 13 13 13 13 13 13 13 13  |
| 82596 1 0 0   | PERMIT                | NOD! = C   | NODI = C                   | - E  | *******  | ******   | *******  | *****                  |                             |                    | İ  |
| Effluent Gross Value                                    | REQUIREMENT           | REPORT   | REPORT                     | 8  |  |  | West State of the  | A CHECK SOL            |                             | NCE/               | COTILEA  |
| NAME/TITLE PRINCIPAL EX                                 | YECHTIVE OFFICER      | QRTR AVG   | MO TOTAL                   | BBL  | ********   | 100 to 10 | ******   | ****                   |                             | ONTH               | ESTIMA   |
| TO MILE THEE TRANSPARENT                                | ALCOTTVE OFFICER      | certify under penalty  | of law that this docum     | nent and all attach  | ments were prepared  | under my direction or  |  | ARREST MARKET ARREST   |                             | PHONE              | DATE   |
| RUSSELL F. G  | OLSON                 | Isobervision in accord   | ance with a system de      | signed to assure t   | that qualified paragon   | alamananti thii il   | SEE PAGE 13 OF 13  | FOR SIGNED             | 155                         | FHONE              | DATE   |
| OPERATIONS SUPE   | RINTENDENT            | Le valuate me illiolillati   | on submitted. Based on     | my inquiry of the  | nerson or nersons wh   | a manage the sustain   | CERTIFICATION  |                        | (713)                       | 431-1247           | •  |
|   |                       | my knowledge and be  | tly responsible for gathe  | ering the information  | n, the information sub   | mitted is, to the best of  |  |                        | (,                          | 101 12-77          |  |
| TYPED OR PR   | RINTED                |  | elief, true, accurate, and | complete. I am a   | aware that there are s   | ignificant penalties for   | SIGNATURE OF PRINC   | IPAL EXECUTIVE         | AREA                        | NUMBER             |  |
| COMMENTS AND EXPLANA                                    | TION OF ANY VIOLAT    | IONS   | nation, including the pos  | SIDILITY OF TIME and in  | nprisonment for knowi  | ng violations.   | OFFICER OR AUTHO   | ORIZED AGENT           | CODE                        | 1 1                | MO DAY VEA   |
| P=GC/MS, Q=RPE, R=OLEFI                                 | NS, S=ESTERS. FOR     | LC50 REPORT LOW  | EST MONTHLY AVO. 5         | ONENIS HERE  | MAE/400 0 11/5-  |  |  |                        |                             | ·                  | DAT TEM  |
| P=GC/MS, Q=RPE, R=OLEFI not required this period, enter | NODI=9. If parameter  | not detected, enter NC   | DDI=B.                     | NOS. PERCENTEG   | . NAF/100 G. WET CL  | JITINGS. If no discharg  | e, enter NODI=C for Quant  | tity and Concentration | n or check                  | box at top         | right. If reporting  |

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

|                                      | F.U. BUX 4358          |  |  |                         |                           |  | PERMIT COVERAGE  | DISCH  | ADCEA                | IUMBER         |                        |
|--------------------------------------|------------------------|--|--|-------------------------|---------------------------|--|--|--|----------------------|----------------|------------------------|
|                                      | HOUSTON, TX            | 77210  |  |                         |                           | ····   | NUMBER   | LDISCH   | ANGE N               | IUMBER         |                        |
| FACILITY                             | MOBILE 822G            |  |  |                         |                           |  |  |  |                      |                |                        |
|                                      |                        |  |  |                         |                           |  |  | DRING PERIOD   | _                    |                |                        |
| LOCATION                             |                        |  |  |                         |                           |  | MO DAY YEAR  | MO   | DAY                  | YEAR           |                        |
|                                      |                        |  |  |                         |                           | FROM   | 04 01 13   | TO 06  | 30                   | 13 NO D        | ISCHARGE               |
|                                      | REVENUE NO FEEL MARKET | OI OI  | JANTITY OR LOADING   |                         |                           | 0111117117   |  |  |                      | <u> </u>       | t                      |
| PARAMETER                            |                        |  | MITTI TON LOADING  |                         |                           | QUALITY OR CON   | ICENTRATION  |  | NO.                  | FREQUENCY      |                        |
|                                      |                        | AVERAGE  | MAXIMUM  | UNITS                   | MINIMUM                   | AVERAGE  |  |  | EXC.                 | OF ANALYSIS    | TYPE                   |
| NOEC STATRE 7DAY CHR                 | SAMPLE                 | ARREST LEADING   |  |                         | MIMAINION                 | AVERAGE  | MAXIMUM  | UNITS  |                      |                |                        |
| MYSID. BAHIA                         | MEASUREMENT            | *******  | *******  | *****                   | NODI = C                  | *******  |  | (23)   |                      | İ              |                        |
| TBP3E 1 0 0                          | PERMIT                 | New York   | 2000 SEE SEMERIUM  |                         | REPORT                    | COMPANIES FOR SHIP VAN   |  |  |                      |                |                        |
| See Comments Below                   | REQUIREMENT            | ******   | *******  | *****                   | MINIMUM                   | ********   | *******  | DEDOENT  |                      | SEE            | CK REQ                 |
| NOEC STATRE 7DAY CHR                 |                        |  |  |                         |                           |  | (a)  | PERCENT  |                      | PERMIT         | OF STREET              |
| MENIDIA                              | MEASUREMENT            | ******   | *******  | *****                   | NODI = C                  | ******   | *******  | (23)   |                      |                |                        |
| TBP6B 1 0 0                          | PERMIT                 | <b>阿里拉里的</b>   | The second of the second   |                         | REPORT                    | Margadot a court orale   |  |  | De la Colonia        | 0.00           |                        |
| See Comments Below                   | REQUIREMENT            | *******  | ********   | ******                  | MINIMUM                   | *******  | *******  | PERCENT  |                      | SEE            | CK REQ                 |
| CRITICAL DILUTION                    | SAMPLE                 | A COMPANY OF THE PARTY   |  |                         |                           | 11/02/2012 (1970) 17/50  |  | (1U)   |                      | PERMIT         | A harmony and the same |
| FACTOR<br>80093 1 0 0                | MEASUREMENT            | *****  | ******   | (1) and (1)             | NODI = C                  | ******   |  | (10)   |                      |                |                        |
| Effluent Gross Value                 | PERMIT                 |  |  |                         | REPORT                    | DESIGNATION OF THE PARTY OF THE | The state of the s |  | 79.00                | SEE            | OKOFO                  |
| PRODUCED WATER.                      | REQUIREMENT<br>SAMPLE  | THE RESERVE OF THE PARTY OF THE | 57.00 STATE OF A ST  | *****                   | MO MIN                    | *******  | •••••  | RATIO  | 4年36                 | PERMIT         | CK REQ                 |
| OIL AND GREASE                       | MEASUREMENT            | *******  |  |                         | <b>国际</b>                 |  |  | (19)   | CONTRACTOR OF STREET | I LISIVII I    |                        |
| 82599 1 0 0                          | PERMIT                 | WAR CELECONOMICS CO.   |  | *****                   | ******                    | NODI = C   | NODI = C   | (10)   |                      |                |                        |
| Effluent Gross Value                 | REQUIREMENT            | *******  |  |                         |                           | 29.0   | 42.0   |  | CHEST STATE          | ONCE/          | GRAB                   |
| PRODUCED WATER.                      | SAMPLE                 |  | The State of the S |                         | *******                   | MO AVG   | DAILY MX   | MG/L   |                      | MONTH          | GRAB                   |
| FLOW                                 | MEASUREMENT            | ******   | NODI - C   | (03)                    |                           |  |  | A STATE OF THE STA |                      | mercial.       |                        |
| 82600 1 0 0                          | PERMIT                 |  | NODI = C<br>REPORT   |                         | *******                   | The state of the s | ******   | ****   |                      |                |                        |
| Effluent Gross Value                 | REQUIREMENT            | *******  | QRTR MAX   | BBL/DAY                 |                           |  |  | 2000年2月  | AND LEW              | ONCE/          | ESTIMA                 |
|                                      | SAMPLE                 |  | CHIR WAX   | BBLIDAY                 |                           | *******  | *******  | *****  | 1000                 | MONTH          |                        |
|                                      | MEASUREMENT            |  |  |                         |                           |  |  |  |                      |                |                        |
|                                      | PERMIT                 | (BESTELLE FEBRUARIES)  |  | BB 8                    |                           |  |  | 1  |                      |                |                        |
|                                      | REQUIREMENT            |  |  |                         |                           | ALEX TO STATE OF   |  |  |                      |                |                        |
|                                      | SAMPLE                 |  |  | 4                       |                           |  | 1000年100日  |  |                      |                |                        |
|                                      | MEASUREMENT            | RELIES HOUSE   |  |                         |                           | i i  |  | 1  |                      |                |                        |
|                                      | PERMIT                 | SERVICE OF THE PROPERTY OF THE PARTY OF THE  |  | 10                      | PER STREET, SERVICE TO VI | Mornal School State of State o | Windows Interest to construct the  | 1  |                      |                |                        |
|                                      | REQUIREMENT            |  |  | 10                      |                           |  |  |  |                      |                |                        |
| NAME/TITLE PRINCIPAL EX              | ECUTIVE OFFICER        | I certify under penalty  | of law that this docum   | ent and all attach      | ments were prepared       | under my direction or  |  |  | 315222100            |                |                        |
| BU00=: . = -                         |                        | Isobetaision in accord   | ance with a system de:   | signed to assure t      | hat qualified personne    | d proporty mathematical  | SEE PAGE 13 OF 1   | 2 FOR SIGNER   |                      | TELEPHONE      | DATE                   |
| RUSSELL F. GO                        |                        | levaluate the information  | on submitted. Based on   | my inquiry of the       | nerson or nersons who     | managa the sustain   | CERTIFICATION  | STATEMENT  | '                    | (740) 404 404  |                        |
| OPERATIONS SUPERINTENDENT            |                        | or mose persons direc  | itly responsible for gathe   | ring the informatio     | n the information subm    | aitted in to the best of   | CERTIFICATION  | SIAIEMENI  | ļ                    | (713) 431-1247 |                        |
| TVDED CO.S.                          | MITTER                 | jiny knowledge and be  | lier, true, accurate, and  | complete Lama           | ware that there are ci-   | re significant populities for CIONATURE OF BRUISE  |  |  |                      | ADEA INVASSE   | 4                      |
| TYPED OR PR<br>COMMENTS AND EXPLANAT | INTED                  |  | lation, including the poss   | sibility of fine and ir | mprisonment for knowing   | ng violations.   | OFFICER OR AUTH  | ORIZED AGEN  | 175                  | AREA NUMBER    |                        |
| of no discharge, optor NODE          | TON OF ANY VIOLAT      |  |  |                         |                           |  | STATION ON AUTH  | UNIZED AGEN  |                      | CODE           | MO DAY YEAR            |
| If no discharge, enter NODI=C        | ioi Quantity and Con   | centration or check box  | at top right. If reporting   | not required this p     | eriod, enter NODI=9. I    | f parameter not detecte  | ed, enter NODI=B.  |  |                      |                |                        |

PRODUCED WATER

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

HOUSTON, TX 77210

NAME

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

PERMIT COVERAGE

| FACILITY                                   | MOBILE 822G            |                                       |  |                 |  | _  | NUMBER   |              |   |  |  |
|--|------------------------|---------------------------------------|--|-----------------|--|--|--|--------------|---|--|--|
|  | INCOILL UZZG           |                                       |  |                 |  | -  | MONITO   | ORING PERIOD | )   |  |  |
| LOCATION                                   |                        |                                       |  |                 |  |  | MO DAY YEAR  | MO           | DAY   | YEAR   |  |
| 200/11/014                                 |                        | · · · · · · · · · · · · · · · · · · · |  |                 |  | FROM   | 04 01 13   | TO 06        | 30  |  | SCHARGE  |
|  |                        |                                       | UANTITY OR LOADING   |                 |  |  |  |              | J   | 1  |  |
| PARAMETER                                  |                        |                                       | DANTITI OR LOADING   |                 |  | QUALITY OR CO  | NCENTRATION  |              | NO.   | FREQUENCY  | SAMPLE   |
|  |                        | AVERAGE                               | MAXIMUM  | UNITS           | MINIMUM  | T AVERAGE  |  |              | EXC.  | OF ANALYSIS  | TYPE   |
| DECK DRAINAGE,                             | SAMPLE                 | SECTION STREET, SAME                  | HE WAS TO SHE WAS THE  | ONITO           | MINIMON  | AVERAGE  | MAXIMUM  | UNITS        |   |  |  |
| FREE OIL                                   | MEASUREMENT            | *******                               | *******  |                 | ******   |  |  | (1M)         |   |  |  |
| 82597 1 0 0                                | PERMIT                 |                                       | 50 M 50 M 50 M 100 M 100 M   |                 |  |  | 1 0  |              | 0   | 01/01  | VISUAL   |
| Effluent Gross Value                       | REQUIREMENT            | *******                               |  | •••••           | ******* 2 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | *******  | MO TOTAL   | # DAYO       | 4   | SEE  | VISUAL   |
|  | SAMPLE                 |                                       |  | -               |  |  | I WO TOTAL   | # DAYS       | THE PARTY   | PERMIT   |  |
| 1  | MEASUREMENT            |                                       |  |                 |  |  |  | 1            | [   |  |  |
|  | PERMIT<br>REQUIREMENT  |                                       | <b>阿尔巴斯斯斯克里尔斯</b>  |                 |  |  |  | 1            | (Parkette)  | PAGE ENGINEERING TO SERVICE OF THE PAGE OF | M DECREASED TO STANK   |
|  | SAMPLE                 |                                       | (1) 经外的的证据的 电电阻 医原性性   |                 |  |  |  |              |   |  |  |
| 1  | MEASUREMENT            |                                       |  |                 |  |  |  |              |   |  | A STATEMENT CONTRACT   |
|  | PERMIT                 | 501451-505701-20000-501-5020          |  |                 |  |  |  |              |   |  |  |
|  | REQUIREMENT            |                                       |  |                 |  | <b>建设设施的</b>   |  | 1            | CONTRACTOR OF THE PARTY OF THE | 56 FIAND IN 188  | Bridge State of th |
|  | SAMPLE                 |                                       | Committee of the Commit |                 | DECAMBINE EXPENSES   |  | A STATE OF THE STA |              | Table 1   | <b>计算数据</b> 生地   | <b>一个大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大</b>  |
|  | MEASUREMENT            |                                       |  |                 |  |  |  |              |   |  |  |
|  | PERMIT                 |                                       | STATE OF THE PARTY |                 | Syprogramme and the second   | THE PARTY OF THE P |  |              |   |  |  |
|  | REQUIREMENT            |                                       |  |                 |  |  | <b>美国的国际公司的</b>  | 1            |   |  |  |
|  | SAMPLE                 |                                       |  |                 |  |  |  | <del></del>  |   |  |  |
|  | MEASUREMENT<br>PERMIT  |                                       |  |                 |  |  |  |              |   |  |  |
|  | REQUIREMENT            |                                       | STATE OF THE RESERVE   |                 |  |  | PERMANDA AND TONOGRAP  |              | 1000000   | Control Control  | manage School Section  |
|  | SAMPLE                 | THE RESIDENCE OF THE PERSONS          |  |                 |  |  |  |              |   |  |  |
|  | MEASUREMENT            |                                       |  |                 |  |  |  |              |   |  | Participation of the Control of the  |
|  | PERMIT                 | BANGSAN BULLET                        | INTERIOR SERVICE AND ADDRESS   |                 | V  |  |  | l,           |   |  | }  |
|  | REQUIREMENT            |                                       |  |                 |  |  |  |              | (15TO   |  |  |
|  | SAMPLE                 |                                       |  |                 |  |  |  |              |   |  |  |
|  | MEASUREMENT            | THE SHOP A                            |  |                 |  |  |  |              |   |  |  |
|  | PERMIT                 |                                       | THE STATE OF THE S | 8               | BORDO SELECTION DE COMPOSITION DE COMPOSITION DE COMPOSITION DE COMPOSITION DE COMPOSITION DE COMPOSITION DE C |  | of the contract of the same  | -            |   |  |  |
| NAME (TITLE DEVICES A)                     | REQUIREMENT            |                                       |  |                 |  | SECTION AND ADDRESS.   |  | E            |   |  |  |
| NAME/TITLE PRINCIPAL E                     | EXECUTIVE OFFICER      |                                       | y of law that this documen   | t and all attac | hments were prepared u   | under my direction or  |  |              |   |  |  |
| RUSSELL F. (                               | COLCON                 | lanbernision in accord                | iance with a system desig  | ned to assure   | that qualified perconnol   | proposity weak   | SEE PAGE 13 OF 1   | S FOR SIGNED | .   | TELEPHONE  | DATE   |
| OPERATIONS SUPI                            | SOLSON<br>EDINTENDENT  | levaluate the informati               | ion submitted. Based on m  | v inquiry of th | a nercon or nercone who  |  |  | STATEMENT    | ′   | (713) 431-1247   |  |
| O. E. W. 110110 30F1                       |                        | Jor mose persons aired                | City responsible for gatherin  | a the informat  | ion the information author   | أميا بالمستقدة   |  | C.U. CMEM!   | ſ   | (113) 431-1247   |  |
| TYPED OR P                                 | RINTED                 | submitting false inform               | silet, true, accurate, and co  | omplete lam     | aware that there are air   |  | SIGNATURE OF PRINC   | IPAL EXECUT  | IVE   | AREA NUMBER  |  |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS |                        |                                       |  |                 |  | g violations.  | OFFICER OR AUTHO   | DRIZED AGENT | r   | CODE   | MO DAY YEAR  |
| If no discharge, enter NODI=               | C for Quantity and Cor | centration or check how               | nerekenue ALL ATTACHM  | ENIS HERE       |  | -  |  |              |   |  | INC DAT YEAR   |
|  | •                      |                                       | are sopringing in reporting no   | r required this | period, enter NODI=9. If   | f parameter not detect   | ed, enter NODI=B.  |              |   |  |  |

DECK DRAINAGE

005 1

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

PERMIT COVERAGE

|                                     | HOUSTON, TX             |   |  |                   |  | _  | PERMIT CO           | VERAGE                | DISC         | HARGE N  | NUMBER  |  |
|-------------------------------------|-------------------------|---|--|-------------------|--|--|---------------------|-----------------------|--------------|--|---|--|
| FACILITY                            | MOBILE 822G             |   |  |                   |  | _  | NUMBI               |                       |              |  |   |  |
|                                     |                         |   |  |                   |  |  |                     |                       | ORING PERIO  |  |   |  |
| LOCATION                            |                         |   |  |                   |  | 550  | MO DAY              |                       | <del> </del> | DAY  | YEAR  |  |
|                                     |                         |   |  |                   |  | FROM   | 04 01               | 13                    | TO06         | 30   | 13 NO   | DISCHARGE _  |
|                                     |                         | Q   | UANTITY OR LOADING   |                   |  | QUALITY OR CON                                   | ICENTRATION         |                       |              |  |   |  |
| PARAMETER                           | A LA BEST OF            |   |  |                   |  | 20112111 011 0011                                | OLITIVATION         |                       |              | NO.  | OF ANALYS   |  |
| OIL & GREASE                        | SAMPLE                  | AVERAGE                                     | MAXIMUM  | UNITS             | MINIMUM  | AVERAGE  | MAXIMU              | JM                    | UNITS        | - LAC.   | OF ANALTS   | SIS TYPE   |
|                                     | MEASUREMENT             | *******                                     |  |                   | A STATE OF THE STA | 8  |                     |                       | (19)         | <del>                                     </del> |   |  |
| 00556 1 0 0                         | PERMIT                  |   |  |                   | *******  | NODI = C   | ' NODI =            |                       |              |  |   |  |
| Effluent Gross Value                | REQUIREMENT             | *******                                     | ********   | *****             |  | 29.0   | 42.0                |                       |              |  | ONCE  | GRAB   |
| WELL FLUIDS,                        | SAMPLE                  |   | No. of the second second   |                   |  | MO AVG   | DAILY               | ΛX                    | MG/L         |  | MONTH   |  |
| FREE OIL<br>82603 1 0 0             | MEASUREMENT             | *******                                     | *******  | *****             | *******  | ******   | NODI =              | C                     | (1M)         |  |   |  |
| See Comments Below                  | PERMIT<br>REQUIREMENT   |   | THE TOTAL STATE OF   |                   | ENTER OF STREET  |  | 0                   |                       |              | Description of the second                        | SEE   |  |
| WELL FLUIDS.                        | SAMPLE                  | *******                                     |  | *****             | ******   | *******  | MO TOT              | AL                    | # DAYS       |  | PERMIT  | VISUAL   |
| VOLUME                              | MEASUREMENT             | NODI = C                                    | NOD! O   | (1N)              |  |  | THE RESERVED        | 0.000                 | D1492933000  | Control of the last                              | PERMIT  | NAME OF THE OWNER.   |
| 82604 1 0 0                         | PERMIT                  | REPORT                                      | NODI = C<br>REPORT   | 7                 | *******  |  |                     |                       | *****        |  |   | }  |
| Effluent Gross value                | REQUIREMENT             | QRTR AVG                                    | MO TOTAL   | BBL               |  |  |                     | TO THE REAL PROPERTY. |              |  | ONCE/   | ESTIMA   |
|                                     | SAMPLE                  |   | no rone  | DOL               |  |  | *****               |                       | *****        |  | MONTH   |  |
|                                     | MEASUREMENT             |   |  |                   |  |  |                     |                       |              |  |   |  |
|                                     | PERMIT                  |   |  | K 5               |  |  | DITT LOW DOWN       | National Confession   |              |  |   |  |
|                                     | REQUIREMENT             |   |  | <u> </u>          |  |  |                     |                       | 1            |  |   |  |
|                                     | SAMPLE<br>MEASUREMENT   |   |  |                   |  |  |                     |                       | <b>-</b>     | Street Co.                                       | Barrier Street  |  |
|                                     | PERMIT                  | SARTHER PROPERTY AND ADDRESS OF THE SARTHER |  |                   |  |  |                     |                       |              |  |   |  |
|                                     | REQUIREMENT             |   |  |                   |  |  |                     |                       | 1            |  | DIA BOTH TONE BY  | NOS SOMESIATINI SOMENIA  |
|                                     | SAMPLE                  |   | PARTIES AND STREET WOODS OF STREET   |                   |  | <b>公里加里斯拉巴亚</b>                                  |                     | To Use and            |              |  | the Committee of  |  |
|                                     | MEASUREMENT             |   |  |                   | 3  | VWX 55   |                     |                       |              |  |   | AND DESCRIPTION OF THE PARTY OF |
|                                     | PERMIT                  |   | AND STREET, ST |                   | TARREST POR THE SECTION OF THE SECTI | AND AND THE PERSON NAMED IN COLUMN 2 IN COLUMN 2 |                     |                       | Į,           |  |   |  |
|                                     | REQUIREMENT             |   |  |                   |  |  |                     |                       |              |  | TA STATE  |  |
|                                     | SAMPLE                  |   |  |                   |  |  |                     |                       |              | SEEDING!   |   |  |
|                                     | MEASUREMENT<br>PERMIT   |   |  |                   |  |  |                     |                       |              |  |   |  |
|                                     | REQUIREMENT             |   |  |                   |  |  |                     | CHIEF COSTO           |              | SHIP THE PARTY                                   | SIZONA DE SECONO DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DEL COMPANIO DEL COMPANIO DE LA COMPANIO DELA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA COMPANIO DE LA | The property of the common   |
| NAME/TITLE PRINCIPAL E              | XECUTIVE OFFICER        | L certify under panel                       | by of low that this day  |                   |  |  |                     |                       |              |  |   |  |
|                                     |                         | supervision in accord                       | ty of law that this documer<br>dance with a system desig   | nt and all attac  | hments were prepared i   | under my direction or                            |                     |                       |              |  | TELEPHONE   | DATE   |
| RUSSELL F. G                        | OLSON                   | evaluate the informat                       | tion submitted. Based on m   | ned to assure     | that qualified personne  | properly gather and                              | SEE PAGE            | E 13 OF 1             | 3 FOR SIGNE  | o [  |   | 7,112  |
| OPERATIONS SUPE                     | RINTENDENT              | for mose beigning dite                      | cuy responsible for dathering  | o the informati   | on the information cube  | أعرب والمطلقة منامطانة                           | CERTIF              | CATION S              | STATEMENT    |  | (713) 431-124   | 7  |
| TVDED OF T                          |                         | priny knowledge and p                       | eller, true, accurate, and c   | omolete iam       | aware that there are cir   | anificant nameltine for                          | SICNATURE           | OF DOM                | NDAL EVEN    |  |   |  |
| TYPED OR PE<br>COMMENTS AND EXPLANA | TION OF ANY VIOLET      |   | nation, including the possib   | ility of fine and | imprisonment for knowin  | ig violations.                                   | SIGNATURE OFFICER O | OF PRINC              | ORIZED AGEN  | IIVE   | AREA NUMB   |  |
| f no discharge enter NODI=0         |                         |   |  |                   |  |  | OT TOEK C           | AN AUTHO              | JRIZED AGEN  | 11   | CODE  | MO DAY YEAR  |
| f no discharge, enter NODI=(        | o ioi duantity and Cont | cermation of check bo:                      | x at top right. If reporting no  | ot required this  | period, enter NODI=9 1   | f parameter not detecte                          | d enter NODI-D      |                       |              |  |   |  |

TCW FLUIDS

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

PERMIT COVERAGE

SANITARY WASTE

PAGE 8 OF

|  | HOUSTON, TX             | 77210  |   |                    |                           | -                       | PERMIT COVERAGE  | DISCH       | IARGE N           | NUMBER   |  |
|--|-------------------------|--|---|--------------------|---------------------------|-------------------------|--|-------------|-------------------|--|--|
| FACILITY                                       | MOBILE 822G             |  |   |                    |                           |                         | NUMBER   |             |                   |  |  |
|  |                         |  |   |                    |                           |                         |  | RING PERIO  | )                 |  |  |
| LOCATION                                       |                         |  |   |                    |                           |                         | MO DAY YEAR  | MO          | DAY               | YEAR   |  |
|  |                         |  |   |                    |                           | _ FROM                  | 04 01 13   | TO 06       | 30                | 13 NO DIS  | SCHARGE [  |
| DADAMETER                                      |                         | QUANTITY OR LOADING  |   |                    |                           |                         | ICENTRATION  |             |                   |  |  |
| PARAMETER                                      |                         |  |   |                    |                           | QUALITY OR CON          | ICENTRATION  |             | NO.               | FREQUENCY  | SAMPLE   |
| SANITARY WASTE,                                | SAMPLE                  | AVERAGE  | MAXIMUM                                 | UNITS              | MINIMUM                   | AVERAGE                 | MAXIMUM  | UNITS       | EXC.              | OF ANALYSIS  | TYPE   |
| RESIDUAL CHLORINE                              | MEASUREMENT             |  |   |                    |                           |                         | THE PROPERTY OF THE PARTY OF TH | (19)        | ┼                 |  | <del> </del>   |
| 82605 P 0 0                                    | PERMIT                  | None of the second second  |   | distribution and a | NODI = 9                  | ******                  | ******   | (13)        |                   |  |  |
| See Comments Below                             | REQUIREMENT             | ******   | *******                                 |                    | 1.0                       | <b>建筑。</b>              |  | 1           | TELESCOPE TO      | ONCE   | GRAB   |
| SANITARY WASTE,                                | SAMPLE                  | over the second second   |   |                    | DAILY MN                  | *******                 | *******  | MG/L        |                   | MONTH  | GNAD   |
| SOLIDS   | MEASUREMENT             | ******   | *******                                 | *****              | ******                    | *******                 |  | (1M)        |                   |  |  |
| 82607 P 0 0                                    | PERMIT                  |  | Exercisios de 1950 de 19                |                    |                           |                         |  | j,          | 0                 | 01/01  | VISUAL   |
| See Comments Below                             | REQUIREMENT             | *******  | ••••••                                  | *****              | *******                   | *******                 | 0  |             |                   | DAILY  | VISUAL   |
| MARINE SANITATION                              | SAMPLE                  |  |   | (94)               |                           |                         | MO TOTAL   | # DAYS      | MATERIAL SERVICES | Security of the second   |  |
| DEVICE USED<br>61944 1 0 0                     | MEASUREMENT             | *******  | *0                                      |                    | ******                    | ******                  |  |             |                   |  |  |
| Effluent Gross Value                           | PERMIT<br>REQUIREMENT   |  | REPORT                                  | 0=YES              |                           | SESTEMBED AND           |  |             | 0                 | 1/30   | CERTIF   |
| Zindont Cross Valde                            | SAMPLE                  |  | VALUE                                   | 1=NO               | *******                   | ••••••                  | *******  |             |                   | ONCE/<br>MONTH   | CERTIF   |
|  | MEASUREMENT             |  |   |                    |                           |                         |  |             | CONTROL OF CO.    | MONTH  | The Part of the Pa |
|  | PERMIT                  | <b>不是一个一个一个</b>  | BEARING ENGINEERING                     |                    |                           |                         |  | c           |                   |  |  |
|  | REQUIREMENT             |  |   |                    |                           |                         |  | 1           | 5 4500            | and the second   | ECONOMIC INCOME  |
|  | SAMPLE                  |  |   |                    | BENEFIT AND GOTTER ON THE |                         |  |             | 學解釋               |  |  |
|  | MEASUREMENT             |  |   |                    |                           |                         |  |             |                   |  |  |
|  | PERMIT                  |  |   |                    | GUMANAS NOVEMBER          | Messassassassassas      | EAST FROM CONTRACT AND TO SERVICE AND THE  | 83          |                   |  |  |
|  | REQUIREMENT             |  |   |                    |                           |                         |  |             |                   | <b>计划而更新规则</b>   |  |
|  | SAMPLE                  |  | , , , , , , , , , , , , , , , , , , ,   |                    |                           |                         |  |             |                   |  | 1000年10日 年前20  |
|  | MEASUREMENT<br>PERMIT   |  |   |                    |                           |                         |  |             |                   |  |  |
|  | REQUIREMENT             | STATE SERVICE  |   |                    | ELSEN BERMEIN             |                         |  |             | CELEBRATION .     | NIVERS OF THE PARTY OF THE PART | Selection of the latest and the late |
|  | SAMPLE                  |  | TO HAVE BEEN TO THE TOTAL OF THE PARTY. |                    | 1250年,大学的特殊的              |                         |  |             | 1,000             |  |  |
|  | MEASUREMENT             |  |   |                    |                           |                         |  |             |                   | ear and the few of the last  | COAS AND THE REAL PROPERTY.  |
|  | PERMIT                  | de l'accompany de la company de la company de la company de la company de la company de la company de la compa   | CLESCOP ALEXANDER IN                    |                    |                           |                         |  |             |                   |  |  |
|  | REQUIREMENT             |  |   |                    |                           |                         |  | İ           |                   |  | SHE SHOWN SALES  |
| NAME/TITLE PRINCIPAL EX                        | ECUTIVE OFFICER         | I certify under penalt   | y of law that this documen              | nt and all attacl  | hments were propored w    |                         |  |             |                   |  |  |
| BURGELL E. O.                                  | 0.00                    | oupervision in accord  | iance with a system desig               | aruzze of bear     | that avalified personnel  |                         | CEE DAGE 44 CE 44  |             |                   | TELEPHONE  | DATE   |
| RUSSELL F. GOLSON<br>OPERATIONS SUPERINTENDENT |                         | supervision in accordance with a system designed to assure that qualified personnel personnel personnel person directly responsible for those persons directly responsible for those persons directly responsible for the person of persons who make the person of the perso |   |                    |                           |                         |  | FOR SIGNED  | )                 |  |  |
| OF ENATIONS SUPER                              |                         | or mose bersons difer  | vuv responsible for natherir            | na the intormatic  | on the information autom  | taka at ta at a at a at | CERTIFICATION  | HAILMENT    | }                 | (713) 431-1247   |  |
| TYPED OR PR                                    |                         | my knowledge allu be   | silet, titue, accurate and c            | me atainmor        | awara that there are      |                         | SIGNATURE OF PRINC   | IDAL EVECUT | N/E               | ADEA INUMES  |  |
| COMMENTS AND EXPLANAT                          | ION OF ANY VIOLAT       | IONS   | lation, including the possib            | ollity of fine and | imprisonment for knowing  | g violations.           | OFFICER OR AUTHO   | RIZED AGEN  |                   | AREA NUMBER  |  |
| If no discharge, enter NODI≃C                  | for Quantity and Conc   | entration or check how   | REFERENCE ALL ATTACHN                   | MENTS HERE         |                           |                         |  | MELD AGEN   |                   | CODE   | MO DAY YEAR  |
| * Workover boat was on site a                  | nd utilized a Marine sa | nitation device.   | r ar rob right. It reporting to         | or required this   | period, enter NODI=9. If  | parameter not detecte   | d, enter NODI=B.   |             |                   |  |  |

EPA FORM 3320-1 FACSIMILE Rev. 4.2

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

DOMESTIC WASTE

008 1

PAGE 9 OF

|                                     | HOUSTON, TX           |  |   |                   |                           | <del></del>  | PERMIT COVERAGE  | DISCH       | ARGE N        | UMBER                |  |
|-------------------------------------|-----------------------|--|---|-------------------|---------------------------|--|--|-------------|---------------|----------------------|--|
| FACILITY                            | MOBILE 822G           | 77210  |   |                   |                           | <del></del>  | NUMBER   |             |               |                      |  |
|                                     |                       |  |   |                   |                           |  | MONITO   | RING PERIOD |               |                      |  |
| LOCATION                            |                       |  |   |                   |                           |  | MO DAY YEAR  | MO          | DAY           | YEAR                 |  |
|                                     | 3224                  |  |   |                   |                           | FROM   | 04 01 13   | TO 06       | 30            |                      | ISCHARGE   |
| D. D                                |                       | QL   | JANTITY OR LOADING  |                   |                           | QUALITY OR CON   | ICENTO A TION  |             | NO.           |                      |  |
| PARAMETER                           |                       |  |   |                   |                           | QUALITY OR CON   | NCENTRATION  |             |               | FREQUENCY            |  |
| DOMESTIC WASTE,                     | SAMPLE                | AVERAGE  | MAXIMUM   | UNITS             | MINIMUM                   | AVERAGE  | MAXIMUM  | UNITS       | EXC.          | OF ANALYSIS          | TYPE   |
| SOLIDS                              | MEASUREMENT           | *******  | Married House   | *****             |                           |  |  | (1M)        |               |                      |  |
| 82608 1 0 0                         | PERMIT                |  |   |                   |                           |  | NODI = C   | j           |               |                      |  |
| Effluent Gross Value                | REQUIREMENT           | *******  |   | *****             | ******                    |  | 0<br>MO TOTAL  | # B 1 \ (a) | 100 M         | SEE                  | VISUAL   |
|                                     | SAMPLE<br>MEASUREMENT |  |   |                   |                           |  | WO TOTAL   | # DAYS      |               | PERMIT               | S CONTRACT   |
|                                     | PERMIT                |  | P.O.Oka Companies a Marca   |                   |                           |  |  |             |               |                      |  |
|                                     | REQUIREMENT           |  |   |                   |                           |  |  |             | 0.00          | III COLONIA SESSIONI | H STATE OF THE STA |
|                                     | SAMPLE                |  |   |                   |                           |  |  | S           | 是語時           | 12.0                 |  |
|                                     | MEASUREMENT           |  |   | ]                 |                           |  |  |             |               |                      |  |
|                                     | PERMIT<br>REQUIREMENT |  |   | 1                 | <b>工程工程设备社会经济</b>         |  | CONTRACTOR OF THE PARTY OF THE  | 0           |               |                      | 1  |
|                                     | SAMPLE                |  |   |                   |                           |  |  |             |               |                      |  |
|                                     | MEASUREMENT           | 10000  |   |                   |                           |  |  |             | - DAE ON      |                      | A RESERVE TO |
|                                     | PERMIT                |  |   |                   | ter were une some         | DE LEGISTRA DE MANAGEMENTO   |  | Ĺ           | j             |                      |  |
|                                     | REQUIREMENT           |  |   |                   |                           |  |  |             |               |                      |  |
|                                     | SAMPLE<br>MEASUREMENT |  |   |                   |                           |  |  |             | 1085          |                      |  |
|                                     | PERMIT                | BUTTER OF SOME THE PARTY OF THE  |   | a 5               |                           |  |  |             | }             |                      |  |
|                                     | REQUIREMENT           |  |   |                   |                           |  |  | E           | Sec.          | RESIDENCE PROPERTY   | A COUNTY AND A STATE OF  |
|                                     | SAMPLE                |  | 0.00  | li li             |                           | <b>国际企业总统会</b>   | When the state of  |             | 1230          |                      |  |
|                                     | MEASUREMENT           |  |   | 4                 |                           |  |  |             |               |                      |  |
|                                     | PERMIT<br>REQUIREMENT |  |   |                   |                           |  | and the supposed of the suppos |             | 100 maria     |                      |  |
|                                     | SAMPLE                | The second secon |   |                   |                           | AND COMPANY OF THE PARK OF THE |  |             |               |                      |  |
|                                     | MEASUREMENT           |  |   |                   |                           |  |  |             | MAN SOCIAL TO | modern programmer    |  |
|                                     | PERMIT                |  | A CARLO DE LA CARLO DEL CARLO DE LA CARLO DEL CARLO DE LA CARONDO DE LA CARLO DE LA CARLO DE LA CARLO DE LA CARLO DE LA CARLO |                   | Con the way and the court | No. 2 at 100 to an order to be a part of the   |  |             |               |                      |  |
| NAME/TITLE PRINCIPAL E              | REQUIREMENT           |  |   |                   |                           |  |  |             | 1000          |                      | <b>拉拉斯马里</b>   |
| MANUELTTEET MINOIPALE               | AECUTIVE OFFICER      |  | of law that this documer  | nt and all attac  | hments were prepared      | under my direction or  |  |             |               | TELESCIENT AND A     |  |
| RUSSELL F. G                        | OLSON                 |  |   |                   |                           |  | SEE PAGE 13 OF 13  | FOR SIGNED  | -             | TELEPHONE            | DATE   |
| OPERATIONS SUPE                     | RINTENDENT            |  | on submitted. Based on matty responsible for gathering  |                   |                           |  | CERTIFICATION S  | TATEMENT    | İ             | (713) 431-1247       |  |
| TVOED OF T                          |                       |  |   |                   |                           |  |  |             |               |                      |  |
| TYPED OR PE<br>COMMENTS AND EXPLANA | TION OF ANY MOLAS     | submitting false inform  | adon, including the possib  | ility of fine and | imprisonment for knowin   | guilleant penaities for  | SIGNATURE OF PRINCI  | PAL EXECUTI | VE            | AREA NUMBER          |  |
| no discharge, enter NODI=(          | for Quantity and Con  | HONS   | REFERENCE ALL ATTACHN   | MENTS HERE        | ,                         | g rioladons.   | OFFICER OR AUTHO   | RIZED AGENT |               | CODE                 | MO DAY YEAR  |
| 3.                                  | and Con               | Commanding of Check Dox  | at top right. If reporting no   | ot required this  | period, enter NODI=9. I   | f parameter not detecte  | d enter NODI-R   |             |               |                      |  |

**EXXON MOBIL CORPORATION** 

NAME

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

MISCELLANEOUS

|                                  | P.O. BOX 4358         |  |  |  |   |                            | GEG460591  |                                       | 009 1        |  | LANEOUS<br>ES - NO  |
|----------------------------------|-----------------------|--|--|--|---|----------------------------|--|---------------------------------------|--------------|--|---|
| FACILITY                         | HOUSTON, TX           | 77210  |  |  |   |                            | PERMIT COVERAGE  | DISCH                                 | IARGE N      | NUMBER CHEMIC  | ALS ADDED   |
| PACIENT                          | MOBILE 822G           |  |  |  |   | <del>_</del>               | NUMBER   |                                       |              |  |   |
| LOCATION                         |                       |  |  |  |   | <del></del>                |  | RING PERIOD                           |              |  |   |
|                                  |                       |  |  |  |   | FROM                       | MO DAY YEAR<br>04 01 13  | MO                                    | DAY          | YEAR   |   |
|                                  |                       |  | QUANTITY OR LOADING  |  | ,   |                            | 1 - 1 10   | TO 06                                 | 30           | 13 NO DI   | SCHARGE [   |
| PARAMETER                        |                       | 101  | 20/11/11 ON LOADING  |  |   | QUALITY OR COM             | CENTRATION   |                                       | NO.          | FREQUENCY  | SAMPLE  |
| MISC. DISCHARGES,                | CAMPLE                | AVERAGE  | MAXIMUM  | UNITS  | MINIMUM   | AVERAGE                    |  |                                       | EXC.         | OF ANALYSIS  | TYPE  |
| FREE OIL                         | SAMPLE<br>MEASUREMENT | *******  |  | The same of the sa |   | AVERAGE                    | MAXIMUM  | UNITS (1M)                            | <u> </u>     |  | 1112  |
| 49498 1 0 0                      | PERMIT                | THE PARK THE SHOP OF THE   |  | 4****  | *******   | *******                    | 0  | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | 0            | 04/04  |   |
| Effluent Gross Value             | REQUIREMENT           | *******  | *******  | *****  |   |                            | 0  |                                       | 77.250 BESS  | 01/01<br>SEE   | VISUAL  |
|                                  | SAMPLE                |  |  |  |   | ********                   | MO TOTAL   | # DAYS                                | Switchestern | PERMIT   | VISUAL  |
|                                  | MEASUREMENT<br>PERMIT |  |  |  |   |                            |  |                                       |              |  | E-STANK STREET, N.  |
|                                  | REQUIREMENT           |  |  |  | THE REPORT OF THE PARTY OF THE | Name of the second         |  | V                                     |              |  |   |
|                                  | SAMPLE                | COMPOUND OF THE  | <b>科斯尼斯</b> 斯里拉克斯斯   |  |   |                            |  |                                       |              | <b>建设设计划</b>   |   |
|                                  | MEASUREMENT           | A COMPANY OF THE PARTY OF THE P |  |  |   |                            | NAME OF THE OWNER, WHEN PARTY OF THE OWNER, WH |                                       |              |  | Mercal de la companya del companya del companya de la companya de |
|                                  | PERMIT                |  | Region Shirt shah keban  |  | MANAGE WELL-BOOK OF THE PARTY OF  |                            |  |                                       |              |  |   |
|                                  | REQUIREMENT           |  |  |  |   |                            |  |                                       | NEWS E       |  |   |
|                                  | SAMPLE<br>MEASUREMENT |  |  |  |   |                            |  |                                       |              |  |   |
|                                  | PERMIT                | (1200) The Police Street, Name   | A RESERVED CONTRACTOR OF THE PARTY OF THE PA | 41   |   |                            |  |                                       |              |  |   |
|                                  | REQUIREMENT           |  |  |  |   |                            |  |                                       |              |  |   |
|                                  | SAMPLE                |  |  |  |   |                            |  | - 1                                   |              |  |   |
|                                  | MEASUREMENT           |  |  |  |   |                            |  |                                       | ARRENI SIL   | 281041-2970-21983-00   | SHARE METABLES  |
|                                  | PERMIT<br>REQUIREMENT |  |  |  |   | Decision services          |  | L                                     |              |  |   |
|                                  | SAMPLE                |  |  |  |   |                            |  |                                       |              | THE STATE OF THE S |   |
|                                  | MEASUREMENT           |  |  |  |   |                            |  |                                       |              |  |   |
|                                  | PERMIT                | STEEDS TO CHANGE   | DESCRIPTION OF THE OWNER.  |  |   |                            |  |                                       |              |  |   |
|                                  | REQUIREMENT           | CONTRACTOR OF THE PARTY.   |  | 1  |   |                            |  | 60                                    | 24(0)(00)    | BOSO MANAGEMENT  | EDS/CHIPACO CONSTRUCTOR   |
|                                  | SAMPLE                |  |  |  |   |                            |  |                                       |              |  |   |
|                                  | MEASUREMENT<br>PERMIT |  |  | -  |   |                            |  |                                       |              | THE RESERVE OF THE PARTY OF THE PARTY.   |   |
|                                  | RECUIREMENT           |  |  |  |   | Control of the Control of  | CANAL CONTRACTOR OF THE PROPERTY OF THE PART |                                       |              |  |   |
| NAME/TITLE PRINCIPAL EX          | XECUTIVE OFFICER      | I certify under negat  | by of law that this day  |  |   |                            |  |                                       |              |  |   |
|                                  |                       | supervision in accor   | ty of law that this document<br>dance with a system design<br>tion submitted. Based on my  | t and all attach   | nments were prepared u  | inder my direction or      | 58   |                                       |              | TELEPHONE  |   |
| RUSSELL F. G<br>OPERATIONS SUPEI |                       | evaluate the informa   | tion submitted. Based on my<br>otly responsible for gathering  | inquiry of the   | that qualified personnel  | properly gather and        | SEE PAGE 13 OF 13  | FOR SIGNED                            | -            | TELEPHONE  | DATE  |
| OF ENATIONS SUPE                 |                       | or those persons dire  | otly responsible for gathering   | the information  | person or persons who   | manage the system,         | CERTIFICATION S  | TATEMENT                              |              | (713) 431-1247   |   |
| TYPED OR PR                      | RINTED                | Imy knowledge and b  | elief, true, accurate, and co<br>mation, including the possibile   | mplete. I am   | aware that there are sign   | inition is, to the best of |  |                                       |              |  |   |
| OMMENTS AND EXPLANAT             | 11/1NLOE AMV 1/101 AT | IONO   | - J Bedelbit   | my of fille allu i   | HIDDSOOMENT for knowing   | a scioladia                | SIGNATURE OF PRINCIL<br>OFFICER OR AUTHOR  | PAL EXECUTI                           | VE /         | AREA NUMBER  |   |
| no discharge, enter NODI=C       | for Quantity and Con- | centration or check bo   | REFERENCE ALL ATTACHME   | ENTS HERE  |   |                            | OT FICER OR AUTHOR   | NIZED AGENT                           |              | CODE   | O DAY YEAR  |
|                                  |                       |  | right: it reporting no   | r required this i  | period, enter NODI=9. If  | parameter not detected     | d, enter NODI=B.   |                                       |              |  |   |

**EXXON MOBIL CORPORATION** 

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

|  | P.O. BOX 4358         | -WGR   |  |                                       |                                   |                              | GEG460591  | 7  | 040.4                 |                 | CELLANEOUS               |
|--|-----------------------|--|--|---------------------------------------|-----------------------------------|------------------------------|--|--|-----------------------|-----------------|--------------------------|
|  | HOUSTON, TX           |  |  |                                       |                                   |                              | PERMIT COVERAGE  | -  | 010 1                 | ***             | STES                     |
| FACILITY                               | MOBILE 822G           | 1,210  |  |                                       |                                   |                              | NUMBER   | DISCF  | IARGE N               | UMBER CHE       | MICALS ADDED             |
|  |                       |  |  |                                       |                                   |                              |  | L<br>DRING PERIOD  |                       |                 |                          |
| LOCATION                               |                       |  |  |                                       |                                   |                              | MO DAY YEAR  |  |                       |                 |                          |
|  |                       |  |  |                                       |                                   | FROM                         |  | TO 06  | DAY                   | YEAR            |                          |
| PARAMETER                              |                       | Q  | UANTITY OR LOADING   |                                       |                                   |                              |  | ] 10 [ 06  | 30                    | 13 NO           | DISCHARGE [              |
| FARAIVIETER                            |                       | Fig  |  |                                       |                                   | QUALITY OR CONCENTRATION NO. |  |  |                       | FREQUENC        | Y SAMPLE                 |
| NOEC STATRE 7DAY CHR                   | SAMPLE                | AVERAGE  | MAXIMUM  | UNITS                                 | MINIMUM                           | AVERAGE                      |  |  | EXC.                  | OF ANALYS       |                          |
| MYSID. BAHIA                           | MEASUREMENT           | *******  | *******  |                                       |                                   | AVENAGE                      | MAXIMUM  | UNITS  | <u> </u>              |                 | ,,,,,                    |
| TBP3E P 0 0                            | PERMIT                |  |  | *****                                 | NODI = C                          | NODI = C                     | *******  | (23)   |                       |                 |                          |
| See Comments Below                     | REQUIREMENT           | ****   |  |                                       | REPORT                            | REPORT                       |  |  |                       |                 |                          |
| NOEC STATRE 7DAY CHR                   | SAMPLE                | 制物图图图形成中的  |  | Control of the second                 | 7 DA MIN                          | MO AV MN                     | *******  | PERCENT  | 學是                    | SEE             | CKREQ                    |
| MENIDIA<br>TBP6B P 0 0                 | MEASUREMENT           | *******  | ******   | ******                                | HOD: -                            |                              |  | (23)   | - Personal            | PERMIT          | TANKENDE S               |
| See Comments Below                     | PERMIT                | RESIDENCE TO SELECTION OF SELEC | Control of the Control   |                                       | NODI = C<br>REPORT                | NODI = C                     | ••••••   | (23)   |                       |                 | 7 0                      |
| MISC. DISCHARGES,                      | REQUIREMENT<br>SAMPLE | *******  | *******  | ******                                | 7 DA MIN                          | REPORT                       | MANAGE OF THE STREET   | 1  |                       | SEE             | CKREQ                    |
| FREE OIL                               | MEASUREMENT           | *******  |  | · · · · · · · · · · · · · · · · · · · | THE PERSON AND THE PERSON AND THE | MO AV MN                     | Annual Contract  | PERCENT  |                       | PERMIT          | CKREW                    |
| 49498 1 0 0                            | PERMIT                | A STATE OF THE STA | *******  | *****                                 | *******                           | ******                       | NOD.   | (1M)   |                       |                 | The second second second |
| Effluent Gross Value                   | REQUIREMENT           |  |  |                                       | ELECTRICAL PROPERTY.              |                              | NODI = C   |  |                       |                 |                          |
| MISC. DISCHARGES,                      | SAMPLE                | A C. C. S. A. C. S. C. C. C. C. C. C. C. C. C. C. C. C. C.   |  | *****                                 | AND THE RESERVE AND INC.          | ******                       | MO TOTAL   |  |                       | SEE             | VISUAL                   |
| FLOW                                   | MEASUREMENT           | ******   | NODI = C   | (03)                                  |                                   |                              | MO TOTAL   | # DAYS   | 可管理器                  | PERMIT          |                          |
| 74076 1 0 0                            | PERMIT                | ESTRUMBERS LEADING   | REPORT   | 33                                    | ******                            | *******                      | ******   | ****   |                       |                 |                          |
| Effluent Gross value CRITICAL DILUTION | REQUIREMENT           | *******  | QRTR MAX   | BBL/DAY                               | ******                            |                              | STATE OF THE STATE OF THE STATE OF   |  | EGGESTH SCHOOL        | ONCE            |                          |
| FACTOR                                 | SAMPLE                | A STATE OF THE STA | EU DESCRIPTION DE L'ANDRESSE   | O CONTRACTOR                          |                                   | ******                       | A CONTRACTOR OF THE PERSON OF  | STATE OF THE STATE |                       | MONTH           | ESTIMA                   |
| 80093 1 0 0                            | MEASUREMENT<br>PERMIT | ******   | ******   | *****                                 | NODI = C                          | *******                      |  | (1U)   |                       | MONTH           |                          |
| Effluent Gross Value                   | REQUIREMENT           | ******   |  |                                       | REPORT                            |                              | ****   |  |                       |                 |                          |
|  | SAMPLE                |  | (10 pt | ******                                | MO MIN                            | *******                      |  |  |                       | SEE             | CK REQ                   |
|  | MEASUREMENT           |  |  |                                       |                                   |                              |  | RATIO  | ELECTRIC T            | PERMIT          |                          |
|  | PERMIT                | BANKA KUMUMANA   |  | d                                     |                                   |                              |  | ŀ  | ļ                     |                 |                          |
|  | REQUIREMENT           |  |  |                                       |                                   |                              | The state of the s |  | CONTRACTOR OF SERVICE |                 |                          |
|  | SAMPLE                |  |  | 1 10                                  |                                   |                              |  |  |                       |                 |                          |
| -                                      | MEASUREMENT<br>PERMIT |  |  |                                       |                                   |                              |  |  | Steel Steel St.       |                 |                          |
|  | RECHIREMENT           |  |  |                                       | COLOR SOLVENIES EN EN             | NE COMMENSOR STREET          |  |  |                       |                 |                          |
| NAME/TITLE PRINCIPAL EXE               | CUTIVE OFFICER        | L certify under asset  |  |                                       |                                   |                              |  | 6  |                       |                 |                          |
|  |                       | Supervision in accords   | of law that this docume  | ent and all attachn                   | ments were prepared u             | inder my direction or        |  |  |                       | <b>基础的基础</b>    |                          |
| RUSSELL F. GOI                         | LSON                  | evaluate the information   | n submitted Pasad as   | igned to assule (f                    | nat qualified personnel           | properly gather and          | SEE PAGE 13 OF 13  | EOR SIGNES   |                       | TELEPHONE       | DATE                     |
| OPERATIONS SUPERI                      | NIENDENI              | or those persons direct  | ly responsible for   | my induity of the p                   | beison or persons who             | manage the system            | CERTIFICATION S  | TATEMENT   | į,                    | (7.40)          |                          |
| TYPED OR PRIN                          |                       | my knowledge and bel   | ief true accurate and  | ang the miormation                    | i, the information subm           | itted is, to the best of     | _  |  | 1                     | (713) 431-1247  | j                        |
| OMMENTS AND EXPLANATION                | ON OF ANY COLOR       | submitting false informa   | ation, including the possi   | ibility of fine and im                | ware that there are sig           | inificant penalties for      | SIGNATURE OF PRINCI  | PAL EXECUTIV   | /F ^                  | REA NUMBE       |                          |
| OR NOEC, REPORT LOWEST                 | UN OF ANY VIOLATI     | ONS  | REFERENCE ALL ATTACH   | MENTS HERE                            | ihnanillieur tot kuomiu           | g violations.                | OFFICER OR AUTHO   | RIZED AGENT  |                       | CODE NOMBE      | MO DAY YEAR              |
| OR NOEC, REPORT LOWEST                 | MONTHET AVG. IT       | no discharge, enter NO   | DI=C for Quantity and C  | oncentration or ch                    | eck box at top right if           | reporting not comit to       |  |  |                       |                 | MO DAY YEAR              |
|  |                       |  |  |                                       |                                   | and nor reduited t           | ins period, enter NODI=9. I  | f parameter not  | detected              | d, enter NODI≃I | 3.                       |

MISCELLANEOUS

**EXXON MOBIL CORPORATION** 

P.O. BOX 4358 - WGR

NAME

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

GEG460591

|  | HOUSTON, TX             | 77210                   |  |                   |  | ****  | PERMIT COVERAGE                       | DISCHAR            | GE NUMBER                 |  |
|--|-------------------------|-------------------------|--|-------------------|--|---|---------------------------------------|--------------------|---------------------------|--|
| FACILITY   | MOBILE 822G             |                         |  |                   |  | <del></del>   | NUMBER                                | _ BIOOTIFAK        | OL NOWBER                 |  |
|  |                         |                         |  |                   |  |   | MONITO                                | RING PERIOD        | 7                         |  |
| LOCATION   |                         |                         |  |                   |  |   | MO DAY YEAR                           |                    | DAY YEAR                  |  |
|  | NAME OF TAXABLE PARTY.  |                         |  |                   |  | _ FROM  | 04 01 13                              | 7                  |                           | ISCHARGE   |
| PARAMETER  |                         | Q                       | UANTITY OR LOADING   |                   |  | QUALITY OR CO   | VOENTEATION                           |                    |                           | IOOIIAINGE   |
|  |                         | AVERAGE                 |  |                   |  | GOVELLI OK CO   | NCENTRATION                           |                    | NO. FREQUENCY             | SAMPLE   |
| COOLING WATER  | SAMPLE                  | AVERAGE                 | MAXIMUM  | UNITS             | MINIMUM  | AVERAGE   | MAXIMUM                               |                    | XC. OF ANALYSIS           | TYPE   |
| BASELINE STUDY   | MEASUREMENT             | *******                 | *******  | *****             |  |   | W/AXINOW                              | UNITS (9P)         |                           |  |
| 85869 P 0 0  | PERMIT                  |                         |  |                   | *******  | *******   | 0*                                    | 1 ' '              | 0                         |  |
| Effluent Gross Value COOLING WATER   | REQUIREMENT             | *******                 | ******   | *****             | Acres .  |   | 0                                     | 0=YES              | SEE                       |  |
| BASELINE STUDY   | SAMPLE                  |                         |  | ILL CAMPAGE       |  | ******  | MAXIMUM                               | 1=NO               | PERMIT                    | CKREQ  |
| 85869 Q 0 0  | MEASUREMENT<br>PERMIT   | ******                  | ******* Contract   | ******            | ******   | *******   |                                       | (9P)               | - Control of              | 1 THE  |
| Effluent Gross Value   | REQUIREMENT             | *******                 |  |                   | 2000年10月1日   |   | 1                                     |                    | 0                         |  |
| BMP PLAN   | SAMPLE                  | Waste Chief Chief Chief | ******   | *****             | ******   | *******   | 0<br>MAXIMUM                          | 0=YES              | SEE                       | CKREQ  |
| CERTIFICATION SUBMITTAL?   | MEASUREMENT             | ******                  | *******  |                   |  | E DE LE TREATMENT DE LE   | INVANIACIA                            | 1=NO (9P)          | PERMIT                    |  |
| 85873 1 0 0  | PERMIT                  | 但指数数据1.945A             |  |                   | *******  | ******  | 0                                     | '''                | 0                         |  |
| Effluent Gross Value   | REQUIREMENT             | ******                  | *******  | *****             | ******   |   | 0                                     | 0=YES              | SEE                       | CKBEO  |
|  | SAMPLE                  |                         |  |                   |  | S. de de contrare de la contrare de | MAXIMUM                               | 1=NO               | PERMIT                    | CK REQ   |
|  | MEASUREMENT<br>PERMIT   |                         |  |                   |  |   |                                       |                    |                           |  |
|  | REQUIREMENT             |                         |  |                   | Markan Marian  | STORY WITH STREET   |                                       |                    |                           |  |
|  | SAMPLE                  |                         | 2.010.00.00.00.00.00.00.00.00.00.00.00.00                    | 1                 |  |   |                                       | 100                |                           | <b>的生态的态度</b>  |
|  | MEASUREMENT             |                         |  |                   |  |   | ASSESSMENT OF SELECTION AND PROPERTY. |                    | <b>为是一种企业的</b>            |  |
|  | PERMIT                  | AS INSTALLABILITY OF    | Managara wakana  | 1                 |  |   |                                       |                    |                           |  |
|  | REQUIREMENT             |                         |  |                   | A A STATE OF THE S |   |                                       | 60/406             | <b>特別 法国际中国企业的</b>        | Economic Contraction   |
|  | SAMPLE<br>MEASUREMENT   |                         |  |                   | APPROXIMATION OF THE PROPERTY OF THE PARTY O | 484A04004300085   |                                       |                    |                           | IS IN COLUMN TO THE REAL PROPERTY.   |
| 1  | PERMIT                  |                         |  |                   |  |   |                                       |                    |                           | NEW TOTAL PROPERTY OF THE PARTY |
|  | REQUIREMENT             | A CONTRACTOR            |  | ĺ                 | STANCE OF THE PARTY OF THE   | PERSONAL PROPERTY.  |                                       |                    |                           |  |
|  | SAMPLE                  |                         |  |                   |  | and have been seen to   |                                       | 174                |                           |  |
|  | MEASUREMENT             |                         |  |                   |  |   |                                       |                    |                           |  |
|  | PERMIT                  |                         | Energy that comment  | -                 |  |   |                                       |                    | 1                         | 13-4-1   |
| NAME/TITLE PRINCIPAL EXE   | REQUIREMENT             |                         |  | Į.                | · · · · · · · · · · · · · · · · · · ·  |   |                                       |                    | (ii) digitalisessammessam | Let TSASSAN ESCAPERATION   |
| TO MILE THE PRINCIPAL EXE  | ECUTIVE OFFICER         | certify under penalty   | of law that this document                                    | t and all attaci  | ments were prepared u  | ndos muselins di  |                                       | 305                |                           |  |
| RUSSELL F. GO  | LSON                    | supervision in accord   | ance with a system design<br>on submitted Based on my        | ned to assure     | that qualified personnel   | properly gather and   | SEE DAGE 44.05                        |                    | TELEPHONE                 | DATE   |
| OPERATIONS SUPERI  | INTENDENT               | or those persons disas  | on submitted. Based on my                                    | inquiry of the    | person or persons who  | manage the system   | SEE PAGE 13 OF 13                     | FOR SIGNED         |                           |  |
|  |                         | mv knowledge and be     | tly responsible for gathering                                | g the information | on, the information submi  | tted is, to the best of   | CERTIFICATION S                       | IATEMENT           | (713) 431-1247            |  |
| TYPED OR PRI   | VTED                    | submitting false inform | elief, true, accurate, and contation, including the possibil | mplete. I am      | aware that there are sig   | nificant penalties for  | SIGNATURE OF PRINCI                   | PAL EYECUTAGE      | ADEA (AUGA                |  |
| COMMENTS AND EXPLANATION OF THE PROJECT OF THE PROJ |                         |                         |  |                   |  |   | OFFICER OR AUTHO                      | RIZED AGENT        | AREA NUMBER               |  |
| If no discharge,check "No Disch * Participating in EPA Region 6  | arge" box at top right. | If reporting not requir | red this period, enter NODI=                                 | =9 in all applics | ble reporting space . "  |   |                                       |                    | 1 CODE                    | MO DAY YEAR  |
|  | industry-wide study.    | No cooling water intake | e structure at facility.                                     |                   | to reporting spaces. If p  | parameter not detected  | l, enter NODI=B. P=Industr            | y-wide study. Q≃Ir | ndividual study           |  |

REPORTS

RE:

NPDES Permit No. GEG460591

#### Mobile 822G

Discharge Monitoring Reports for April 1<sup>st</sup> 2013 –June 30<sup>th</sup> 2013

# DISCHARGE MONITORING REPORT CERTIFICATION STATEMENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| Russell F. Golson  | RFA            |
|--|----------------|
| (Name)   | (Signature)    |
| Operations Superintendent ExxonMobil Production Company A Division of Exxon Mobil Corporation  (Title) | 7-15-13 (Date) |

### **EXXON MOBIL CORPORATION** DISCHARGE MONITORING REPORT NO DISCHARGE / NO ACTIVITY LISTING

### FOR THE MONITORING PERIOD 04/01/13 - 06/30/13

| NPDES Permit No. | Area/Block/Well |
|------------------|-----------------|
| GEG460534        | Mobile 822 E    |
| GEG460571        | Mobile 822 F    |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Russell Golson

Operations Superintendent ExxonMobil Production Company

A division of Exxon Mobil Corporation

7-15-13 Date